

# CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

FORM C/OH  
COVER SHEET PG 1

The C/OH Instruction Guide explains how to complete this form.

1 Filer ID (Ethics Commission Filers)

2 Total pages filed:

3 CANDIDATE /  
OFFICEHOLDER  
NAME

MS / MRS / MR

FIRST

MI

Mr

Zakary

R

NICKNAME

LAST

SUFFIX

Benge

4 CANDIDATE /  
OFFICEHOLDER  
MAILING  
ADDRESS

ADDRESS / PO BOX;  
PO Box 2447

APT / SUITE #;

CITY;

STATE;

ZIP CODE

Ratcliff, Texas 75858

Change of Address

5 CANDIDATE/  
OFFICEHOLDER  
PHONE

AREA CODE

PHONE NUMBER

EXTENSION

( 936 )

465-4689

6 CAMPAIGN  
TREASURER  
NAME

MS / MRS / MR

FIRST

MI

Mrs

Seema

P

NICKNAME

LAST

SUFFIX

Benge

7 CAMPAIGN  
TREASURER  
ADDRESS

STREET ADDRESS (NO PO BOX PLEASE);

APT / SUITE #;

CITY;

STATE;

ZIP CODE

PO Box 2447

Ratcliff, Texas 75858

(Residence or Business)

8 CAMPAIGN  
TREASURER  
PHONE

AREA CODE

PHONE NUMBER

EXTENSION

( 936 )

465-4689

9 REPORT TYPE

☐

January 15

☒

30th day before election

☐

Runoff

☐

15th day after campaign  
treasurer appointment  
(Officeholder Only)

☐

July 15

☐

8th day before election

☐

Exceeded Modified  
Reporting Limit

☐

Final Report (Attach C/OH - FR)

10 PERIOD  
COVERED

Month

Day

Year

7 / 2 / 24

THROUGH

Month

Day

Year

10 / 9 / 24

11 ELECTION

ELECTION DATE

Month

Day

Year

11 / 5 / 24

ELECTION TYPE

☐

Primary

☐

Runoff

☐

Other  
Description

☒

General

☐

Special

12 OFFICE

OFFICE HELD (if any)

13 OFFICE SOUGHT (if known)

Houston County Sheriff

14 NOTICE FROM  
POLITICAL  
COMMITTEE(S)

THIS BOX IS FOR NOTICE OF POLITICAL CONTRIBUTIONS ACCEPTED OR POLITICAL EXPENDITURES MADE BY POLITICAL COMMITTEES TO SUPPORT THE CANDIDATE / OFFICEHOLDER. THESE EXPENDITURES MAY HAVE BEEN MADE WITHOUT THE CANDIDATE'S OR OFFICEHOLDER'S KNOWLEDGE OR CONSENT. CANDIDATES AND OFFICEHOLDERS ARE REQUIRED TO REPORT THIS INFORMATION ONLY IF THEY RECEIVE NOTICE OF SUCH EXPENDITURES.

COMMITTEE TYPE

COMMITTEE NAME

☐

GENERAL

COMMITTEE ADDRESS

☐

SPECIFIC

COMMITTEE CAMPAIGN TREASURER NAME

COMMITTEE CAMPAIGN TREASURER ADDRESS

Additional Pages

GO TO PAGE 2

# CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

FORM C/OH  
COVER SHEET PG 2

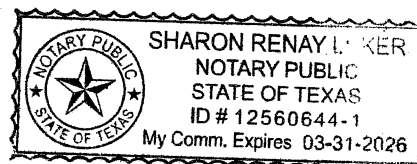
|                                       |                                                                                                                                       |                                               |
|---------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|
| <b>15 C/OH NAME</b><br>Zakary R Benge |                                                                                                                                       | <b>16 Filer ID</b> (Ethics Commission Filers) |
| <b>17 CONTRIBUTION TOTALS</b>         | 1. TOTAL UNITEMIZED POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS, OR CONTRIBUTIONS MADE ELECTRONICALLY) | \$ 0.00                                       |
|                                       | 2. TOTAL POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)                                                  | \$ 0.00                                       |
| <b>EXPENDITURE TOTALS</b>             | 3. TOTAL UNITEMIZED POLITICAL EXPENDITURE.                                                                                            | \$ 0.00                                       |
|                                       | 4. TOTAL POLITICAL EXPENDITURES                                                                                                       | \$ 0.00                                       |
| <b>CONTRIBUTION BALANCE</b>           | 5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF REPORTING PERIOD                                                    | \$ 0.15                                       |
| <b>OUTSTANDING LOAN TOTALS</b>        | 6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD                                         | \$                                            |

**18 SIGNATURE** I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code.

*Zakary R Benge*  
Signature of Candidate or Officeholder

Please complete either option below:

**(1) Affidavit**



NOTARY STAMP/SEAL

Sworn to and subscribed before me by Zakary R Benge this the 9 day of October, 2024, to certify which, witness my hand and seal of office.

*Sharon Renay Luke* Sharon Renay Luke notary  
Signature of officer administering oath Printed name of officer administering oath Title of officer administering oath

OR

**(2) Unsworn Declaration**

My name is Zakary R. Benge and my date of birth is 09/20/1975  
My address is PO Box 2447 Ratchiff Tx 75858 U.S.A.  
(street) (city) (state) (zip code) (country)  
Executed in Houston County, State of Texas, on the 9 day of October, 2024.  
(month) (year)  
*Zakary R Benge*  
Signature of Candidate/Officeholder (Declarant)

# CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

FORM C/OH  
COVER SHEET PG 1

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1 Filer ID (Ethics Commission Filers)

2 Total pages filed:

3 CANDIDATE /  
OFFICEHOLDER  
NAME

MS / MRS / MR

FIRST

MI

Mr.

Zakary

R

NICKNAME

LAST

SUFFIX

Benge

4 CANDIDATE /  
OFFICEHOLDER  
MAILING  
ADDRESS

ADDRESS / PO BOX;  
PO Box 2447

APT / SUITE #; CITY;  
Ratcliff, Texas 75858

STATE; ZIP CODE

Change of Address

5 CANDIDATE/  
OFFICEHOLDER  
PHONE

AREA CODE

PHONE NUMBER

EXTENSION

(936 )

465=4689

6 CAMPAIGN  
TREASURER  
NAME

MS / MRS / MR

FIRST

MI

Mrs.

Seema

P

NICKNAME

LAST

SUFFIX

Benge

7 CAMPAIGN  
TREASURER  
ADDRESS

STREET ADDRESS (NO PO BOX PLEASE); APT / SUITE #; CITY;  
POMBox 2447 Ratcliff, Texas 75858

STATE; ZIP CODE

(Residence or Business)

8 CAMPAIGN  
TREASURER  
PHONE

AREA CODE

PHONE NUMBER

EXTENSION

( 936 )

465-4689

9 REPORT TYPE

☐

January 15

☐

30th day before election

☐

Runoff

☐

15th day after campaign  
treasurer appointment  
(Officeholder Only)

☒

July 15

☐

8th day before election

☐

Exceeded Modified  
Reporting Limit

☐

Final Report (Attach C/OH - FR)

10 PERIOD  
COVERED

Month

Day

Year

2

/

26

/

24

THROUGH

Month

Day

Year

7

/

1

/

24

11 ELECTION

ELECTION DATE

Month

Day

Year

3

/

5

/

24

ELECTION TYPE

☐

Primary

☐

Runoff

☒

Other  
Description

☐

General

☐

Special

Mandatory Filing

12 OFFICE

OFFICE HELD (if any)

13 OFFICE SOUGHT (if known)

Houston County Sheriff

14 NOTICE FROM  
POLITICAL  
COMMITTEE(S)

THIS BOX IS FOR NOTICE OF POLITICAL CONTRIBUTIONS ACCEPTED OR POLITICAL EXPENDITURES MADE BY POLITICAL COMMITTEES TO SUPPORT THE CANDIDATE / OFFICEHOLDER. THESE EXPENDITURES MAY HAVE BEEN MADE WITHOUT THE CANDIDATE'S OR OFFICEHOLDER'S KNOWLEDGE OR CONSENT. CANDIDATES AND OFFICEHOLDERS ARE REQUIRED TO REPORT THIS INFORMATION ONLY IF THEY RECEIVE NOTICE OF SUCH EXPENDITURES.

COMMITTEE TYPE

COMMITTEE NAME

☐

GENERAL

COMMITTEE ADDRESS

☐

SPECIFIC

COMMITTEE CAMPAIGN TREASURER NAME

COMMITTEE CAMPAIGN TREASURER ADDRESS

Additional Pages

GO TO PAGE 2

# CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

FORM C/OH  
COVER SHEET PG 2

**15 C/OH NAME**

Zakary R Benge

**16 Filer ID** (Ethics Commission Filers)

**17 CONTRIBUTION  
TOTALS**

1. TOTAL UNITEMIZED POLITICAL CONTRIBUTIONS (OTHER THAN  
PLEDGES, LOANS, OR GUARANTEES OF LOANS, OR  
CONTRIBUTIONS MADE ELECTRONICALLY)

\$ 0.00

2. TOTAL POLITICAL CONTRIBUTIONS  
(OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)

\$ 2557.28

**EXPENDITURE  
TOTALS**

3. TOTAL UNITEMIZED POLITICAL EXPENDITURE.

\$ 0.00

4. TOTAL POLITICAL EXPENDITURES

\$ 3316.84

**CONTRIBUTION  
BALANCE**

5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY  
OF REPORTING PERIOD

\$ .15

**OUTSTANDING  
LOAN TOTALS**

6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE  
LAST DAY OF THE REPORTING PERIOD

\$

**18 SIGNATURE**

I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code.

  
Signature of Candidate or Officeholder

Please complete either option below:

**(1) Affidavit**

NOTARY STAMP / SEAL

Sworn to and subscribed before me by \_\_\_\_\_ this the \_\_\_\_\_ day of \_\_\_\_\_,  
20 \_\_\_\_\_, to certify which, witness my hand and seal of office.

Signature of officer administering oath

Printed name of officer administering oath

Title of officer administering oath

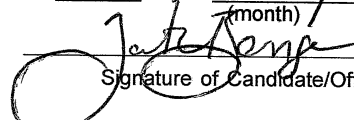
OR

**(2) Unsworn Declaration**

My name is Zakary R. Benge, and my date of birth is 09/20/1975

My address is PO Box 2447, Ratchiff, TX, 75858, USA

Executed in Houston (street) County, State of Texas (city), on the 9 (state) day of July (zip code) 20 24 (country) (month) (year)

  
Signature of Candidate/Officeholder (Declarant)



# SUBTOTALS - C/OH

FORM C/OH  
COVER SHEET PG 3

19 FILER NAME

Zakary R Benge

20 Filer ID (Ethics Commission Filers)

21 SCHEDULE SUBTOTALS  
NAME OF SCHEDULE

SUBTOTAL  
AMOUNT

|     |                                                                                    |            |
|-----|------------------------------------------------------------------------------------|------------|
| 1.  | SCHEDULE A1: MONETARY POLITICAL CONTRIBUTIONS                                      | \$ 2557.28 |
| 2.  | SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS                        | \$         |
| 3.  | SCHEDULE B: PLEDGED CONTRIBUTIONS                                                  | \$         |
| 4.  | SCHEDULE E: LOANS                                                                  | \$         |
| 5.  | SCHEDULE F1: POLITICAL EXPENDITURES MADE FROM POLITICAL CONTRIBUTIONS              | \$ 3316.84 |
| 6.  | SCHEDULE F2: UNPAID INCURRED OBLIGATIONS                                           | \$         |
| 7.  | SCHEDULE F3: PURCHASE OF INVESTMENTS MADE FROM POLITICAL CONTRIBUTIONS             | \$         |
| 8.  | SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD                                      | \$         |
| 9.  | SCHEDULE G: POLITICAL EXPENDITURES MADE FROM PERSONAL FUNDS                        | \$         |
| 10. | SCHEDULE H: PAYMENT MADE FROM POLITICAL CONTRIBUTIONS TO A BUSINESS OF C/OH        | \$         |
| 11. | SCHEDULE I: NON-POLITICAL EXPENDITURES MADE FROM POLITICAL CONTRIBUTIONS           | \$         |
| 12. | SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS RETURNED TO FILER | \$         |

# MONETARY POLITICAL CONTRIBUTIONS

## SCHEDULE A1

If the requested information is not applicable, DO NOT include this page in the report.

The Instruction Guide explains how to complete this form.

1 Total pages Schedule A1:

2 FILER NAME

Zakary R Benge

3 Filer ID (Ethics Commission Filers)

4 Date

02/26/2024

5 Full name of contributor

James R Brenner

out-of-state PAC (ID#: \_\_\_\_\_)

7 Amount of contribution (\$)

242.28

6 Contributor address;

City;

State;

Zip Code

Crockett, Texas 75835

8 Principal occupation / Job title (See Instructions)

Self

9 Employer (See Instructions)

Date

02/29/2024

Full name of contributor

Larry Benge

out-of-state PAC (ID#: \_\_\_\_\_)

Amount of contribution (\$)

700.00

Contributor address;

City;

State;

Zip Code

PO Box 1437 Ratchiff, TX 75858

Principal occupation / Job title (See Instructions)

Retired

Employer (See Instructions)

Date

03/01/2024

Full name of contributor

Betty Atkinson

out-of-state PAC (ID#: \_\_\_\_\_)

Amount of contribution (\$)

100.00

Contributor address;

City;

State;

Zip Code

Crockett, Texas

Principal occupation / Job title (See Instructions)

Retired

Employer (See Instructions)

Date

03/15/2024

Full name of contributor

Maria Klein

out-of-state PAC (ID#: \_\_\_\_\_)

Amount of contribution (\$)

1,515.00

Contributor address;

City;

State;

Zip Code

Grapeland, Texas

Principal occupation / Job title (See Instructions)

Retired

Employer (See Instructions)

ATTACH ADDITIONAL COPIES OF THIS SCHEDULE AS NEEDED

If contributor is out-of-state PAC, please see Instruction guide for additional reporting requirements.

# POLITICAL EXPENDITURES MADE FROM POLITICAL CONTRIBUTIONS

## SCHEDULE F1

If the requested information is not applicable, DO NOT include this page in the report.

### EXPENDITURE CATEGORIES FOR BOX 8(a)

|                                            |                               |                                |                                            |
|--------------------------------------------|-------------------------------|--------------------------------|--------------------------------------------|
| Advertising Expense                        | Event Expense                 | Loan Repayment/Reimbursement   | Solicitation/Fundraising Expense           |
| Accounting/Banking                         | Fees                          | Office Overhead/Rental Expense | Transportation Equipment & Related Expense |
| Consulting Expense                         | Food/Beverage Expense         | Polling Expense                | Travel In District                         |
| Contributions/Donations Made By            | Gift/Awards/Memorials Expense | Printing Expense               | Travel Out Of District                     |
| Candidate/Officeholder/Political Committee | Legal Services                | Salaries/Wages/Contract Labor  | Other (enter a category not listed above)  |
| Credit Card Payment                        |                               |                                |                                            |

The Instruction Guide explains how to complete this form.

|                                                       |                                                                                                             |                                       |
|-------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------|
| 1 Total pages Schedule F1:                            | 2 FILER NAME<br>Zakary R Bengé                                                                              | 3 Filer ID (Ethics Commission Filers) |
| 4 Date<br>02/28/2024                                  | 5 Payee name<br>The Messenger                                                                               |                                       |
| 6 Amount (\$)<br>815.00                               | 7 Payee address; City; State; Zip Code<br>Grapeland, Texas 75844                                            |                                       |
| 8 PURPOSE OF EXPENDITURE                              | (a) Category (See Categories listed at the top of this schedule)<br>Advertising                             | (b) Description<br>Political Ads      |
|                                                       | (c) Check if travel outside of Texas. Complete Schedule T. Check if Austin, TX, officeholder living expense |                                       |
| 9 Complete ONLY if direct expenditure to benefit C/OH | Candidate / Officeholder name                                                                               | Office sought Office held             |
| Date<br>02/29/2024                                    | Payee name<br>Lucky Cleaners                                                                                |                                       |
| Amount (\$)<br>66.52                                  | Payee address; City; State; Zip Code<br>Loop 304 Crockett, Texas 75835                                      |                                       |
| PURPOSE OF EXPENDITURE                                | Category (See Categories listed at the top of this schedule)<br>Other                                       | Description<br>Dry Cleaning           |
|                                                       | Check if travel outside of Texas. Complete Schedule T. Check if Austin, TX, officeholder living expense     |                                       |
| Complete ONLY if direct expenditure to benefit C/OH   | Candidate / Officeholder name                                                                               | Office sought Office held             |
| Date<br>02/29/2024                                    | Payee name<br>Texas Elite Custom Apparel                                                                    |                                       |
| Amount (\$)<br>182.67                                 | Payee address; City; State; Zip Code<br>East Houston Street Crockett, Texas 75835                           |                                       |
| PURPOSE OF EXPENDITURE                                | Category (See Categories listed at the top of this schedule)<br>Advertising                                 | Description<br>Political Signs        |
|                                                       | Check if travel outside of Texas. Complete Schedule T. Check if Austin, TX, officeholder living expense     |                                       |
| Complete ONLY if direct expenditure to benefit C/OH   | Candidate / Officeholder name                                                                               | Office sought Office held             |
| ATTACH ADDITIONAL COPIES OF THIS SCHEDULE AS NEEDED   |                                                                                                             |                                       |

# POLITICAL EXPENDITURES MADE FROM POLITICAL CONTRIBUTIONS

## SCHEDULE F1

If the requested information is not applicable, DO NOT include this page in the report.

### EXPENDITURE CATEGORIES FOR BOX 8(a)

Advertising Expense  
Accounting/Banking  
Consulting Expense  
Contributions/Donations Made By  
Candidate/Officeholder/Political Committee  
Credit Card Payment

Event Expense  
Fees  
Food/Beverage Expense  
Gift/Awards/Memorials Expense  
Legal Services

Loan Repayment/Reimbursement  
Office Overhead/Rental Expense  
Polling Expense  
Printing Expense  
Salaries/Wages/Contract Labor

Solicitation/Fundraising Expense  
Transportation Equipment & Related Expense  
Travel In District  
Travel Out Of District  
Other (enter a category not listed above)

The Instruction Guide explains how to complete this form.

|                                                       |  |                                                                                                             |  |                                       |  |
|-------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------|--|---------------------------------------|--|
| 1 Total pages Schedule F1:                            |  | 2 FILER NAME<br>Zakary R Benge                                                                              |  | 3 Filer ID (Ethics Commission Filers) |  |
| 4 Date<br>02/29/2024                                  |  | 5 Payee name<br>KIVY                                                                                        |  |                                       |  |
| 6 Amount (\$)<br>276.00                               |  | 7 Payee address;<br>Crockett, Texas 75835<br>City; State; Zip Code                                          |  |                                       |  |
| 8<br>PURPOSE<br>OF<br>EXPENDITURE                     |  | (a) Category (See Categories listed at the top of this schedule)<br>Advertising                             |  | (b) Description<br>Political Ads      |  |
|                                                       |  | (c) Check if travel outside of Texas. Complete Schedule T. Check if Austin, TX, officeholder living expense |  |                                       |  |
| 9 Complete ONLY if direct expenditure to benefit C/OH |  | Candidate / Officeholder name                                                                               |  | Office sought<br>Office held          |  |
| Date<br>03/02/2024                                    |  | Payee name<br>Crockett Chamber of Commerce                                                                  |  |                                       |  |
| Amount (\$)<br>220.00                                 |  | Payee address;<br>Crockett, Texas 75835<br>City; State; Zip Code                                            |  |                                       |  |
| PURPOSE<br>OF<br>EXPENDITURE                          |  | Category (See Categories listed at the top of this schedule)<br>Event Expense                               |  | Description<br>Banquet                |  |
|                                                       |  | Check if travel outside of Texas. Complete Schedule T. Check if Austin, TX, officeholder living expense     |  |                                       |  |
| Complete ONLY if direct expenditure to benefit C/OH   |  | Candidate / Officeholder name                                                                               |  | Office sought<br>Office held          |  |
| Date<br>03/04/2024                                    |  | Payee name<br>HotSpot                                                                                       |  |                                       |  |
| Amount (\$)<br>83.50                                  |  | Payee address;<br>HWY 287 North Latexo, Texas<br>City; State; Zip Code                                      |  |                                       |  |
| PURPOSE<br>OF<br>EXPENDITURE                          |  | Category (See Categories listed at the top of this schedule)<br>Travel                                      |  | Description<br>Fuel                   |  |
|                                                       |  | Check if travel outside of Texas. Complete Schedule T. Check if Austin, TX, officeholder living expense     |  |                                       |  |
| Complete ONLY if direct expenditure to benefit C/OH   |  | Candidate / Officeholder name                                                                               |  | Office sought<br>Office held          |  |
| ATTACH ADDITIONAL COPIES OF THIS SCHEDULE AS NEEDED   |  |                                                                                                             |  |                                       |  |

# POLITICAL EXPENDITURES MADE FROM POLITICAL CONTRIBUTIONS

**SCHEDULE F1**

If the requested information is not applicable, **DO NOT** include this page in the report.

## EXPENDITURE CATEGORIES FOR BOX 8(a)

Advertising Expense  
Accounting/Banking  
Consulting Expense  
Contributions/Donations Made By  
Candidate/Officeholder/Political Committee  
Credit Card Payment

Event Expense  
Fees  
Food/Beverage Expense  
Gift/Awards/Memorials Expense  
Legal Services

Loan Repayment/Reimbursement  
Office Overhead/Rental Expense  
Polling Expense  
Printing Expense  
Salaries/Wages/Contract Labor

Solicitation/Fundraising Expense  
Transportation Equipment & Related Expense  
Travel In District  
Travel Out Of District  
Other (enter a category not listed above)

The Instruction Guide explains how to complete this form.

|                                                              |                                                                                                             |                                       |
|--------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------|
| 1 Total pages Schedule F1:                                   | 2 FILER NAME<br><b>Zakary R Benge</b>                                                                       | 3 Filer ID (Ethics Commission Filers) |
| 4 Date<br><b>03/08/2024</b>                                  | 5 Payee name<br><b>HEB</b>                                                                                  |                                       |
| 6 Amount (\$)<br><b>58.15</b>                                | 7 Payee address; City; State; Zip Code<br><b>Loop 304 Crockett, Texas 75835</b>                             |                                       |
| 8<br><b>PURPOSE<br/>OF<br/>EXPENDITURE</b>                   | (a) Category (See Categories listed at the top of this schedule)<br><b>Travel</b>                           | (b) Description<br><b>Fuel</b>        |
|                                                              | (c) Check if travel outside of Texas. Complete Schedule T. Check if Austin, TX, officeholder living expense |                                       |
| 9 Complete <u>ONLY</u> if direct expenditure to benefit C/OH | Candidate / Officeholder name                                                                               | Office sought Office held             |
| Date<br><b>03/18/2024</b>                                    | Payee name<br><b>Crockett Elite Track Club</b>                                                              |                                       |
| Amount (\$)<br><b>100.00</b>                                 | Payee address; City; State; Zip Code<br><b>Crockett, Texas 75835</b>                                        |                                       |
| <b>PURPOSE<br/>OF<br/>EXPENDITURE</b>                        | Category (See Categories listed at the top of this schedule)<br><b>Contributions</b>                        | Description<br><b>Donation</b>        |
|                                                              | Check if travel outside of Texas. Complete Schedule T. Check if Austin, TX, officeholder living expense     |                                       |
| Complete <u>ONLY</u> if direct expenditure to benefit C/OH   | Candidate / Officeholder name                                                                               | Office sought Office held             |
| Date<br><b>03/19/2024</b>                                    | Payee name<br><b>The Messenger</b>                                                                          |                                       |
| Amount (\$)<br><b>1,515.00</b>                               | Payee address; City; State; Zip Code<br><b>Grapeland, Texas 75844</b>                                       |                                       |
| <b>PURPOSE<br/>OF<br/>EXPENDITURE</b>                        | Category (See Categories listed at the top of this schedule)<br><b>Advertising</b>                          | Description<br><b>Political Ads</b>   |
|                                                              | Check if travel outside of Texas. Complete Schedule T. Check if Austin, TX, officeholder living expense     |                                       |
| Complete <u>ONLY</u> if direct expenditure to benefit C/OH   | Candidate / Officeholder name                                                                               | Office sought Office held             |

**ATTACH ADDITIONAL COPIES OF THIS SCHEDULE AS NEEDED**

# CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

FORM C/OH  
COVER SHEET PG 1

|                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                       |                      |
|------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|----------------------|
| The C/OH Instruction Guide explains how to complete this form.               |                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 1 Filer ID (Ethics Commission Filers) | 2 Total pages filed: |
| 3 CANDIDATE /<br>OFFICEHOLDER<br>NAME                                        | MS / MRS / MR<br><b>Mr</b>                                                                                                                                                                                                                                                                                                                                                                                                                          | FIRST<br><b>Zakary</b>                | MI<br><b>R</b>       |
|                                                                              | NICKNAME                                                                                                                                                                                                                                                                                                                                                                                                                                            | LAST<br><b>Benge</b>                  | SUFFIX               |
| 4 CANDIDATE /<br>OFFICEHOLDER<br>MAILING<br>ADDRESS<br><br>Change of Address | ADDRESS / PO BOX; APT / SUITE #; CITY; STATE; ZIP CODE<br><b>PO Box 2447 Ratcliff, Texas 75858</b>                                                                                                                                                                                                                                                                                                                                                  |                                       |                      |
|                                                                              | AREA CODE PHONE NUMBER EXTENSION<br><b>( 936 ) 465-4689</b>                                                                                                                                                                                                                                                                                                                                                                                         |                                       |                      |
| 5 CANDIDATE/<br>OFFICEHOLDER<br>PHONE                                        | MS / MRS / MR<br><b>Mrs.</b>                                                                                                                                                                                                                                                                                                                                                                                                                        | FIRST<br><b>Seema</b>                 | MI<br><b>P</b>       |
|                                                                              | NICKNAME                                                                                                                                                                                                                                                                                                                                                                                                                                            | LAST<br><b>Benge</b>                  | SUFFIX               |
| 6 CAMPAIGN<br>TREASURER<br>NAME                                              | STREET ADDRESS (NO PO BOX PLEASE); APT / SUITE #; CITY; STATE; ZIP CODE<br><b>PO Box 2447 Ratcliff, Texas 75858</b>                                                                                                                                                                                                                                                                                                                                 |                                       |                      |
|                                                                              | AREA CODE PHONE NUMBER EXTENSION<br><b>( 936 ) 465-4689</b>                                                                                                                                                                                                                                                                                                                                                                                         |                                       |                      |
| 7 CAMPAIGN<br>TREASURER<br>ADDRESS<br><br>(Residence or Business)            | REPORT TYPE<br><input type="checkbox"/> January 15 <input type="checkbox"/> 30th day before election <input type="checkbox"/> Runoff <input type="checkbox"/> 15th day after campaign treasurer appointment (Officeholder Only)<br><input type="checkbox"/> July 15 <input checked="" type="checkbox"/> 8th day before election <input type="checkbox"/> Exceeded Modified Reporting Limit <input type="checkbox"/> Final Report (Attach C/OH - FR) |                                       |                      |
|                                                                              | PERIOD COVERED<br>Month Day Year<br><b>2 / 3 / 24</b> THROUGH <b>2 / 25 / 24</b>                                                                                                                                                                                                                                                                                                                                                                    |                                       |                      |
| 8 CAMPAIGN<br>TREASURER<br>PHONE                                             | ELECTION DATE<br>Month Day Year<br><b>3 / 5 / 24</b>                                                                                                                                                                                                                                                                                                                                                                                                |                                       |                      |
|                                                                              | ELECTION TYPE<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> Runoff <input type="checkbox"/> Other Description<br><input type="checkbox"/> General <input type="checkbox"/> Special                                                                                                                                                                                                                                        |                                       |                      |
| 9 REPORT TYPE                                                                | 12 OFFICE<br>OFFICE HELD (if any)                                                                                                                                                                                                                                                                                                                                                                                                                   |                                       |                      |
| 10 PERIOD COVERED                                                            | 13 OFFICE SOUGHT (if known)<br><b>Houston County Sheriff</b>                                                                                                                                                                                                                                                                                                                                                                                        |                                       |                      |
| 11 ELECTION                                                                  | 14 NOTICE FROM POLITICAL COMMITTEE(S)<br><br>THIS BOX IS FOR NOTICE OF POLITICAL CONTRIBUTIONS ACCEPTED OR POLITICAL EXPENDITURES MADE BY POLITICAL COMMITTEES TO SUPPORT THE CANDIDATE / OFFICEHOLDER. THESE EXPENDITURES MAY HAVE BEEN MADE WITHOUT THE CANDIDATE'S OR OFFICEHOLDER'S KNOWLEDGE OR CONSENT. CANDIDATES AND OFFICEHOLDERS ARE REQUIRED TO REPORT THIS INFORMATION ONLY IF THEY RECEIVE NOTICE OF SUCH EXPENDITURES.                |                                       |                      |
| Additional Pages                                                             | COMMITTEE TYPE                                                                                                                                                                                                                                                                                                                                                                                                                                      | COMMITTEE NAME                        |                      |
|                                                                              | <input type="checkbox"/> GENERAL                                                                                                                                                                                                                                                                                                                                                                                                                    | COMMITTEE ADDRESS                     |                      |
|                                                                              | <input type="checkbox"/> SPECIFIC                                                                                                                                                                                                                                                                                                                                                                                                                   | COMMITTEE CAMPAIGN TREASURER NAME     |                      |
|                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                     | COMMITTEE CAMPAIGN TREASURER ADDRESS  |                      |

GO TO PAGE 2

# CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

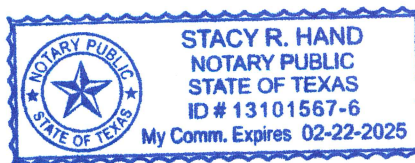
FORM C/OH  
COVER SHEET PG 2

|                                       |                                                                                                                                       |                                               |
|---------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|
| <b>15 C/OH NAME</b><br>Zakary R Benge |                                                                                                                                       | <b>16 Filer ID</b> (Ethics Commission Filers) |
| <b>17 CONTRIBUTION TOTALS</b>         | 1. TOTAL UNITEMIZED POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS, OR CONTRIBUTIONS MADE ELECTRONICALLY) | \$ 0.00                                       |
|                                       | 2. TOTAL POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)                                                  | \$ 4550.00                                    |
| <b>EXPENDITURE TOTALS</b>             | 3. TOTAL UNITEMIZED POLITICAL EXPENDITURE.                                                                                            | \$ 0.00                                       |
|                                       | 4. TOTAL POLITICAL EXPENDITURES                                                                                                       | \$ 7064.58                                    |
| <b>CONTRIBUTION BALANCE</b>           | 5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF REPORTING PERIOD                                                    | \$ 759.71                                     |
| <b>OUTSTANDING LOAN TOTALS</b>        | 6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD                                         | \$ 2750.00                                    |

**18 SIGNATURE** I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code.

*Zak Benge*  
Signature of Candidate or Officeholder

Please complete either option below:



(1) Affidavit

NOTARY STAMP/SEAL

Sworn to and subscribed before me by Zak Benge this the 26 day of February, 2024, to certify which, witness my hand and seal of office.

Stacy Hand Stacy Hand notary  
Signature of officer administering oath Printed name of officer administering oath Title of officer administering oath

OR

(2) Unsworn Declaration

My name is \_\_\_\_\_, and my date of birth is \_\_\_\_\_.

My address is \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_.

(street) (city) (state) (zip code) (country)

Executed in \_\_\_\_\_ County, State of \_\_\_\_\_, on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

(month) (year)

Signature of Candidate/Officeholder (Declarant)

**SUBTOTALS - C/OH****FORM C/OH  
COVER SHEET PG 3**

|                                                         |                                                                                    |                                               |
|---------------------------------------------------------|------------------------------------------------------------------------------------|-----------------------------------------------|
| <b>19 FILER NAME</b><br><b>Zakary R Bengé</b>           |                                                                                    | <b>20 Filer ID (Ethics Commission Filers)</b> |
| <b>21 SCHEDULE SUBTOTALS</b><br><b>NAME OF SCHEDULE</b> |                                                                                    | <b>SUBTOTAL<br/>AMOUNT</b>                    |
| 1.                                                      | SCHEDULE A1: MONETARY POLITICAL CONTRIBUTIONS                                      | \$ 4550.00                                    |
| 2.                                                      | SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS                        | \$ 3805.00                                    |
| 3.                                                      | SCHEDULE B: PLEDGED CONTRIBUTIONS                                                  | \$                                            |
| 4.                                                      | SCHEDULE E: LOANS                                                                  | \$ 2750.00                                    |
| 5.                                                      | SCHEDULE F1: POLITICAL EXPENDITURES MADE FROM POLITICAL CONTRIBUTIONS              | \$ 7064.58                                    |
| 6.                                                      | SCHEDULE F2: UNPAID INCURRED OBLIGATIONS                                           | \$                                            |
| 7.                                                      | SCHEDULE F3: PURCHASE OF INVESTMENTS MADE FROM POLITICAL CONTRIBUTIONS             | \$                                            |
| 8.                                                      | SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD                                      | \$                                            |
| 9.                                                      | SCHEDULE G: POLITICAL EXPENDITURES MADE FROM PERSONAL FUNDS                        | \$                                            |
| 10.                                                     | SCHEDULE H: PAYMENT MADE FROM POLITICAL CONTRIBUTIONS TO A BUSINESS OF C/OH        | \$                                            |
| 11.                                                     | SCHEDULE I: NON-POLITICAL EXPENDITURES MADE FROM POLITICAL CONTRIBUTIONS           | \$                                            |
| 12.                                                     | SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS RETURNED TO FILER | \$                                            |



**MONETARY POLITICAL CONTRIBUTIONS****SCHEDULE A1**If the requested information is not applicable, **DO NOT** include this page in the report.

|                                                                                                                                                                       |                                                                                                                                                                                     |                                                             |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|
| The Instruction Guide explains how to complete this form.                                                                                                             |                                                                                                                                                                                     | <b>1</b> Total pages Schedule A1:                           |
| <b>2</b> FILER NAME<br><b>Zakary R Benge</b>                                                                                                                          |                                                                                                                                                                                     | <b>3</b> Filer ID (Ethics Commission Filers)                |
| <b>4</b> Date<br><b>02/05/2024</b>                                                                                                                                    | <b>5</b> Full name of contributor out-of-state PAC (ID#: _____)<br><b>Dee Benge</b><br>.....<br><b>6</b> Contributor address; City; State; Zip Code<br><b>Ratcliff, Texas 75858</b> | <b>7</b> Amount of contribution (\$)<br><br><b>1,900.00</b> |
| <b>8</b> Principal occupation / Job title (See Instructions)<br><b>Retired</b>                                                                                        |                                                                                                                                                                                     | <b>9</b> Employer (See Instructions)<br><b>Retired</b>      |
| Date<br><b>02/09/2024</b>                                                                                                                                             | Full name of contributor out-of-state PAC (ID#: _____)<br><b>Brijesh Patel</b><br>.....<br>Contributor address; City; State; Zip Code<br><b>Ratcliff, Texas 75858</b>               | Amount of contribution (\$)<br><br><b>1,000.00</b>          |
| Principal occupation / Job title (See Instructions)<br><b>Self</b>                                                                                                    |                                                                                                                                                                                     | Employer (See Instructions)<br><b>Self</b>                  |
| Date<br><b>02/16/2024</b>                                                                                                                                             | Full name of contributor out-of-state PAC (ID#: _____)<br><b>Jane Richmond</b><br>.....<br>Contributor address; City; State; Zip Code<br><b>Crockett, Texas 75835</b>               | Amount of contribution (\$)<br><br><b>100.00</b>            |
| Principal occupation / Job title (See Instructions)<br><b>Retired</b>                                                                                                 |                                                                                                                                                                                     | Employer (See Instructions)<br><b>Retired</b>               |
| Date<br><b>02/16/2024</b>                                                                                                                                             | Full name of contributor out-of-state PAC (ID#: _____)<br><b>Lisa Apodaca</b><br>.....<br>Contributor address; City; State; Zip Code<br><b>Ratcliff, Texas 75858</b>                | Amount of contribution (\$)<br><br><b>100.00</b>            |
| Principal occupation / Job title (See Instructions)<br><b>Cashier</b>                                                                                                 |                                                                                                                                                                                     | Employer (See Instructions)<br><b>Lakeside Foodmart</b>     |
|                                                                                                                                                                       |                                                                                                                                                                                     |                                                             |
| <b>ATTACH ADDITIONAL COPIES OF THIS SCHEDULE AS NEEDED</b><br>If contributor is out-of-state PAC, please see Instruction guide for additional reporting requirements. |                                                                                                                                                                                     |                                                             |

**MONETARY POLITICAL CONTRIBUTIONS****SCHEDULE A1**If the requested information is not applicable, **DO NOT** include this page in the report.

|                                                                                                                                                                |                                                                                                                                                         |                                                    |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|
| The Instruction Guide explains how to complete this form.                                                                                                      |                                                                                                                                                         | 1 Total pages Schedule A1:                         |
| 2 FILER NAME<br><b>Zakary R Benge</b>                                                                                                                          |                                                                                                                                                         | 3 Filer ID (Ethics Commission Filers)              |
| 4 Date<br><b>02/19/2024</b>                                                                                                                                    | 5 Full name of contributor out-of-state PAC (ID#:<br><b>Ryan Martin</b><br>6 Contributor address; City; State; Zip Code<br><b>Crockett, Texas 75835</b> | 7 Amount of contribution (\$)<br><b>100.00</b>     |
| 8 Principal occupation / Job title (See Instructions)<br><b>Peace Officer</b>                                                                                  |                                                                                                                                                         | 9 Employer (See Instructions)<br><b>Latexo ISD</b> |
| Date<br><b>02/21/2024</b>                                                                                                                                      | Full name of contributor out-of-state PAC (ID#:<br><b>Bryan Lake</b><br>Contributor address; City; State; Zip Code<br><b>Crockett, Texas 75835</b>      | Amount of contribution (\$)<br><b>150.00</b>       |
| Principal occupation / Job title (See Instructions)<br><b>Retired</b>                                                                                          |                                                                                                                                                         | Employer (See Instructions)<br><b>Retired</b>      |
| Date<br><b>02/21/2024</b>                                                                                                                                      | Full name of contributor out-of-state PAC (ID#:<br><b>Gary LaRue</b><br>Contributor address; City; State; Zip Code<br><b>Lovelady, Texas 75851</b>      | Amount of contribution (\$)<br><b>200.00</b>       |
| Principal occupation / Job title (See Instructions)<br><b>Retired</b>                                                                                          |                                                                                                                                                         | Employer (See Instructions)<br><b>Retired</b>      |
| Date<br><b>02/22/2024</b>                                                                                                                                      | Full name of contributor out-of-state PAC (ID#:<br><b>Bobby Shoemake</b><br>Contributor address; City; State; Zip Code<br><b>Latexo, Texas 75849</b>    | Amount of contribution (\$)<br><b>1,000.00</b>     |
| Principal occupation / Job title (See Instructions)<br><b>Self</b>                                                                                             |                                                                                                                                                         | Employer (See Instructions)<br><b>Self</b>         |
|                                                                                                                                                                |                                                                                                                                                         |                                                    |
| ATTACH ADDITIONAL COPIES OF THIS SCHEDULE AS NEEDED<br>If contributor is out-of-state PAC, please see Instruction guide for additional reporting requirements. |                                                                                                                                                         |                                                    |

## SCHEDULE A2

If the requested information is not applicable, **DO NOT** include this page in the report.

|                                                                                                                                                                                   |  |                                                                                                              |  |  |  |                                                              |  |                                            |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------|--|--|--|--------------------------------------------------------------|--|--------------------------------------------|--|
| The Instruction Guide explains how to complete this form.                                                                                                                         |  |                                                                                                              |  |  |  | 1 Total pages Schedule A2:                                   |  |                                            |  |
| 2 FILER NAME<br>Zakary R Benge                                                                                                                                                    |  |                                                                                                              |  |  |  | 3 Filer ID (Ethics Commission Filers)                        |  |                                            |  |
| 4 TOTAL OF UNITEMIZED IN-KIND POLITICAL CONTRIBUTIONS                                                                                                                             |  |                                                                                                              |  |  |  | \$ 3,805.00                                                  |  |                                            |  |
| 5 Date<br><br>02/14/2024                                                                                                                                                          |  | 6 Full name of contributor <input type="checkbox"/> out-of-state PAC (ID# _____)<br>Len Glawson              |  |  |  | 8 Amount of Contribution \$<br>900.00                        |  | 9 In-kind contribution description<br>Food |  |
|                                                                                                                                                                                   |  | 7 Contributor address;                  City;                  State;      Zip Code<br>Lovelady, Texas 75851 |  |  |  | Check if travel outside of Texas. Complete Schedule T.       |  |                                            |  |
| 10 Principal occupation / Job title (FOR NON-JUDICIAL) (See Instructions)<br>Self                                                                                                 |  |                                                                                                              |  |  |  | 11 Employer (FOR NON-JUDICIAL)(See Instructions)<br>Self     |  |                                            |  |
| 12 Contributor's principal occupation (FOR JUDICIAL)                                                                                                                              |  |                                                                                                              |  |  |  | 13 Contributor's job title (FOR JUDICIAL) (See Instructions) |  |                                            |  |
| 14 Contributor's employer/law firm (FOR JUDICIAL)                                                                                                                                 |  |                                                                                                              |  |  |  | 15 Law firm of contributor's spouse (if any) (FOR JUDICIAL)  |  |                                            |  |
| 16 If contributor is a child, law firm of parent(s) (if any) (FOR JUDICIAL)                                                                                                       |  |                                                                                                              |  |  |  |                                                              |  |                                            |  |
| Date<br><br>02/20/2024                                                                                                                                                            |  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID# _____)<br>Len Glawson                |  |  |  | Amount of Contribution \$<br>2,905.00                        |  | In-kind contribution description<br>Food   |  |
|                                                                                                                                                                                   |  | Contributor address;                  City;                  State;      Zip Code<br>Lovelady, Texas 75851   |  |  |  | Check if travel outside of Texas. Complete Schedule T.       |  |                                            |  |
| Principal occupation / Job title (FOR NON-JUDICIAL) (See Instructions)<br>Self                                                                                                    |  |                                                                                                              |  |  |  | Employer (FOR NON-JUDICIAL)(See Instructions)<br>Self        |  |                                            |  |
| Contributor's principal occupation (FOR JUDICIAL)                                                                                                                                 |  |                                                                                                              |  |  |  | Contributor's job title (FOR JUDICIAL) (See Instructions)    |  |                                            |  |
| Contributor's employer/law firm (FOR JUDICIAL)                                                                                                                                    |  |                                                                                                              |  |  |  | Law firm of contributor's spouse (if any) (FOR JUDICIAL)     |  |                                            |  |
| If contributor is a child, law firm of parent(s) (if any) (FOR JUDICIAL)                                                                                                          |  |                                                                                                              |  |  |  |                                                              |  |                                            |  |
| <div>ATTACH ADDITIONAL COPIES OF THIS SCHEDULE AS NEEDED</div> <div>If contributor is out-of-state PAC, please see Instruction guide for additional reporting requirements.</div> |  |                                                                                                              |  |  |  |                                                              |  |                                            |  |

**LOANS****SCHEDULE E**If the requested information is not applicable, **DO NOT** include this page in the report.

|                                                                                                              |                                                                                                  |                                                                                     |
|--------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|
| The Instruction Guide explains how to complete this form.                                                    |                                                                                                  | 1 Total pages Schedule E:                                                           |
| 2 FILER NAME<br><b>Zakary R Benge</b>                                                                        |                                                                                                  | 3 Filer ID (Ethics Commission Filers)                                               |
| 4 TOTAL OF UNITEMIZED LOANS                                                                                  |                                                                                                  | \$ 2,750.00                                                                         |
| 5 Date of loan<br><b>02/20/2024</b>                                                                          | 7 Name of lender <input type="checkbox"/> out-of-state PAC (ID#: _____)<br><b>Zakary R Benge</b> | 9 Loan Amount (\$)<br><b>2,750.00</b>                                               |
| 6 Is lender a financial institution?<br><br><input type="checkbox"/> Y <input checked="" type="checkbox"/> N | 8 Lender address; City; State; Zip Code<br><b>PO Box 2447 Ratcliff, Texas 75858</b>              | 10 Interest rate                                                                    |
|                                                                                                              |                                                                                                  | 11 Maturity date                                                                    |
| 12 Principal occupation / Job title (See Instructions)<br><b>Retired</b>                                     |                                                                                                  | 13 Employer (See Instructions)<br><b>Retired</b>                                    |
| 14 Description of Collateral<br><br><input checked="" type="checkbox"/> none                                 |                                                                                                  | 15 Check if personal funds were deposited into political account (See Instructions) |
| 16 GUARANTOR INFORMATION<br><br>not applicable                                                               | 17 Name of guarantor                                                                             | 19 Amount Guaranteed (\$)                                                           |
|                                                                                                              | 18 Guarantor address; City; State; Zip Code                                                      |                                                                                     |
| 20 Principal Occupation (See Instructions)                                                                   |                                                                                                  | 21 Employer (See Instructions)                                                      |

|                                                                                                 |                                                                       |                                                                                  |
|-------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|----------------------------------------------------------------------------------|
| Date of loan                                                                                    | Name of lender <input type="checkbox"/> out-of-state PAC (ID#: _____) | Loan Amount (\$)                                                                 |
| Is lender a financial institution?<br><br><input type="checkbox"/> Y <input type="checkbox"/> N | Lender address; City; State; Zip Code                                 | Interest rate                                                                    |
|                                                                                                 |                                                                       | Maturity date                                                                    |
| Principal occupation / Job title (See Instructions)                                             |                                                                       | Employer (See Instructions)                                                      |
| Description of Collateral<br><br>none                                                           |                                                                       | Check if personal funds were deposited into political account (See Instructions) |
| GUARANTOR INFORMATION<br><br>not applicable                                                     | Name of guarantor                                                     | Amount Guaranteed (\$)                                                           |
|                                                                                                 | Guarantor address; City; State; Zip Code                              |                                                                                  |
| Principal Occupation (See Instructions)                                                         |                                                                       | Employer (See Instructions)                                                      |

**ATTACH ADDITIONAL COPIES OF THIS SCHEDULE AS NEEDED**

If lender is out-of-state PAC, please see Instruction guide for additional reporting requirements.

# POLITICAL EXPENDITURES MADE FROM POLITICAL CONTRIBUTIONS

## SCHEDULE F1

If the requested information is not applicable, **DO NOT** include this page in the report.

### EXPENDITURE CATEGORIES FOR BOX 8(a)

Advertising Expense  
Accounting/Banking  
Consulting Expense  
Contributions/Donations Made By  
Candidate/Officeholder/Political Committee  
Credit Card Payment

Event Expense  
Fees  
Food/Beverage Expense  
Gift/Awards/Memorials Expense  
Legal Services

Loan Repayment/Reimbursement  
Office Overhead/Rental Expense  
Polling Expense  
Printing Expense  
Salaries/Wages/Contract Labor

Solicitation/Fundraising Expense  
Transportation Equipment & Related Expense  
Travel In District  
Travel Out Of District  
Other (enter a category not listed above)

The Instruction Guide explains how to complete this form.

|                                                              |                                                                                                             |                                            |
|--------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|--------------------------------------------|
| 1 Total pages Schedule F1:                                   | 2 FILER NAME<br><b>Zakary R Benge</b>                                                                       | 3 Filer ID (Ethics Commission Filers)      |
| 4 Date<br><b>02/03/2024</b>                                  | 5 Payee name<br><b>Lakeside Foodmart</b>                                                                    |                                            |
| 6 Amount (\$)<br><b>50.00</b>                                | 7 Payee address; City; State; Zip Code<br><b>Ratcliff, Texas 75858</b>                                      |                                            |
| 8<br><b>PURPOSE<br/>OF<br/>EXPENDITURE</b>                   | (a) Category (See Categories listed at the top of this schedule)<br><b>Transportation</b>                   | (b) Description<br><b>Fuel</b>             |
|                                                              | (c) Check if travel outside of Texas. Complete Schedule T. Check if Austin, TX, officeholder living expense |                                            |
| 9 Complete <u>ONLY</u> if direct expenditure to benefit C/OH | Candidate / Officeholder name                                                                               | Office sought Office held                  |
| Date<br><b>02/03/2024</b>                                    | Payee name<br><b>Commercial Bank</b>                                                                        |                                            |
| Amount (\$)<br><b>60.00</b>                                  | Payee address; City; State; Zip Code<br><b>Kennard, Texas 75847</b>                                         |                                            |
| <b>PURPOSE<br/>OF<br/>EXPENDITURE</b>                        | Category (See Categories listed at the top of this schedule)<br><b>Solicitation Expense</b>                 | Description<br><b>Cash for fundraisers</b> |
|                                                              | Check if travel outside of Texas. Complete Schedule T. Check if Austin, TX, officeholder living expense     |                                            |
| Complete <u>ONLY</u> if direct expenditure to benefit C/OH   | Candidate / Officeholder name                                                                               | Office sought Office held                  |
| Date<br><b>02/05/2024</b>                                    | Payee name<br><b>Lakeside Foodmart</b>                                                                      |                                            |
| Amount (\$)<br><b>45.00</b>                                  | Payee address; City; State; Zip Code<br><b>Ratcliff, Texas 75858</b>                                        |                                            |
| <b>PURPOSE<br/>OF<br/>EXPENDITURE</b>                        | Category (See Categories listed at the top of this schedule)<br><b>Transportation</b>                       | Description<br><b>Fuel</b>                 |
|                                                              | Check if travel outside of Texas. Complete Schedule T. Check if Austin, TX, officeholder living expense     |                                            |
| Complete <u>ONLY</u> if direct expenditure to benefit C/OH   | Candidate / Officeholder name                                                                               | Office sought Office held                  |

**ATTACH ADDITIONAL COPIES OF THIS SCHEDULE AS NEEDED**

# POLITICAL EXPENDITURES MADE FROM POLITICAL CONTRIBUTIONS

## SCHEDULE F1

If the requested information is not applicable, DO NOT include this page in the report.

### EXPENDITURE CATEGORIES FOR BOX 8(a)

Advertising Expense  
Accounting/Banking  
Consulting Expense  
Contributions/Donations Made By  
Candidate/Officeholder/Political Committee  
Credit Card Payment

Event Expense  
Fees  
Food/Beverage Expense  
Gift/Awards/Memorials Expense  
Legal Services

Loan Repayment/Reimbursement  
Office Overhead/Rental Expense  
Polling Expense  
Printing Expense  
Salaries/Wages/Contract Labor

Solicitation/Fundraising Expense  
Transportation Equipment & Related Expense  
Travel In District  
Travel Out Of District  
Other (enter a category not listed above)

The Instruction Guide explains how to complete this form.

|                                                              |                                                                                                             |                                        |
|--------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|----------------------------------------|
| 1 Total pages Schedule F1:                                   | 2 FILER NAME<br><b>Zakary R Benge</b>                                                                       | 3 Filer ID (Ethics Commission Filers)  |
| 4 Date<br><b>02/05/2024</b>                                  | 5 Payee name<br><b>Lucky Cleaners</b>                                                                       |                                        |
| 6 Amount (\$)<br><b>44.98</b>                                | 7 Payee address; City; State; Zip Code<br><b>Loop 304 Crockett, Texas 75835</b>                             |                                        |
| 8<br><b>PURPOSE<br/>OF<br/>EXPENDITURE</b>                   | (a) Category (See Categories listed at the top of this schedule)<br><b>Other</b>                            | (b) Description<br><b>Dry Cleaning</b> |
|                                                              | (c) Check if travel outside of Texas. Complete Schedule T. Check if Austin, TX, officeholder living expense |                                        |
| 9 Complete <u>ONLY</u> if direct expenditure to benefit C/OH | Candidate / Officeholder name                                                                               | Office sought Office held              |
| Date<br><b>02/06/2024</b>                                    | Payee name<br><b>Nicol Publishing</b>                                                                       |                                        |
| Amount (\$)<br><b>1,285.00</b>                               | Payee address; City; State; Zip Code<br><b>Grapeland, Texas 75844</b>                                       |                                        |
| <b>PURPOSE<br/>OF<br/>EXPENDITURE</b>                        | Category (See Categories listed at the top of this schedule)<br><b>Advertising</b>                          | Description<br><b>Political Ads</b>    |
|                                                              | Check if travel outside of Texas. Complete Schedule T. Check if Austin, TX, officeholder living expense     |                                        |
| Complete <u>ONLY</u> if direct expenditure to benefit C/OH   | Candidate / Officeholder name                                                                               | Office sought Office held              |
| Date<br><b>02/06/2024</b>                                    | Payee name<br><b>Houston County Go Texan</b>                                                                |                                        |
| Amount (\$)<br><b>600.00</b>                                 | Payee address; City; State; Zip Code<br><b>Crockett, Texas 75835</b>                                        |                                        |
| <b>PURPOSE<br/>OF<br/>EXPENDITURE</b>                        | Category (See Categories listed at the top of this schedule)<br><b>Contributions</b>                        | Description<br><b>Fundraiser</b>       |
|                                                              | Check if travel outside of Texas. Complete Schedule T. Check if Austin, TX, officeholder living expense     |                                        |
| Complete <u>ONLY</u> if direct expenditure to benefit C/OH   | Candidate / Officeholder name                                                                               | Office sought Office held              |
| ATTACH ADDITIONAL COPIES OF THIS SCHEDULE AS NEEDED          |                                                                                                             |                                        |

# POLITICAL EXPENDITURES MADE FROM POLITICAL CONTRIBUTIONS

## SCHEDULE F1

If the requested information is not applicable, DO NOT include this page in the report.

### EXPENDITURE CATEGORIES FOR BOX 8(a)

Advertising Expense  
Accounting/Banking  
Consulting Expense  
Contributions/Donations Made By  
Candidate/Officeholder/Political Committee  
Credit Card Payment

Event Expense  
Fees  
Food/Beverage Expense  
Gift/Awards/Memorials Expense  
Legal Services

Loan Repayment/Reimbursement  
Office Overhead/Rental Expense  
Polling Expense  
Printing Expense  
Salaries/Wages/Contract Labor

Solicitation/Fundraising Expense  
Transportation Equipment & Related Expense  
Travel In District  
Travel Out Of District  
Other (enter a category not listed above)

The Instruction Guide explains how to complete this form.

|                                                       |                                                                                                             |                                       |
|-------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------|
| 1 Total pages Schedule F1:                            | 2 FILER NAME<br><b>Zakary R Benge</b>                                                                       | 3 Filer ID (Ethics Commission Filers) |
| 4 Date<br><b>02/07/2024</b>                           | 5 Payee name<br><b>Brookeshire Brothers</b>                                                                 |                                       |
| 6 Amount (\$)<br><b>51.00</b>                         | 7 Payee address; City; State; Zip Code<br><b>Grapeland, Texas 75844</b>                                     |                                       |
| 8<br><br>PURPOSE<br>OF<br>EXPENDITURE                 | (a) Category (See Categories listed at the top of this schedule)<br><b>Transportation</b>                   | (b) Description<br><b>Fuel</b>        |
|                                                       | (c) Check if travel outside of Texas. Complete Schedule T. Check if Austin, TX, officeholder living expense |                                       |
| 9 Complete ONLY if direct expenditure to benefit C/OH | Candidate / Officeholder name                                                                               | Office sought Office held             |
| Date<br><b>02/09/2024</b>                             | Payee name<br><b>Lucky Cleaners</b>                                                                         |                                       |
| Amount (\$)<br><b>19.86</b>                           | Payee address; City; State; Zip Code<br><b>Crockett, Texas 75835</b>                                        |                                       |
| PURPOSE<br>OF<br>EXPENDITURE                          | Category (See Categories listed at the top of this schedule)<br><b>Other</b>                                | Description<br><b>Dry Cleaning</b>    |
|                                                       | Check if travel outside of Texas. Complete Schedule T. Check if Austin, TX, officeholder living expense     |                                       |
| Complete ONLY if direct expenditure to benefit C/OH   | Candidate / Officeholder name                                                                               | Office sought Office held             |
| Date<br><b>02/09/2024</b>                             | Payee name<br><b>Moosehead Cafe</b>                                                                         |                                       |
| Amount (\$)<br><b>41.74</b>                           | Payee address; City; State; Zip Code<br><b>Crockett, Texas 75835</b>                                        |                                       |
| PURPOSE<br>OF<br>EXPENDITURE                          | Category (See Categories listed at the top of this schedule)<br><b>Food</b>                                 | Description<br><b>Meals</b>           |
|                                                       | Check if travel outside of Texas. Complete Schedule T. Check if Austin, TX, officeholder living expense     |                                       |
| Complete ONLY if direct expenditure to benefit C/OH   | Candidate / Officeholder name                                                                               | Office sought Office held             |

ATTACH ADDITIONAL COPIES OF THIS SCHEDULE AS NEEDED

# POLITICAL EXPENDITURES MADE FROM POLITICAL CONTRIBUTIONS

## SCHEDULE F1

If the requested information is not applicable, **DO NOT** include this page in the report.

### EXPENDITURE CATEGORIES FOR BOX 8(a)

Advertising Expense  
Accounting/Banking  
Consulting Expense  
Contributions/Donations Made By  
Candidate/Officeholder/Political Committee  
Credit Card Payment

Event Expense  
Fees  
Food/Beverage Expense  
Gift/Awards/Memorials Expense  
Legal Services

Loan Repayment/Reimbursement  
Office Overhead/Rental Expense  
Polling Expense  
Printing Expense  
Salaries/Wages/Contract Labor

Solicitation/Fundraising Expense  
Transportation Equipment & Related Expense  
Travel In District  
Travel Out Of District  
Other (enter a category not listed above)

The Instruction Guide explains how to complete this form.

|                                                              |                                                                                                             |                                       |
|--------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------|
| 1 Total pages Schedule F1:                                   | 2 FILER NAME<br>Zakary R Benge                                                                              | 3 Filer ID (Ethics Commission Filers) |
| 4 Date<br>02/09/2024                                         | 5 Payee name<br>Crockett Oil, Lube and Wash                                                                 |                                       |
| 6 Amount (\$)<br>75.00                                       | 7 Payee address; City; State; Zip Code<br>Crockett, Texas 75835                                             |                                       |
| 8<br><br>PURPOSE<br>OF<br>EXPENDITURE                        | (a) Category (See Categories listed at the top of this schedule)<br>Transportation                          | (b) Description<br>Car Wash           |
|                                                              | (c) Check if travel outside of Texas. Complete Schedule T. Check if Austin, TX, officeholder living expense |                                       |
| 9 Complete <u>ONLY</u> if direct expenditure to benefit C/OH | Candidate / Officeholder name                                                                               | Office sought Office held             |
| Date<br>02/11/2024                                           | Payee name<br>Valero                                                                                        |                                       |
| Amount (\$)<br>92.00                                         | Payee address; City; State; Zip Code<br>Crockett, Texas 75835                                               |                                       |
| PURPOSE<br>OF<br>EXPENDITURE                                 | Category (See Categories listed at the top of this schedule)<br>Transportation                              | Description<br>Fuel                   |
|                                                              | Check if travel outside of Texas. Complete Schedule T. Check if Austin, TX, officeholder living expense     |                                       |
| Complete <u>ONLY</u> if direct expenditure to benefit C/OH   | Candidate / Officeholder name                                                                               | Office sought Office held             |
| Date<br>02/12/2024                                           | Payee name<br>Nicol Publishing                                                                              |                                       |
| Amount (\$)<br>355.00                                        | Payee address; City; State; Zip Code<br>Grapeland, Texas 75844                                              |                                       |
| PURPOSE<br>OF<br>EXPENDITURE                                 | Category (See Categories listed at the top of this schedule)<br>Advertising                                 | Description<br>Political Ads          |
|                                                              | Check if travel outside of Texas. Complete Schedule T. Check if Austin, TX, officeholder living expense     |                                       |
| Complete <u>ONLY</u> if direct expenditure to benefit C/OH   | Candidate / Officeholder name                                                                               | Office sought Office held             |
| ATTACH ADDITIONAL COPIES OF THIS SCHEDULE AS NEEDED          |                                                                                                             |                                       |



# POLITICAL EXPENDITURES MADE FROM POLITICAL CONTRIBUTIONS

## SCHEDULE F1

If the requested information is not applicable, **DO NOT** include this page in the report.

### EXPENDITURE CATEGORIES FOR BOX 8(a)

|                                            |                               |                                |                                            |
|--------------------------------------------|-------------------------------|--------------------------------|--------------------------------------------|
| Advertising Expense                        | Event Expense                 | Loan Repayment/Reimbursement   | Solicitation/Fundraising Expense           |
| Accounting/Banking                         | Fees                          | Office Overhead/Rental Expense | Transportation Equipment & Related Expense |
| Consulting Expense                         | Food/Beverage Expense         | Polling Expense                | Travel In District                         |
| Contributions/Donations Made By            | Gift/Awards/Memorials Expense | Printing Expense               | Travel Out Of District                     |
| Candidate/Officeholder/Political Committee | Legal Services                | Salaries/Wages/Contract Labor  | Other (enter a category not listed above)  |
| Credit Card Payment                        |                               |                                |                                            |

The Instruction Guide explains how to complete this form.

|                                                              |                                                                                                             |                                       |
|--------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------|
| 1 Total pages Schedule F1:                                   | 2 FILER NAME<br><b>Zakary R Bengé</b>                                                                       | 3 Filer ID (Ethics Commission Filers) |
| 4 Date<br><b>02/14/2024</b>                                  | 5 Payee name<br><b>Latexo Booster Club</b>                                                                  |                                       |
| 6 Amount (\$)<br><b>300.00</b>                               | 7 Payee address; City; State; Zip Code<br><b>Latexo, Texas 75849</b>                                        |                                       |
| 8<br><b>PURPOSE<br/>OF<br/>EXPENDITURE</b>                   | (a) Category (See Categories listed at the top of this schedule)<br><b>Donations</b>                        | (b) Description<br><b>Fundraiser</b>  |
|                                                              | (c) Check if travel outside of Texas. Complete Schedule T. Check if Austin, TX, officeholder living expense |                                       |
| 9 Complete <u>ONLY</u> if direct expenditure to benefit C/OH | Candidate / Officeholder name                                                                               | Office sought Office held             |
| Date<br><b>02/16/2024</b>                                    | Payee name<br><b>Kennard ISD</b>                                                                            |                                       |
| Amount (\$)<br><b>104.00</b>                                 | Payee address; City; State; Zip Code<br><b>Kennard, Texas 75847</b>                                         |                                       |
| <b>PURPOSE<br/>OF<br/>EXPENDITURE</b>                        | Category (See Categories listed at the top of this schedule)<br><b>Donation</b>                             | Description<br><b>Fundraiser</b>      |
|                                                              | Check if travel outside of Texas. Complete Schedule T. Check if Austin, TX, officeholder living expense     |                                       |
| Complete <u>ONLY</u> if direct expenditure to benefit C/OH   | Candidate / Officeholder name                                                                               | Office sought Office held             |
| Date<br><b>02/17/2024</b>                                    | Payee name<br><b>Mary Allen Museum</b>                                                                      |                                       |
| Amount (\$)<br><b>110.00</b>                                 | Payee address; City; State; Zip Code<br><b>Crockett, Texas 75835</b>                                        |                                       |
| <b>PURPOSE<br/>OF<br/>EXPENDITURE</b>                        | Category (See Categories listed at the top of this schedule)<br><b>Donation</b>                             | Description<br><b>Fundraiser</b>      |
|                                                              | Check if travel outside of Texas. Complete Schedule T. Check if Austin, TX, officeholder living expense     |                                       |
| Complete <u>ONLY</u> if direct expenditure to benefit C/OH   | Candidate / Officeholder name                                                                               | Office sought Office held             |

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# POLITICAL EXPENDITURES MADE FROM POLITICAL CONTRIBUTIONS

## SCHEDULE F1

If the requested information is not applicable, **DO NOT** include this page in the report.

### EXPENDITURE CATEGORIES FOR BOX 8(a)

Advertising Expense  
Accounting/Banking  
Consulting Expense  
Contributions/Donations Made By  
Candidate/Officeholder/Political Committee  
Credit Card Payment

Event Expense  
Fees  
Food/Beverage Expense  
Gift/Awards/Memorials Expense  
Legal Services

Loan Repayment/Reimbursement  
Office Overhead/Rental Expense  
Polling Expense  
Printing Expense  
Salaries/Wages/Contract Labor

Solicitation/Fundraising Expense  
Transportation Equipment & Related Expense  
Travel In District  
Travel Out Of District  
Other (enter a category not listed above)

The Instruction Guide explains how to complete this form.

|                                                              |                                                                                                             |                                       |
|--------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------|
| 1 Total pages Schedule F1:                                   | 2 FILER NAME<br><b>Zakary R Benge</b>                                                                       | 3 Filer ID (Ethics Commission Filers) |
| 4 Date<br><b>02/17/2024</b>                                  | 5 Payee name<br><b>Crockett Truck Stop</b>                                                                  |                                       |
| 6 Amount (\$)<br><b>89.00</b>                                | 7 Payee address; City; State; Zip Code<br><b>Crockett, Texas 75835</b>                                      |                                       |
| 8<br><b>PURPOSE<br/>OF<br/>EXPENDITURE</b>                   | (a) Category (See Categories listed at the top of this schedule)<br><b>Transportation</b>                   | (b) Description<br><b>Fuel</b>        |
|                                                              | (c) Check if travel outside of Texas. Complete Schedule T. Check if Austin, TX, officeholder living expense |                                       |
| 9 Complete <u>ONLY</u> if direct expenditure to benefit C/OH | Candidate / Officeholder name                                                                               | Office sought Office held             |
| Date<br><b>02/19/2024</b>                                    | Payee name<br><b>Jayde Young</b>                                                                            |                                       |
| Amount (\$)<br><b>200.00</b>                                 | Payee address; City; State; Zip Code<br><b>Crockett, Texas 75835</b>                                        |                                       |
| <b>PURPOSE<br/>OF<br/>EXPENDITURE</b>                        | Category (See Categories listed at the top of this schedule)<br><b>Donation</b>                             | Description<br><b>Fundraiser</b>      |
|                                                              | Check if travel outside of Texas. Complete Schedule T. Check if Austin, TX, officeholder living expense     |                                       |
| Complete <u>ONLY</u> if direct expenditure to benefit C/OH   | Candidate / Officeholder name                                                                               | Office sought Office held             |
| Date<br><b>02/20/2024</b>                                    | Payee name<br><b>KIVY</b>                                                                                   |                                       |
| Amount (\$)<br><b>156.00</b>                                 | Payee address; City; State; Zip Code<br><b>Crockett, Texas 75835</b>                                        |                                       |
| <b>PURPOSE<br/>OF<br/>EXPENDITURE</b>                        | Category (See Categories listed at the top of this schedule)<br><b>Advertising</b>                          | Description<br><b>Political Ads</b>   |
|                                                              | Check if travel outside of Texas. Complete Schedule T. Check if Austin, TX, officeholder living expense     |                                       |
| Complete <u>ONLY</u> if direct expenditure to benefit C/OH   | Candidate / Officeholder name                                                                               | Office sought Office held             |

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# POLITICAL EXPENDITURES MADE FROM POLITICAL CONTRIBUTIONS

## SCHEDULE F1

If the requested information is not applicable, **DO NOT** include this page in the report.

### EXPENDITURE CATEGORIES FOR BOX 8(a)

Advertising Expense  
Accounting/Banking  
Consulting Expense  
Contributions/Donations Made By  
Candidate/Officeholder/Political Committee  
Credit Card Payment

Event Expense  
Fees  
Food/Beverage Expense  
Gift/Awards/Memorials Expense  
Legal Services

Loan Repayment/Reimbursement  
Office Overhead/Rental Expense  
Polling Expense  
Printing Expense  
Salaries/Wages/Contract Labor

Solicitation/Fundraising Expense  
Transportation Equipment & Related Expense  
Travel In District  
Travel Out Of District  
Other (enter a category not listed above)

The Instruction Guide explains how to complete this form.

|                                                              |                                                                                                             |                                         |
|--------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|-----------------------------------------|
| 1 Total pages Schedule F1:                                   | 2 FILER NAME<br><b>Zakary R Benge</b>                                                                       | 3 Filer ID (Ethics Commission Filers)   |
| 4 Date<br><b>02/20/2024</b>                                  | 5 Payee name<br><b>The Messenger</b>                                                                        |                                         |
| 6 Amount (\$)<br><b>2,730.00</b>                             | 7 Payee address; City; State; Zip Code<br><b>Grapeland, Texas 75844</b>                                     |                                         |
| 8<br><b>PURPOSE<br/>OF<br/>EXPENDITURE</b>                   | (a) Category (See Categories listed at the top of this schedule)<br><b>Advertising</b>                      | (b) Description<br><b>Political Ads</b> |
|                                                              | (c) Check if travel outside of Texas. Complete Schedule T. Check if Austin, TX, officeholder living expense |                                         |
| 9 Complete <u>ONLY</u> if direct expenditure to benefit C/OH | Candidate / Officeholder name                                                                               | Office sought Office held               |
| Date<br><b>02/22/2024</b>                                    | Payee name<br><b>KIVY</b>                                                                                   |                                         |
| Amount (\$)<br><b>156.00</b>                                 | Payee address; City; State; Zip Code<br><b>Crockett, Texas 75835</b>                                        |                                         |
| <b>PURPOSE<br/>OF<br/>EXPENDITURE</b>                        | Category (See Categories listed at the top of this schedule)<br><b>Advertising</b>                          | Description<br><b>Political Ads</b>     |
|                                                              | Check if travel outside of Texas. Complete Schedule T. Check if Austin, TX, officeholder living expense     |                                         |
| Complete <u>ONLY</u> if direct expenditure to benefit C/OH   | Candidate / Officeholder name                                                                               | Office sought Office held               |
| Date<br><b>02/24/2024</b>                                    | Payee name<br><b>Lovelady FFA</b>                                                                           |                                         |
| Amount (\$)<br><b>500.00</b>                                 | Payee address; City; State; Zip Code<br><b>Lovelady, Texas 75851</b>                                        |                                         |
| <b>PURPOSE<br/>OF<br/>EXPENDITURE</b>                        | Category (See Categories listed at the top of this schedule)<br><b>Donation</b>                             | Description<br><b>Fundraiser</b>        |
|                                                              | Check if travel outside of Texas. Complete Schedule T. Check if Austin, TX, officeholder living expense     |                                         |
| Complete <u>ONLY</u> if direct expenditure to benefit C/OH   | Candidate / Officeholder name                                                                               | Office sought Office held               |
| ATTACH ADDITIONAL COPIES OF THIS SCHEDULE AS NEEDED          |                                                                                                             |                                         |

# CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

FORM C/OH  
COVER SHEET PG 1

|                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                       |                                                              |                      |                                                                                                                                                                 |                |                |                                  |                   |                                   |                                   |  |                                      |
|---------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|--------------------------------------------------------------|----------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|----------------|----------------------------------|-------------------|-----------------------------------|-----------------------------------|--|--------------------------------------|
| The C/OH Instruction Guide explains how to complete this form.      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 1 Filer ID (Ethics Commission Filers) |                                                              | 2 Total pages filed: |                                                                                                                                                                 |                |                |                                  |                   |                                   |                                   |  |                                      |
| 3 CANDIDATE / OFFICEHOLDER NAME                                     | <div style="display: flex; justify-content: space-between;"> <span>MS / MRS / MR</span> <span>FIRST</span> <span>MI</span> </div> <div style="display: flex; justify-content: space-between;"> <span>Mr</span> <span>Zakary</span> <span>R</span> </div> <hr style="border: 0.5px dotted black;"/> <div style="display: flex; justify-content: space-between;"> <span>NICKNAME</span> <span>LAST</span> <span>SUFFIX</span> </div> <div style="display: flex; justify-content: space-between;"> <span></span> <span>Benge</span> <span></span> </div>                                                                                                                                                                                                                                                                                                                                                                                                           |                                       |                                                              |                      | <b>OFFICE USE ONLY</b><br><br>Date Received<br><br><b>Houston County Elections</b><br><br><b>FEB 05 2024</b><br><br><b>RECEIVED</b>                             |                |                |                                  |                   |                                   |                                   |  |                                      |
|                                                                     | <div style="display: flex; justify-content: space-between;"> <span>ADDRESS / PO BOX;</span> <span>APT / SUITE #;</span> <span>CITY;</span> <span>STATE;</span> <span>ZIP CODE</span> </div> <div style="display: flex; justify-content: space-between;"> <span>PO Box 2447 Ratcliff, Texas 75858</span> </div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                       |                                                              |                      |                                                                                                                                                                 |                |                |                                  |                   |                                   |                                   |  |                                      |
| 4 CANDIDATE / OFFICEHOLDER MAILING ADDRESS<br><br>Change of Address | <div style="display: flex; justify-content: space-between;"> <span>AREA CODE</span> <span>PHONE NUMBER</span> <span>EXTENSION</span> </div> <div style="display: flex; justify-content: space-between;"> <span>(936 )</span> <span>655-2811</span> </div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                       |                                                              |                      | Date Hand-delivered or Date Postmarked<br><br><div style="display: flex; justify-content: space-between;"> <span>Receipt #</span> <span>Amount \$</span> </div> |                |                |                                  |                   |                                   |                                   |  |                                      |
| 6 CAMPAIGN TREASURER NAME                                           | <div style="display: flex; justify-content: space-between;"> <span>MS / MRS / MR</span> <span>FIRST</span> <span>MI</span> </div> <div style="display: flex; justify-content: space-between;"> <span>Mrs.</span> <span>Seema</span> <span>P</span> </div> <hr style="border: 0.5px dotted black;"/> <div style="display: flex; justify-content: space-between;"> <span>NICKNAME</span> <span>LAST</span> <span>SUFFIX</span> </div> <div style="display: flex; justify-content: space-between;"> <span></span> <span>Benge</span> <span></span> </div>                                                                                                                                                                                                                                                                                                                                                                                                          |                                       |                                                              |                      |                                                                                                                                                                 |                |                |                                  |                   |                                   |                                   |  |                                      |
| 7 CAMPAIGN TREASURER ADDRESS<br><br>(Residence or Business)         | <div style="display: flex; justify-content: space-between;"> <span>STREET ADDRESS (NO PO BOX PLEASE);</span> <span>APT / SUITE #;</span> <span>CITY;</span> <span>STATE;</span> <span>ZIP CODE</span> </div> <div style="display: flex; justify-content: space-between;"> <span>PO Box 2447 Ratcliff, Texas 75858</span> </div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                       |                                                              |                      |                                                                                                                                                                 |                |                |                                  |                   |                                   |                                   |  |                                      |
| 8 CAMPAIGN TREASURER PHONE                                          | <div style="display: flex; justify-content: space-between;"> <span>AREA CODE</span> <span>PHONE NUMBER</span> <span>EXTENSION</span> </div> <div style="display: flex; justify-content: space-between;"> <span>(936 )</span> <span>655-2811</span> </div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                       |                                                              |                      |                                                                                                                                                                 |                |                |                                  |                   |                                   |                                   |  |                                      |
| 9 REPORT TYPE                                                       | <div style="display: flex; flex-wrap: wrap;"> <div style="width: 50%;"><input type="checkbox"/> January 15</div> <div style="width: 50%;"><input checked="" type="checkbox"/> 30th day before election</div> <div style="width: 50%;"><input type="checkbox"/> Runoff</div> <div style="width: 50%;"><input type="checkbox"/> 15th day after campaign treasurer appointment (Officeholder Only)</div> <div style="width: 50%;"><input type="checkbox"/> July 15</div> <div style="width: 50%;"><input type="checkbox"/> 8th day before election</div> <div style="width: 50%;"><input type="checkbox"/> Exceeded Modified Reporting Limit</div> <div style="width: 50%;"><input type="checkbox"/> Final Report (Attach C/OH - FR)</div> </div>                                                                                                                                                                                                                  |                                       |                                                              |                      |                                                                                                                                                                 |                |                |                                  |                   |                                   |                                   |  |                                      |
| 10 PERIOD COVERED                                                   | <div style="display: flex; justify-content: space-between;"> <div>             Month    Day    Year<br/>             1    /    1    /    24           </div> <div>THROUGH</div> <div>             Month    Day    Year<br/>             2    /    2    /    24           </div> </div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                       |                                                              |                      |                                                                                                                                                                 |                |                |                                  |                   |                                   |                                   |  |                                      |
| 11 ELECTION                                                         | <div style="display: flex; justify-content: space-between;"> <div>             ELECTION DATE<br/>             Month    Day    Year<br/>             3    /    5    /    24           </div> <div>             ELECTION TYPE<br/> <input checked="" type="checkbox"/> Primary    <input type="checkbox"/> Runoff    <input type="checkbox"/> Other Description<br/> <input type="checkbox"/> General    <input type="checkbox"/> Special           </div> </div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                       |                                                              |                      |                                                                                                                                                                 |                |                |                                  |                   |                                   |                                   |  |                                      |
| 12 OFFICE                                                           | OFFICE HELD (if any)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                       | 13 OFFICE SOUGHT (if known)<br><b>Houston County Sheriff</b> |                      |                                                                                                                                                                 |                |                |                                  |                   |                                   |                                   |  |                                      |
| 14 NOTICE FROM POLITICAL COMMITTEE(S)                               | <p>THIS BOX IS FOR NOTICE OF POLITICAL CONTRIBUTIONS ACCEPTED OR POLITICAL EXPENDITURES MADE BY POLITICAL COMMITTEES TO SUPPORT THE CANDIDATE / OFFICEHOLDER. THESE EXPENDITURES MAY HAVE BEEN MADE WITHOUT THE CANDIDATE'S OR OFFICEHOLDER'S KNOWLEDGE OR CONSENT. CANDIDATES AND OFFICEHOLDERS ARE REQUIRED TO REPORT THIS INFORMATION ONLY IF THEY RECEIVE NOTICE OF SUCH EXPENDITURES.</p> <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 20%; padding: 5px;">COMMITTEE TYPE</td> <td style="padding: 5px;">COMMITTEE NAME</td> </tr> <tr> <td style="padding: 5px;"><input type="checkbox"/> GENERAL</td> <td style="padding: 5px;">COMMITTEE ADDRESS</td> </tr> <tr> <td style="padding: 5px;"><input type="checkbox"/> SPECIFIC</td> <td style="padding: 5px;">COMMITTEE CAMPAIGN TREASURER NAME</td> </tr> <tr> <td></td> <td style="padding: 5px;">COMMITTEE CAMPAIGN TREASURER ADDRESS</td> </tr> </table> |                                       |                                                              |                      |                                                                                                                                                                 | COMMITTEE TYPE | COMMITTEE NAME | <input type="checkbox"/> GENERAL | COMMITTEE ADDRESS | <input type="checkbox"/> SPECIFIC | COMMITTEE CAMPAIGN TREASURER NAME |  | COMMITTEE CAMPAIGN TREASURER ADDRESS |
| COMMITTEE TYPE                                                      | COMMITTEE NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                       |                                                              |                      |                                                                                                                                                                 |                |                |                                  |                   |                                   |                                   |  |                                      |
| <input type="checkbox"/> GENERAL                                    | COMMITTEE ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                       |                                                              |                      |                                                                                                                                                                 |                |                |                                  |                   |                                   |                                   |  |                                      |
| <input type="checkbox"/> SPECIFIC                                   | COMMITTEE CAMPAIGN TREASURER NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                       |                                                              |                      |                                                                                                                                                                 |                |                |                                  |                   |                                   |                                   |  |                                      |
|                                                                     | COMMITTEE CAMPAIGN TREASURER ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                       |                                                              |                      |                                                                                                                                                                 |                |                |                                  |                   |                                   |                                   |  |                                      |

**GO TO PAGE 2**

# CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

FORM C/OH  
COVER SHEET PG 2

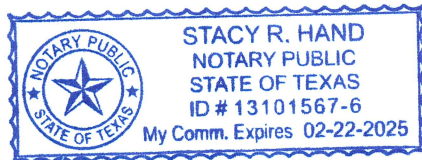
|                                       |                                                                                                                                       |                                               |
|---------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|
| <b>15 C/OH NAME</b><br>Zakary R Bengé |                                                                                                                                       | <b>16 Filer ID</b> (Ethics Commission Filers) |
| <b>17 CONTRIBUTION TOTALS</b>         | 1. TOTAL UNITEMIZED POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS, OR CONTRIBUTIONS MADE ELECTRONICALLY) | \$ 0.00                                       |
|                                       | 2. TOTAL POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)                                                  | \$ 875.00                                     |
| <b>EXPENDITURE TOTALS</b>             | 3. TOTAL UNITEMIZED POLITICAL EXPENDITURE.                                                                                            | \$ 0.00                                       |
|                                       | 4. TOTAL POLITICAL EXPENDITURES                                                                                                       | \$ 3392.19                                    |
| <b>CONTRIBUTION BALANCE</b>           | 5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF REPORTING PERIOD                                                    | \$ 524.29                                     |
| <b>OUTSTANDING LOAN TOTALS</b>        | 6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD                                         | \$ 1500.00                                    |

**18 SIGNATURE** I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code.

*Zak Bengé*  
Signature of Candidate or Officeholder

Please complete either option below:

(1) Affidavit



NOTARY STAMP / SEAL

Sworn to and subscribed before me by Zak Bengé this the 5th day of February 2024, to certify which, witness my hand and seal of office.

Stacy Hand Stacy Hand notary  
Signature of officer administering oath Printed name of officer administering oath Title of officer administering oath

OR

(2) Unsworn Declaration

My name is \_\_\_\_\_, and my date of birth is \_\_\_\_\_.

My address is \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_.  
(street) (city) (state) (zip code) (country)

Executed in \_\_\_\_\_ County, State of \_\_\_\_\_, on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.  
(month) (year)

\_\_\_\_\_  
Signature of Candidate/Officeholder (Declarant)

# SUBTOTALS - C/OH

## FORM C/OH COVER SHEET PG 3

19 FILER NAME

20 Filer ID (Ethics Commission Filers)

21 SCHEDULE SUBTOTALS  
NAME OF SCHEDULE

SUBTOTAL  
AMOUNT

|     |                                                                                    |            |
|-----|------------------------------------------------------------------------------------|------------|
| 1.  | SCHEDULE A1: MONETARY POLITICAL CONTRIBUTIONS                                      | \$ 875.00  |
| 2.  | SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS                        | \$         |
| 3.  | SCHEDULE B: PLEDGED CONTRIBUTIONS                                                  | \$         |
| 4.  | SCHEDULE E: LOANS                                                                  | \$ 1500.00 |
| 5.  | SCHEDULE F1: POLITICAL EXPENDITURES MADE FROM POLITICAL CONTRIBUTIONS              | \$ 3392.19 |
| 6.  | SCHEDULE F2: UNPAID INCURRED OBLIGATIONS                                           | \$         |
| 7.  | SCHEDULE F3: PURCHASE OF INVESTMENTS MADE FROM POLITICAL CONTRIBUTIONS             | \$         |
| 8.  | SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD                                      | \$         |
| 9.  | SCHEDULE G: POLITICAL EXPENDITURES MADE FROM PERSONAL FUNDS                        | \$         |
| 10. | SCHEDULE H: PAYMENT MADE FROM POLITICAL CONTRIBUTIONS TO A BUSINESS OF C/OH        | \$         |
| 11. | SCHEDULE I: NON-POLITICAL EXPENDITURES MADE FROM POLITICAL CONTRIBUTIONS           | \$         |
| 12. | SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS RETURNED TO FILER | \$         |

**MONETARY POLITICAL CONTRIBUTIONS****SCHEDULE A1**If the requested information is not applicable, **DO NOT** include this page in the report.

|                                                                                                                                                                       |                                                                                                                                                                                         |                                                                                                       |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|
| The Instruction Guide explains how to complete this form.                                                                                                             |                                                                                                                                                                                         | 1 Total pages Schedule A1:                                                                            |
| 2 FILER NAME<br><b>Zakary R Benge</b>                                                                                                                                 |                                                                                                                                                                                         | 3 Filer ID (Ethics Commission Filers)                                                                 |
| 4 Date<br><b>01/04/2024</b>                                                                                                                                           | <div>5 Full name of contributor out-of-state PAC (ID#: _____)<br/><b>Mike Broxson</b></div> <div>6 Contributor address; City; State; Zip Code<br/><b>Lovelady, Texas 75851</b></div>    | <div>7 Amount of contribution (\$)</div> <div style="font-size: 2em; font-weight: bold;">300.00</div> |
| 8 Principal occupation / Job title (See Instructions)<br><b>Banking</b>                                                                                               |                                                                                                                                                                                         | 9 Employer (See Instructions)<br><b>Lovelady State Bank</b>                                           |
| Date<br><b>01/09/2024</b>                                                                                                                                             | <div>Full name of contributor out-of-state PAC (ID#: _____)<br/><b>Robert Ritchie</b></div> <div>Contributor address; City; State; Zip Code<br/><b>Crockett, Texas 75835</b></div>      | <div>Amount of contribution (\$)</div> <div style="font-size: 2em; font-weight: bold;">75.00</div>    |
| Principal occupation / Job title (See Instructions)<br><b>Retired</b>                                                                                                 |                                                                                                                                                                                         | Employer (See Instructions)                                                                           |
| Date<br><b>01/24/2024</b>                                                                                                                                             | <div>Full name of contributor out-of-state PAC (ID#: _____)<br/><b>Willie Johnston</b></div> <div>Contributor address; City; State; Zip Code<br/><b>Crockett, Texas 75835</b></div>     | <div>Amount of contribution (\$)</div> <div style="font-size: 2em; font-weight: bold;">50.00</div>    |
| Principal occupation / Job title (See Instructions)<br><b>Road Hand</b>                                                                                               |                                                                                                                                                                                         | Employer (See Instructions)<br><b>Houston County</b>                                                  |
| Date<br><b>01/24/2024</b>                                                                                                                                             | <div>Full name of contributor out-of-state PAC (ID#: _____)<br/><b>Lori Jones Johnston</b></div> <div>Contributor address; City; State; Zip Code<br/><b>Crockett, Texas 75835</b></div> | <div>Amount of contribution (\$)</div> <div style="font-size: 2em; font-weight: bold;">50.00</div>    |
| Principal occupation / Job title (See Instructions)<br><b>Retired</b>                                                                                                 |                                                                                                                                                                                         | Employer (See Instructions)                                                                           |
|                                                                                                                                                                       |                                                                                                                                                                                         |                                                                                                       |
| <b>ATTACH ADDITIONAL COPIES OF THIS SCHEDULE AS NEEDED</b><br>If contributor is out-of-state PAC, please see Instruction guide for additional reporting requirements. |                                                                                                                                                                                         |                                                                                                       |

# MONETARY POLITICAL CONTRIBUTIONS

## SCHEDULE A1

If the requested information is not applicable, **DO NOT** include this page in the report.

The Instruction Guide explains how to complete this form.

1 Total pages Schedule A1:

2 FILER NAME

Zakary R Bengé

3 Filer ID (Ethics Commission Filers)

4 Date

01/25/2024

5 Full name of contributor

out-of-state PAC (ID#: \_\_\_\_\_)

Luke Carrabba

7 Amount of contribution (\$)

300.00

6 Contributor address;

City;

State;

Zip Code

Houston, Texas 77080

8 Principal occupation / Job title (See Instructions)

Retired

9 Employer (See Instructions)

Date

01/30/2024

Full name of contributor

out-of-state PAC (ID#: \_\_\_\_\_)

Mark Redwine

Amount of contribution (\$)

100.00

Contributor address;

City;

State;

Zip Code

Ratcliff, Texas 75858

Principal occupation / Job title (See Instructions)

Employer (See Instructions)

Date

Full name of contributor

out-of-state PAC (ID#: \_\_\_\_\_)

Amount of contribution (\$)

Contributor address;

City;

State;

Zip Code

Principal occupation / Job title (See Instructions)

Employer (See Instructions)

Date

Full name of contributor

out-of-state PAC (ID#: \_\_\_\_\_)

Amount of contribution (\$)

Contributor address;

City;

State;

Zip Code

Principal occupation / Job title (See Instructions)

Employer (See Instructions)

ATTACH ADDITIONAL COPIES OF THIS SCHEDULE AS NEEDED

If contributor is out-of-state PAC, please see Instruction guide for additional reporting requirements.



**LOANS****SCHEDULE E**If the requested information is not applicable, **DO NOT** include this page in the report.

|                                                                                                                 |                                                                                                     |                                                                                            |
|-----------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|
| <b>The Instruction Guide explains how to complete this form.</b>                                                |                                                                                                     | <b>1</b> Total pages Schedule E:                                                           |
| <b>2</b> FILER NAME<br><b>Zakary R Benge</b>                                                                    |                                                                                                     | <b>3</b> Filer ID (Ethics Commission Filers)                                               |
| <b>4</b> TOTAL OF UNITEMIZED LOANS                                                                              |                                                                                                     | <b>\$ 1,500.00</b>                                                                         |
| <b>5</b> Date of loan<br><b>01/22/2024</b>                                                                      | <b>7</b> Name of lender <input type="checkbox"/> out-of-state PAC (ID#: _____ )<br><b>Zak Benge</b> | <b>9</b> Loan Amount (\$)<br><b>750.00</b>                                                 |
| <b>6</b> Is lender a financial Institution?<br><input type="checkbox"/> Y <input checked="" type="checkbox"/> N | <b>8</b> Lender address; City; State; Zip Code<br><b>PO Box 2447 Ratcliff, Texas 75858</b>          | <b>10</b> Interest rate                                                                    |
|                                                                                                                 |                                                                                                     | <b>11</b> Maturity date                                                                    |
| <b>12</b> Principal occupation / Job title (See Instructions)<br><b>Retired</b>                                 |                                                                                                     | <b>13</b> Employer (See Instructions)<br><b>Retired</b>                                    |
| <b>14</b> Description of Collateral<br><b>none</b>                                                              |                                                                                                     | <b>15</b> Check if personal funds were deposited into political account (See Instructions) |
| <b>16</b> GUARANTOR INFORMATION<br><br><b>not applicable</b>                                                    | <b>17</b> Name of guarantor                                                                         | <b>19</b> Amount Guaranteed (\$)                                                           |
|                                                                                                                 | <b>18</b> Guarantor address; City; State; Zip Code                                                  |                                                                                            |
| <b>20</b> Principal Occupation (See Instructions)                                                               |                                                                                                     | <b>21</b> Employer (See Instructions)                                                      |

|                                                                                                        |                                                                                            |                                                                                  |
|--------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|
| Date of loan<br><b>01/24/2024</b>                                                                      | Name of lender <input type="checkbox"/> out-of-state PAC (ID#: _____ )<br><b>Zak Benge</b> | Loan Amount (\$)<br><b>250.00</b>                                                |
| Is lender a financial Institution?<br><input type="checkbox"/> Y <input checked="" type="checkbox"/> N | Lender address; City; State; Zip Code<br><b>PO Box 2447 Ratcliff, Texas 75858</b>          | Interest rate                                                                    |
|                                                                                                        |                                                                                            | Maturity date                                                                    |
| Principal occupation / Job title (See Instructions)<br><b>Retired</b>                                  |                                                                                            | Employer (See Instructions)<br><b>Retired</b>                                    |
| Description of Collateral<br><b>none</b>                                                               |                                                                                            | Check if personal funds were deposited into political account (See Instructions) |
| GUARANTOR INFORMATION<br><br><b>not applicable</b>                                                     | Name of guarantor                                                                          | Amount Guaranteed (\$)                                                           |
|                                                                                                        | Guarantor address; City; State; Zip Code                                                   |                                                                                  |
| Principal Occupation (See Instructions)                                                                |                                                                                            | Employer (See Instructions)                                                      |

**ATTACH ADDITIONAL COPIES OF THIS SCHEDULE AS NEEDED**

If lender is out-of-state PAC, please see instruction guide for additional reporting requirements.

# LOANS

## SCHEDULE E

If the requested information is not applicable, **DO NOT** include this page in the report.

|                                                                                                          |                                                                                          |                                                                                     |
|----------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|
| The Instruction Guide explains how to complete this form.                                                |                                                                                          | 1 Total pages Schedule E:                                                           |
| 2 FILER NAME<br>Zakary R Benge                                                                           |                                                                                          | 3 Filer ID (Ethics Commission Filers)                                               |
| 4 TOTAL OF UNITEMIZED LOANS                                                                              |                                                                                          | \$ 1,500.00                                                                         |
| 5 Date of loan<br>01/25/2024                                                                             | 7 Name of lender<br>Zak Benge<br><input type="checkbox"/> out-of-state PAC (ID#: _____ ) | 9 Loan Amount (\$)<br>500.00                                                        |
| 6 Is lender a financial Institution?<br><input type="checkbox"/> Y <input checked="" type="checkbox"/> N | 8 Lender address; City; State; Zip Code<br>PO Box 2447 Ratcliff, Texas 75858             | 10 Interest rate                                                                    |
|                                                                                                          |                                                                                          | 11 Maturity date                                                                    |
| 12 Principal occupation / Job title (See Instructions)<br>Retired                                        |                                                                                          | 13 Employer (See Instructions)<br>Retired                                           |
| 14 Description of Collateral<br>none                                                                     |                                                                                          | 15 Check if personal funds were deposited into political account (See Instructions) |
| 16 GUARANTOR INFORMATION<br><br>not applicable                                                           | 17 Name of guarantor                                                                     | 19 Amount Guaranteed (\$)                                                           |
|                                                                                                          | 18 Guarantor address; City; State; Zip Code                                              |                                                                                     |
| 20 Principal Occupation (See Instructions)                                                               |                                                                                          | 21 Employer (See Instructions)                                                      |

|                                                                                             |                                                                           |                                                                                  |
|---------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|----------------------------------------------------------------------------------|
| Date of loan                                                                                | Name of lender<br><input type="checkbox"/> out-of-state PAC (ID#: _____ ) | Loan Amount (\$)                                                                 |
| Is lender a financial Institution?<br><input type="checkbox"/> Y <input type="checkbox"/> N | Lender address; City; State; Zip Code                                     | Interest rate                                                                    |
|                                                                                             |                                                                           | Maturity date                                                                    |
| Principal occupation / Job title (See Instructions)                                         |                                                                           | Employer (See Instructions)                                                      |
| Description of Collateral<br>none                                                           |                                                                           | Check if personal funds were deposited into political account (See Instructions) |
| GUARANTOR INFORMATION<br><br>not applicable                                                 | Name of guarantor                                                         | Amount Guaranteed (\$)                                                           |
|                                                                                             | Guarantor address; City; State; Zip Code                                  |                                                                                  |
| Principal Occupation (See Instructions)                                                     |                                                                           | Employer (See Instructions)                                                      |

ATTACH ADDITIONAL COPIES OF THIS SCHEDULE AS NEEDED

If lender is out-of-state PAC, please see instruction guide for additional reporting requirements.

# POLITICAL EXPENDITURES MADE FROM POLITICAL CONTRIBUTIONS

## SCHEDULE F1

If the requested information is not applicable, DO NOT include this page in the report.

### EXPENDITURE CATEGORIES FOR BOX 8(a)

Advertising Expense  
Accounting/Banking  
Consulting Expense  
Contributions/Donations Made By  
Candidate/Officeholder/Political Committee  
Credit Card Payment

Event Expense  
Fees  
Food/Beverage Expense  
Gift/Awards/Memorials Expense  
Legal Services

Loan Repayment/Reimbursement  
Office Overhead/Rental Expense  
Polling Expense  
Printing Expense  
Salaries/Wages/Contract Labor

Solicitation/Fundraising Expense  
Transportation Equipment & Related Expense  
Travel In District  
Travel Out Of District  
Other (enter a category not listed above)

The Instruction Guide explains how to complete this form.

|                                                                                                                         |                                                                                                             |                                                    |
|-------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|----------------------------------------------------|
| 1 Total pages Schedule F1:                                                                                              | 2 FILER NAME<br><b>Zakary R Bengé</b>                                                                       | 3 Filer ID (Ethics Commission Filers)              |
| 4 Date<br><b>01/04/2024</b>                                                                                             | 5 Payee name<br><b>Brookeshire Brothers</b>                                                                 |                                                    |
| 6 Amount (\$)<br><b>55.00</b>                                                                                           | 7 Payee address; City; State; Zip Code<br><b>Hwy 287 N. Grapeland, Texas 75844</b>                          |                                                    |
| 8<br><b>PURPOSE OF EXPENDITURE</b>                                                                                      | (a) Category (See Categories listed at the top of this schedule)<br><b>Transportation</b>                   | (b) Description<br><b>Fuel</b>                     |
|                                                                                                                         | (c) Check if travel outside of Texas. Complete Schedule T. Check if Austin, TX, officeholder living expense |                                                    |
| 9 Complete <u>ONLY</u> if direct expenditure to benefit C/OH<br>Candidate / Officeholder name Office sought Office held |                                                                                                             |                                                    |
| Date<br><b>01/06/2024</b>                                                                                               | Payee name<br><b>Lakeside Foodmart</b>                                                                      |                                                    |
| Amount (\$)<br><b>75.00</b>                                                                                             | Payee address; City; State; Zip Code<br><b>Hwy 7 East Ratcliff, Texas 75858</b>                             |                                                    |
| <b>PURPOSE OF EXPENDITURE</b>                                                                                           | Category (See Categories listed at the top of this schedule)<br><b>Transportation</b>                       | Description<br><b>Fuel</b>                         |
|                                                                                                                         | Check if travel outside of Texas. Complete Schedule T. Check if Austin, TX, officeholder living expense     |                                                    |
| Complete <u>ONLY</u> if direct expenditure to benefit C/OH<br>Candidate / Officeholder name Office sought Office held   |                                                                                                             |                                                    |
| Date<br><b>01/12/2024</b>                                                                                               | Payee name<br><b>Zak Bengé</b>                                                                              |                                                    |
| Amount (\$)<br><b>40.00</b>                                                                                             | Payee address; City; State; Zip Code<br><b>PO Box 2447 Ratcliff, Texas 75858</b>                            |                                                    |
| <b>PURPOSE OF EXPENDITURE</b>                                                                                           | Category (See Categories listed at the top of this schedule)<br><b>Solicitation Expense</b>                 | Description<br><b>Cash for fundraiser expenses</b> |
|                                                                                                                         | Check if travel outside of Texas. Complete Schedule T. Check if Austin, TX, officeholder living expense     |                                                    |
| Complete <u>ONLY</u> if direct expenditure to benefit C/OH<br>Candidate / Officeholder name Office sought Office held   |                                                                                                             |                                                    |

ATTACH ADDITIONAL COPIES OF THIS SCHEDULE AS NEEDED

# POLITICAL EXPENDITURES MADE FROM POLITICAL CONTRIBUTIONS

## SCHEDULE F1

If the requested information is not applicable, **DO NOT** include this page in the report.

### EXPENDITURE CATEGORIES FOR BOX 8(a)

|                                            |                               |                                |                                            |
|--------------------------------------------|-------------------------------|--------------------------------|--------------------------------------------|
| Advertising Expense                        | Event Expense                 | Loan Repayment/Reimbursement   | Solicitation/Fundraising Expense           |
| Accounting/Banking                         | Fees                          | Office Overhead/Rental Expense | Transportation Equipment & Related Expense |
| Consulting Expense                         | Food/Beverage Expense         | Polling Expense                | Travel In District                         |
| Contributions/Donations Made By            | Gift/Awards/Memorials Expense | Printing Expense               | Travel Out Of District                     |
| Candidate/Officeholder/Political Committee | Legal Services                | Salaries/Wages/Contract Labor  | Other (enter a category not listed above)  |
| Credit Card Payment                        |                               |                                |                                            |

The Instruction Guide explains how to complete this form.

|                                                                                                                         |                                                                                                             |                                          |
|-------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|------------------------------------------|
| 1 Total pages Schedule F1:                                                                                              | 2 FILER NAME<br><b>Zakary R Bengé</b>                                                                       | 3 Filer ID (Ethics Commission Filers)    |
| 4 Date<br><b>01/13/2024</b>                                                                                             | 5 Payee name<br><b>Lucky Cleaners</b>                                                                       |                                          |
| 6 Amount (\$)<br><b>43.94</b>                                                                                           | 7 Payee address; City; State; Zip Code<br><b>Loop 304 Crockett, Texas 75835</b>                             |                                          |
| 8<br><b>PURPOSE<br/>OF<br/>EXPENDITURE</b>                                                                              | (a) Category (See Categories listed at the top of this schedule)<br><b>Other</b>                            | (b) Description<br><b>Dry Cleaning</b>   |
|                                                                                                                         | (c) Check if travel outside of Texas. Complete Schedule T. Check if Austin, TX, officeholder living expense |                                          |
| 9 Complete <u>ONLY</u> if direct expenditure to benefit C/OH<br>Candidate / Officeholder name Office sought Office held |                                                                                                             |                                          |
| Date<br><b>01/13/2024</b>                                                                                               | Payee name<br><b>Houston County Youth Basketball</b>                                                        |                                          |
| Amount (\$)<br><b>275.00</b>                                                                                            | Payee address; City; State; Zip Code<br><b>Crockett, Texas 75835</b>                                        |                                          |
| <b>PURPOSE<br/>OF<br/>EXPENDITURE</b>                                                                                   | Category (See Categories listed at the top of this schedule)<br><b>Contributions</b>                        | Description<br><b>Youth Organization</b> |
|                                                                                                                         | Check if travel outside of Texas. Complete Schedule T. Check if Austin, TX, officeholder living expense     |                                          |
| Complete <u>ONLY</u> if direct expenditure to benefit C/OH<br>Candidate / Officeholder name Office sought Office held   |                                                                                                             |                                          |
| Date<br><b>01/14/2024</b>                                                                                               | Payee name<br><b>Lakeside Foodmart</b>                                                                      |                                          |
| Amount (\$)<br><b>60.00</b>                                                                                             | Payee address; City; State; Zip Code<br><b>Hwy 7 East Ratcliff, Texas 75858</b>                             |                                          |
| <b>PURPOSE<br/>OF<br/>EXPENDITURE</b>                                                                                   | Category (See Categories listed at the top of this schedule)<br><b>Transportation</b>                       | Description<br><b>Fuel</b>               |
|                                                                                                                         | Check if travel outside of Texas. Complete Schedule T. Check if Austin, TX, officeholder living expense     |                                          |
| Complete <u>ONLY</u> if direct expenditure to benefit C/OH<br>Candidate / Officeholder name Office sought Office held   |                                                                                                             |                                          |

ATTACH ADDITIONAL COPIES OF THIS SCHEDULE AS NEEDED

# POLITICAL EXPENDITURES MADE FROM POLITICAL CONTRIBUTIONS

## SCHEDULE F1

If the requested information is not applicable, DO NOT include this page in the report.

### EXPENDITURE CATEGORIES FOR BOX 8(a)

Advertising Expense  
Accounting/Banking  
Consulting Expense  
Contributions/Donations Made By  
Candidate/Officeholder/Political Committee  
Credit Card Payment

Event Expense  
Fees  
Food/Beverage Expense  
Gift/Awards/Memorials Expense  
Legal Services

Loan Repayment/Reimbursement  
Office Overhead/Rental Expense  
Polling Expense  
Printing Expense  
Salaries/Wages/Contract Labor

Solicitation/Fundraising Expense  
Transportation Equipment & Related Expense  
Travel In District  
Travel Out Of District  
Other (enter a category not listed above)

The Instruction Guide explains how to complete this form.

|                                                                                                                         |                                                                                                             |                                              |
|-------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|----------------------------------------------|
| 1 Total pages Schedule F1:                                                                                              | 2 FILER NAME<br><b>Zakary R Bengé</b>                                                                       | 3 Filer ID (Ethics Commission Filers)        |
| 4 Date<br><b>01/18/2024</b>                                                                                             | 5 Payee name<br><b>KIVY Radio</b>                                                                           |                                              |
| 6 Amount (\$)<br><b>225.00</b>                                                                                          | 7 Payee address; City; State; Zip Code<br><b>Crockett, Texas 75835</b>                                      |                                              |
| 8<br><b>PURPOSE<br/>OF<br/>EXPENDITURE</b>                                                                              | (a) Category (See Categories listed at the top of this schedule)<br><b>Advertising</b>                      | (b) Description<br><b>Political Ads</b>      |
|                                                                                                                         | (c) Check if travel outside of Texas. Complete Schedule T. Check if Austin, TX, officeholder living expense |                                              |
| 9 Complete <u>ONLY</u> if direct expenditure to benefit C/OH<br>Candidate / Officeholder name Office sought Office held |                                                                                                             |                                              |
| Date<br><b>01/19/2024</b>                                                                                               | Payee name<br><b>Houston County Go Texan Committee</b>                                                      |                                              |
| Amount (\$)<br><b>300.00</b>                                                                                            | Payee address; City; State; Zip Code<br><b>Crockett, Texas 75835</b>                                        |                                              |
| <b>PURPOSE<br/>OF<br/>EXPENDITURE</b>                                                                                   | Category (See Categories listed at the top of this schedule)<br><b>Contribution</b>                         | Description<br><b>Scholarship Fundraiser</b> |
|                                                                                                                         | Check if travel outside of Texas. Complete Schedule T. Check if Austin, TX, officeholder living expense     |                                              |
| Complete <u>ONLY</u> if direct expenditure to benefit C/OH<br>Candidate / Officeholder name Office sought Office held   |                                                                                                             |                                              |
| Date<br><b>01/23/2024</b>                                                                                               | Payee name<br><b>Lovelady Lovefest</b>                                                                      |                                              |
| Amount (\$)<br><b>50.00</b>                                                                                             | Payee address; City; State; Zip Code<br><b>Lovelady, Texas 75851</b>                                        |                                              |
| <b>PURPOSE<br/>OF<br/>EXPENDITURE</b>                                                                                   | Category (See Categories listed at the top of this schedule)<br><b>Contribution</b>                         | Description<br><b>Scholarship Fundraiser</b> |
|                                                                                                                         | Check if travel outside of Texas. Complete Schedule T. Check if Austin, TX, officeholder living expense     |                                              |
| Complete <u>ONLY</u> if direct expenditure to benefit C/OH<br>Candidate / Officeholder name Office sought Office held   |                                                                                                             |                                              |
| ATTACH ADDITIONAL COPIES OF THIS SCHEDULE AS NEEDED                                                                     |                                                                                                             |                                              |

# POLITICAL EXPENDITURES MADE FROM POLITICAL CONTRIBUTIONS

## SCHEDULE F1

If the requested information is not applicable, DO NOT include this page in the report.

### EXPENDITURE CATEGORIES FOR BOX 8(a)

Advertising Expense  
Accounting/Banking  
Consulting Expense  
Contributions/Donations Made By  
Candidate/Officeholder/Political Committee  
Credit Card Payment

Event Expense  
Fees  
Food/Beverage Expense  
Gift/Awards/Memorials Expense  
Legal Services

Loan Repayment/Reimbursement  
Office Overhead/Rental Expense  
Polling Expense  
Printing Expense  
Salaries/Wages/Contract Labor

Solicitation/Fundraising Expense  
Transportation Equipment & Related Expense  
Travel In District  
Travel Out Of District  
Other (enter a category not listed above)

The Instruction Guide explains how to complete this form.

|                                                              |                                                                                                             |                                       |
|--------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------|
| 1 Total pages Schedule F1:                                   | 2 FILER NAME<br><b>Zakary R Bengé</b>                                                                       | 3 Filer ID (Ethics Commission Filers) |
| 4 Date<br><b>01/20/2024</b>                                  | 5 Payee name<br><b>Davy Crockett Grill</b>                                                                  |                                       |
| 6 Amount (\$)<br><b>16.00</b>                                | 7 Payee address; City; State; Zip Code<br><b>Loop 304 Crockett, Texas 75835</b>                             |                                       |
| 8<br><br>PURPOSE<br>OF<br>EXPENDITURE                        | (a) Category (See Categories listed at the top of this schedule)<br><b>Food</b>                             | (b) Description<br><b>Lunch</b>       |
|                                                              | (c) Check if travel outside of Texas. Complete Schedule T. Check if Austin, TX, officeholder living expense |                                       |
| 9 Complete <u>ONLY</u> if direct expenditure to benefit C/OH | Candidate / Officeholder name                                                                               | Office sought Office held             |
| Date<br><b>01/24/2024</b>                                    | Payee name<br><b>Nicol Publishing</b>                                                                       |                                       |
| Amount (\$)<br><b>1,695.00</b>                               | Payee address; City; State; Zip Code<br><b>101 Redbud Circle Crockett, Texas 75835</b>                      |                                       |
| PURPOSE<br>OF<br>EXPENDITURE                                 | Category (See Categories listed at the top of this schedule)<br><b>Advertising</b>                          | Description<br><b>Political Ads</b>   |
|                                                              | Check if travel outside of Texas. Complete Schedule T. Check if Austin, TX, officeholder living expense     |                                       |
| Complete <u>ONLY</u> if direct expenditure to benefit C/OH   | Candidate / Officeholder name                                                                               | Office sought Office held             |
| Date<br><b>01/25/2024</b>                                    | Payee name<br><b>Smitty's BBQ</b>                                                                           |                                       |
| Amount (\$)<br><b>13.39</b>                                  | Payee address; City; State; Zip Code<br><b>South 4th St. Crockett, Texas 75835</b>                          |                                       |
| PURPOSE<br>OF<br>EXPENDITURE                                 | Category (See Categories listed at the top of this schedule)<br><b>Food</b>                                 | Description<br><b>Lunch</b>           |
|                                                              | Check if travel outside of Texas. Complete Schedule T. Check if Austin, TX, officeholder living expense     |                                       |
| Complete <u>ONLY</u> if direct expenditure to benefit C/OH   | Candidate / Officeholder name                                                                               | Office sought Office held             |

ATTACH ADDITIONAL COPIES OF THIS SCHEDULE AS NEEDED

# POLITICAL EXPENDITURES MADE FROM POLITICAL CONTRIBUTIONS

## SCHEDULE F1

If the requested information is not applicable, DO NOT include this page in the report.

### EXPENDITURE CATEGORIES FOR BOX 8(a)

|                                            |                               |                                |                                            |
|--------------------------------------------|-------------------------------|--------------------------------|--------------------------------------------|
| Advertising Expense                        | Event Expense                 | Loan Repayment/Reimbursement   | Solicitation/Fundraising Expense           |
| Accounting/Banking                         | Fees                          | Office Overhead/Rental Expense | Transportation Equipment & Related Expense |
| Consulting Expense                         | Food/Beverage Expense         | Polling Expense                | Travel In District                         |
| Contributions/Donations Made By            | Gift/Awards/Memorials Expense | Printing Expense               | Travel Out Of District                     |
| Candidate/Officeholder/Political Committee | Legal Services                | Salaries/Wages/Contract Labor  | Other (enter a category not listed above)  |
| Credit Card Payment                        |                               |                                |                                            |

The Instruction Guide explains how to complete this form.

|                                                       |                                                                                                             |                                       |
|-------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------|
| 1 Total pages Schedule F1:                            | 2 FILER NAME<br>Zakary R Bengé                                                                              | 3 Filer ID (Ethics Commission Filers) |
| 4 Date<br>01/25/2024                                  | 5 Payee name<br>Lovelady FFA                                                                                |                                       |
| 6 Amount (\$)<br>35.00                                | 7 Payee address; City; State; Zip Code<br>Lovelady ISD Lovelady, Texas 75851                                |                                       |
| 8<br><br>PURPOSE<br>OF<br>EXPENDITURE                 | (a) Category (See Categories listed at the top of this schedule)<br>Advertising                             | (b) Description<br>Political Ads      |
|                                                       | (c) Check if travel outside of Texas. Complete Schedule T. Check if Austin, TX, officeholder living expense |                                       |
| 9 Complete ONLY if direct expenditure to benefit C/OH | Candidate / Officeholder name                                                                               | Office sought Office held             |
| Date<br>01/29/2024                                    | Payee name<br>Lakeside Foodmart                                                                             |                                       |
| Amount (\$)<br>51.00                                  | Payee address; City; State; Zip Code<br>Hwy 7 East Ratcliff, Texas 75858                                    |                                       |
| PURPOSE<br>OF<br>EXPENDITURE                          | Category (See Categories listed at the top of this schedule)<br>Transportation                              | Description<br>Fuel                   |
|                                                       | Check if travel outside of Texas. Complete Schedule T. Check if Austin, TX, officeholder living expense     |                                       |
| Complete ONLY if direct expenditure to benefit C/OH   | Candidate / Officeholder name                                                                               | Office sought Office held             |
| Date<br>01/29/2024                                    | Payee name<br>Zak Bengé                                                                                     |                                       |
| Amount (\$)<br>40.00                                  | Payee address; City; State; Zip Code<br>PO Box 2447 Ratcliff, Texas 75858                                   |                                       |
| PURPOSE<br>OF<br>EXPENDITURE                          | Category (See Categories listed at the top of this schedule)<br>Withdrawal                                  | Description<br>Cash for expenses      |
|                                                       | Check if travel outside of Texas. Complete Schedule T. Check if Austin, TX, officeholder living expense     |                                       |
| Complete ONLY if direct expenditure to benefit C/OH   | Candidate / Officeholder name                                                                               | Office sought Office held             |

ATTACH ADDITIONAL COPIES OF THIS SCHEDULE AS NEEDED

# POLITICAL EXPENDITURES MADE FROM POLITICAL CONTRIBUTIONS

## SCHEDULE F1

If the requested information is not applicable, **DO NOT** include this page in the report.

### EXPENDITURE CATEGORIES FOR BOX 8(a)

|                                            |                               |                                |                                            |
|--------------------------------------------|-------------------------------|--------------------------------|--------------------------------------------|
| Advertising Expense                        | Event Expense                 | Loan Repayment/Reimbursement   | Solicitation/Fundraising Expense           |
| Accounting/Banking                         | Fees                          | Office Overhead/Rental Expense | Transportation Equipment & Related Expense |
| Consulting Expense                         | Food/Beverage Expense         | Polling Expense                | Travel In District                         |
| Contributions/Donations Made By            | Gift/Awards/Memorials Expense | Printing Expense               | Travel Out Of District                     |
| Candidate/Officeholder/Political Committee | Legal Services                | Salaries/Wages/Contract Labor  | Other (enter a category not listed above)  |
| Credit Card Payment                        |                               |                                |                                            |

The Instruction Guide explains how to complete this form.

|                                                              |                                                                                                             |                                         |
|--------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|-----------------------------------------|
| 1 Total pages Schedule F1:                                   | 2 FILER NAME<br><b>Zakary R Bengé</b>                                                                       | 3 Filer ID (Ethics Commission Filers)   |
| 4 Date<br><b>02/01/2024</b>                                  | 5 Payee name<br><b>KIVY Radio</b>                                                                           |                                         |
| 6 Amount (\$)<br><b>115.00</b>                               | 7 Payee address; City; State; Zip Code<br><b>Crockett, Texas 75835</b>                                      |                                         |
| 8<br><br>PURPOSE<br>OF<br>EXPENDITURE                        | (a) Category (See Categories listed at the top of this schedule)<br><b>Advertising</b>                      | (b) Description<br><b>Political Ads</b> |
|                                                              | (c) Check if travel outside of Texas. Complete Schedule T. Check if Austin, TX, officeholder living expense |                                         |
| 9 Complete <u>ONLY</u> if direct expenditure to benefit C/OH | Candidate / Officeholder name                                                                               | Office sought Office held               |
| Date<br><b>01/31/2024</b>                                    | Payee name<br><b>BIGS</b>                                                                                   |                                         |
| Amount (\$)<br><b>45.00</b>                                  | Payee address; City; State; Zip Code<br><b>Hwy 7 and Loop 304 Crockett, Texas 75835</b>                     |                                         |
| PURPOSE<br>OF<br>EXPENDITURE                                 | Category (See Categories listed at the top of this schedule)<br><b>Transportation</b>                       | Description<br><b>Fuel</b>              |
|                                                              | Check if travel outside of Texas. Complete Schedule T. Check if Austin, TX, officeholder living expense     |                                         |
| Complete <u>ONLY</u> if direct expenditure to benefit C/OH   | Candidate / Officeholder name                                                                               | Office sought Office held               |
| Date<br><b>02/01/2024</b>                                    | Payee name<br><b>Lakeside Foodmart</b>                                                                      |                                         |
| Amount (\$)<br><b>40.00</b>                                  | Payee address; City; State; Zip Code<br><b>Hwy 7 East Ratcliff, Texas 75858</b>                             |                                         |
| PURPOSE<br>OF<br>EXPENDITURE                                 | Category (See Categories listed at the top of this schedule)<br><b>Transportation</b>                       | Description<br><b>Fuel</b>              |
|                                                              | Check if travel outside of Texas. Complete Schedule T. Check if Austin, TX, officeholder living expense     |                                         |
| Complete <u>ONLY</u> if direct expenditure to benefit C/OH   | Candidate / Officeholder name                                                                               | Office sought Office held               |

ATTACH ADDITIONAL COPIES OF THIS SCHEDULE AS NEEDED



# POLITICAL EXPENDITURES MADE FROM POLITICAL CONTRIBUTIONS

## SCHEDULE F1

If the requested information is not applicable, **DO NOT** include this page in the report.

### EXPENDITURE CATEGORIES FOR BOX 8(a)

Advertising Expense  
Accounting/Banking  
Consulting Expense  
Contributions/Donations Made By  
Candidate/Officeholder/Political Committee  
Credit Card Payment

Event Expense  
Fees  
Food/Beverage Expense  
Gift/Awards/Memorials Expense  
Legal Services

Loan Repayment/Reimbursement  
Office Overhead/Rental Expense  
Polling Expense  
Printing Expense  
Salaries/Wages/Contract Labor

Solicitation/Fundraising Expense  
Transportation Equipment & Related Expense  
Travel In District  
Travel Out Of District  
Other (enter a category not listed above)

The Instruction Guide explains how to complete this form.

|                                                              |                                                                                                             |                                           |
|--------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|-------------------------------------------|
| 1 Total pages Schedule F1:                                   | 2 FILER NAME<br><b>Zakary R Bengé</b>                                                                       | 3 Filer ID (Ethics Commission Filers)     |
| 4 Date<br><b>02/02/2024</b>                                  | 5 Payee name<br><b>Impressions Advertising Specialties</b>                                                  |                                           |
| 6 Amount (\$)<br><b>217.86</b>                               | 7 Payee address; City; State; Zip Code<br><b>128 Frontage Road Minden, LA 71055</b>                         |                                           |
| 8<br><b>PURPOSE<br/>OF<br/>EXPENDITURE</b>                   | (a) Category (See Categories listed at the top of this schedule)<br><b>Advertising</b>                      | (b) Description<br><b>Political Signs</b> |
|                                                              | (c) Check if travel outside of Texas. Complete Schedule T. Check if Austin, TX, officeholder living expense |                                           |
| 9 Complete <u>ONLY</u> if direct expenditure to benefit C/OH | Candidate / Officeholder name                                                                               | Office sought Office held                 |
| Date                                                         | Payee name                                                                                                  |                                           |
| Amount (\$)                                                  | Payee address; City; State; Zip Code                                                                        |                                           |
| <b>PURPOSE<br/>OF<br/>EXPENDITURE</b>                        | Category (See Categories listed at the top of this schedule)                                                | Description                               |
|                                                              | Check if travel outside of Texas. Complete Schedule T. Check if Austin, TX, officeholder living expense     |                                           |
| Complete <u>ONLY</u> if direct expenditure to benefit C/OH   | Candidate / Officeholder name                                                                               | Office sought Office held                 |
| Date                                                         | Payee name                                                                                                  |                                           |
| Amount (\$)                                                  | Payee address; City; State; Zip Code                                                                        |                                           |
| <b>PURPOSE<br/>OF<br/>EXPENDITURE</b>                        | Category (See Categories listed at the top of this schedule)                                                | Description                               |
|                                                              | Check if travel outside of Texas. Complete Schedule T. Check if Austin, TX, officeholder living expense     |                                           |
| Complete <u>ONLY</u> if direct expenditure to benefit C/OH   | Candidate / Officeholder name                                                                               | Office sought Office held                 |
| <b>ATTACH ADDITIONAL COPIES OF THIS SCHEDULE AS NEEDED</b>   |                                                                                                             |                                           |

# CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

FORM C/OH  
COVER SHEET PG 1

|                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                  |                                                                                                                                                                                                                                                                        |                                                          |                                                   |                                                          |                                                                                                 |                                                          |                                                                                                  |                                                            |                                                          |                                                                                                |                                  |                                  |  |
|-------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|---------------------------------------------------|----------------------------------------------------------|-------------------------------------------------------------------------------------------------|----------------------------------------------------------|--------------------------------------------------------------------------------------------------|------------------------------------------------------------|----------------------------------------------------------|------------------------------------------------------------------------------------------------|----------------------------------|----------------------------------|--|
| The C/OH Instruction Guide explains how to complete this form.                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <b>1</b> Filer ID (Ethics Commission Filers)                                                     | <b>2</b> Total pages filed:                                                                                                                                                                                                                                            |                                                          |                                                   |                                                          |                                                                                                 |                                                          |                                                                                                  |                                                            |                                                          |                                                                                                |                                  |                                  |  |
| <b>3</b> CANDIDATE / OFFICEHOLDER NAME                                                          | MS / MRS / MR                      FIRST                      MI<br>Mr                      Zakary                      R                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                  | <b>OFFICE USE ONLY</b><br><br>Date Received<br><b>Houston County Elections</b><br><br><b>JAN 05 2024</b><br><br><b>RECEIVED</b><br><br>Date Hand-delivered or Date Postmarked<br><br>Receipt #                      Amount \$<br><br>Date Processed<br><br>Date Imaged |                                                          |                                                   |                                                          |                                                                                                 |                                                          |                                                                                                  |                                                            |                                                          |                                                                                                |                                  |                                  |  |
|                                                                                                 | NICKNAME                      LAST                      SUFFIX<br>Benge                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                  |                                                                                                                                                                                                                                                                        |                                                          |                                                   |                                                          |                                                                                                 |                                                          |                                                                                                  |                                                            |                                                          |                                                                                                |                                  |                                  |  |
| <b>4</b> CANDIDATE / OFFICEHOLDER MAILING ADDRESS<br><br>Change of Address                      | ADDRESS / PO BOX;                      APT / SUITE #;                      CITY;                      STATE;                      ZIP CODE<br>PO Box 2447 Ratcliff, Texas 75858                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                  |                                                                                                                                                                                                                                                                        |                                                          |                                                   |                                                          |                                                                                                 |                                                          |                                                                                                  |                                                            |                                                          |                                                                                                |                                  |                                  |  |
| <b>5</b> CANDIDATE/ OFFICEHOLDER PHONE                                                          | AREA CODE                      PHONE NUMBER                      EXTENSION<br>(936 )                      655-2811                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                  |                                                                                                                                                                                                                                                                        |                                                          |                                                   |                                                          |                                                                                                 |                                                          |                                                                                                  |                                                            |                                                          |                                                                                                |                                  |                                  |  |
| <b>6</b> CAMPAIGN TREASURER NAME                                                                | MS / MRS / MR                      FIRST                      MI<br>Mrs                      Seema                      P                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                  |                                                                                                                                                                                                                                                                        |                                                          |                                                   |                                                          |                                                                                                 |                                                          |                                                                                                  |                                                            |                                                          |                                                                                                |                                  |                                  |  |
|                                                                                                 | NICKNAME                      LAST                      SUFFIX<br>Benge                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                  |                                                                                                                                                                                                                                                                        |                                                          |                                                   |                                                          |                                                                                                 |                                                          |                                                                                                  |                                                            |                                                          |                                                                                                |                                  |                                  |  |
| <b>7</b> CAMPAIGN TREASURER ADDRESS<br><br>(Residence or Business)                              | STREET ADDRESS (NO PO BOX PLEASE);                      APT / SUITE #;                      CITY;                      STATE;                      ZIP CODE<br>PO Box 2447 Ratcliff, Texas 75858                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                  |                                                                                                                                                                                                                                                                        |                                                          |                                                   |                                                          |                                                                                                 |                                                          |                                                                                                  |                                                            |                                                          |                                                                                                |                                  |                                  |  |
| <b>8</b> CAMPAIGN TREASURER PHONE                                                               | AREA CODE                      PHONE NUMBER                      EXTENSION<br>( 936 )                      655-2811                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                  |                                                                                                                                                                                                                                                                        |                                                          |                                                   |                                                          |                                                                                                 |                                                          |                                                                                                  |                                                            |                                                          |                                                                                                |                                  |                                  |  |
| <b>9</b> REPORT TYPE                                                                            | <table style="width:100%;"> <tr> <td><input checked="" type="checkbox"/> January 15</td> <td><input type="checkbox"/> 30th day before election</td> <td><input type="checkbox"/> Runoff</td> <td><input type="checkbox"/> 15th day after campaign treasurer appointment (Officeholder Only)</td> </tr> <tr> <td><input type="checkbox"/> July 15</td> <td><input type="checkbox"/> 8th day before election</td> <td><input type="checkbox"/> Exceeded Modified Reporting Limit</td> <td><input type="checkbox"/> Final Report (Attach C/OH - FR)</td> </tr> </table>  |                                                                                                  |                                                                                                                                                                                                                                                                        | <input checked="" type="checkbox"/> January 15           | <input type="checkbox"/> 30th day before election | <input type="checkbox"/> Runoff                          | <input type="checkbox"/> 15th day after campaign treasurer appointment (Officeholder Only)      | <input type="checkbox"/> July 15                         | <input type="checkbox"/> 8th day before election                                                 | <input type="checkbox"/> Exceeded Modified Reporting Limit | <input type="checkbox"/> Final Report (Attach C/OH - FR) |                                                                                                |                                  |                                  |  |
| <input checked="" type="checkbox"/> January 15                                                  | <input type="checkbox"/> 30th day before election                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <input type="checkbox"/> Runoff                                                                  | <input type="checkbox"/> 15th day after campaign treasurer appointment (Officeholder Only)                                                                                                                                                                             |                                                          |                                                   |                                                          |                                                                                                 |                                                          |                                                                                                  |                                                            |                                                          |                                                                                                |                                  |                                  |  |
| <input type="checkbox"/> July 15                                                                | <input type="checkbox"/> 8th day before election                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <input type="checkbox"/> Exceeded Modified Reporting Limit                                       | <input type="checkbox"/> Final Report (Attach C/OH - FR)                                                                                                                                                                                                               |                                                          |                                                   |                                                          |                                                                                                 |                                                          |                                                                                                  |                                                            |                                                          |                                                                                                |                                  |                                  |  |
| <b>10</b> PERIOD COVERED                                                                        | <table style="width:100%;"> <tr> <td>Month                      Day                      Year</td> <td>THROUGH</td> <td>Month                      Day                      Year</td> </tr> <tr> <td>9                      /                      12                      /                      23</td> <td></td> <td>12                      /                      31                      /                      23</td> </tr> </table>                                                                                                                          |                                                                                                  |                                                                                                                                                                                                                                                                        | Month                      Day                      Year | THROUGH                                           | Month                      Day                      Year | 9                      /                      12                      /                      23 |                                                          | 12                      /                      31                      /                      23 |                                                            |                                                          |                                                                                                |                                  |                                  |  |
| Month                      Day                      Year                                        | THROUGH                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Month                      Day                      Year                                         |                                                                                                                                                                                                                                                                        |                                                          |                                                   |                                                          |                                                                                                 |                                                          |                                                                                                  |                                                            |                                                          |                                                                                                |                                  |                                  |  |
| 9                      /                      12                      /                      23 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 12                      /                      31                      /                      23 |                                                                                                                                                                                                                                                                        |                                                          |                                                   |                                                          |                                                                                                 |                                                          |                                                                                                  |                                                            |                                                          |                                                                                                |                                  |                                  |  |
| <b>11</b> ELECTION                                                                              | <table style="width:100%;"> <tr> <td colspan="2">ELECTION DATE</td> <td colspan="2">ELECTION TYPE</td> </tr> <tr> <td>Month                      Day                      Year</td> <td><input checked="" type="checkbox"/> Primary</td> <td><input type="checkbox"/> Runoff</td> <td><input type="checkbox"/> Other Description</td> </tr> <tr> <td>3                      /                      5                      /                      24</td> <td><input type="checkbox"/> General</td> <td><input type="checkbox"/> Special</td> <td></td> </tr> </table> |                                                                                                  |                                                                                                                                                                                                                                                                        | ELECTION DATE                                            |                                                   | ELECTION TYPE                                            |                                                                                                 | Month                      Day                      Year | <input checked="" type="checkbox"/> Primary                                                      | <input type="checkbox"/> Runoff                            | <input type="checkbox"/> Other Description               | 3                      /                      5                      /                      24 | <input type="checkbox"/> General | <input type="checkbox"/> Special |  |
| ELECTION DATE                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | ELECTION TYPE                                                                                    |                                                                                                                                                                                                                                                                        |                                                          |                                                   |                                                          |                                                                                                 |                                                          |                                                                                                  |                                                            |                                                          |                                                                                                |                                  |                                  |  |
| Month                      Day                      Year                                        | <input checked="" type="checkbox"/> Primary                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <input type="checkbox"/> Runoff                                                                  | <input type="checkbox"/> Other Description                                                                                                                                                                                                                             |                                                          |                                                   |                                                          |                                                                                                 |                                                          |                                                                                                  |                                                            |                                                          |                                                                                                |                                  |                                  |  |
| 3                      /                      5                      /                      24  | <input type="checkbox"/> General                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <input type="checkbox"/> Special                                                                 |                                                                                                                                                                                                                                                                        |                                                          |                                                   |                                                          |                                                                                                 |                                                          |                                                                                                  |                                                            |                                                          |                                                                                                |                                  |                                  |  |
| <b>12</b> OFFICE                                                                                | OFFICE HELD (if any)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                  | <b>13</b> OFFICE SOUGHT (if known)<br>Houston County Sheriff                                                                                                                                                                                                           |                                                          |                                                   |                                                          |                                                                                                 |                                                          |                                                                                                  |                                                            |                                                          |                                                                                                |                                  |                                  |  |
| <b>14</b> NOTICE FROM POLITICAL COMMITTEE(S)<br><br>Additional Pages                            | THIS BOX IS FOR NOTICE OF POLITICAL CONTRIBUTIONS ACCEPTED OR POLITICAL EXPENDITURES MADE BY POLITICAL COMMITTEES TO SUPPORT THE CANDIDATE / OFFICEHOLDER. THESE EXPENDITURES MAY HAVE BEEN MADE WITHOUT THE CANDIDATE'S OR OFFICEHOLDER'S KNOWLEDGE OR CONSENT. CANDIDATES AND OFFICEHOLDERS ARE REQUIRED TO REPORT THIS INFORMATION ONLY IF THEY RECEIVE NOTICE OF SUCH EXPENDITURES.                                                                                                                                                                               |                                                                                                  |                                                                                                                                                                                                                                                                        |                                                          |                                                   |                                                          |                                                                                                 |                                                          |                                                                                                  |                                                            |                                                          |                                                                                                |                                  |                                  |  |
|                                                                                                 | COMMITTEE TYPE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | COMMITTEE NAME                                                                                   |                                                                                                                                                                                                                                                                        |                                                          |                                                   |                                                          |                                                                                                 |                                                          |                                                                                                  |                                                            |                                                          |                                                                                                |                                  |                                  |  |
|                                                                                                 | GENERAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | COMMITTEE ADDRESS                                                                                |                                                                                                                                                                                                                                                                        |                                                          |                                                   |                                                          |                                                                                                 |                                                          |                                                                                                  |                                                            |                                                          |                                                                                                |                                  |                                  |  |
|                                                                                                 | SPECIFIC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | COMMITTEE CAMPAIGN TREASURER NAME                                                                |                                                                                                                                                                                                                                                                        |                                                          |                                                   |                                                          |                                                                                                 |                                                          |                                                                                                  |                                                            |                                                          |                                                                                                |                                  |                                  |  |
|                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | COMMITTEE CAMPAIGN TREASURER ADDRESS                                                             |                                                                                                                                                                                                                                                                        |                                                          |                                                   |                                                          |                                                                                                 |                                                          |                                                                                                  |                                                            |                                                          |                                                                                                |                                  |                                  |  |

**GO TO PAGE 2**

# CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

FORM C/OH  
COVER SHEET PG 2

15 C/OH NAME  
Zakary R Bengé

16 Filer ID (Ethics Commission Filers)

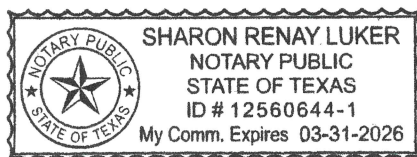
|                         |                                                                                                                                       |              |
|-------------------------|---------------------------------------------------------------------------------------------------------------------------------------|--------------|
| 17 CONTRIBUTION TOTALS  | 1. TOTAL UNITEMIZED POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS, OR CONTRIBUTIONS MADE ELECTRONICALLY) | \$ 0.00      |
|                         | 2. TOTAL POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)                                                  | \$ 20,263.43 |
| EXPENDITURE TOTALS      | 3. TOTAL UNITEMIZED POLITICAL EXPENDITURE.                                                                                            | \$ 0.00      |
|                         | 4. TOTAL POLITICAL EXPENDITURES                                                                                                       | \$ 18721.95  |
| CONTRIBUTION BALANCE    | 5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF REPORTING PERIOD                                                    | \$ 1541.48   |
| OUTSTANDING LOAN TOTALS | 6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD                                         | \$ 4078.00   |

18 SIGNATURE I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code.

*Zakary Bengé*  
Signature of Candidate or Officeholder

Please complete either option below:

(1) Affidavit



NOTARY STAMP / SEAL

Sworn to and subscribed before me by Zakary Bengé this the 5 day of January, 2024, to certify which, witness my hand and seal of office.

*Sharon Renay Luker* Sharon Renay Luker  
Signature of officer administering oath Printed name of officer administering oath

Notary  
Title of officer administering oath

OR

(2) Unsworn Declaration

My name is \_\_\_\_\_, and my date of birth is \_\_\_\_\_.

My address is \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_.  
(street) (city) (state) (zip code) (country)

Executed in \_\_\_\_\_ County, State of \_\_\_\_\_, on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.  
(month) (year)

\_\_\_\_\_  
Signature of Candidate/Officeholder (Declarant)

# SUBTOTALS - C/OH

FORM C/OH  
COVER SHEET PG 3

19 FILER NAME

*Zakary R. Bengé*

20 Filer ID (Ethics Commission Filers)

21 SCHEDULE SUBTOTALS  
NAME OF SCHEDULE

SUBTOTAL  
AMOUNT

|     |                                                                                                             |                    |
|-----|-------------------------------------------------------------------------------------------------------------|--------------------|
| 1.  | <input checked="" type="checkbox"/> SCHEDULE A1: MONETARY POLITICAL CONTRIBUTIONS                           | \$ <i>20263.43</i> |
| 2.  | <input checked="" type="checkbox"/> SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS             | \$ <i>3244.98</i>  |
| 3.  | <input type="checkbox"/> SCHEDULE B: PLEDGED CONTRIBUTIONS                                                  | \$                 |
| 4.  | <input checked="" type="checkbox"/> SCHEDULE E: LOANS                                                       | \$ <i>4078.00</i>  |
| 5.  | <input checked="" type="checkbox"/> SCHEDULE F1: POLITICAL EXPENDITURES MADE FROM POLITICAL CONTRIBUTIONS   | \$ <i>18721.95</i> |
| 6.  | <input type="checkbox"/> SCHEDULE F2: UNPAID INCURRED OBLIGATIONS                                           | \$                 |
| 7.  | <input type="checkbox"/> SCHEDULE F3: PURCHASE OF INVESTMENTS MADE FROM POLITICAL CONTRIBUTIONS             | \$                 |
| 8.  | <input type="checkbox"/> SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD                                      | \$                 |
| 9.  | <input type="checkbox"/> SCHEDULE G: POLITICAL EXPENDITURES MADE FROM PERSONAL FUNDS                        | \$                 |
| 10. | <input type="checkbox"/> SCHEDULE H: PAYMENT MADE FROM POLITICAL CONTRIBUTIONS TO A BUSINESS OF C/OH        | \$                 |
| 11. | <input type="checkbox"/> SCHEDULE I: NON-POLITICAL EXPENDITURES MADE FROM POLITICAL CONTRIBUTIONS           | \$                 |
| 12. | <input type="checkbox"/> SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS RETURNED TO FILER | \$                 |

**MONETARY POLITICAL CONTRIBUTIONS****SCHEDULE A1**If the requested information is not applicable, **DO NOT** include this page in the report.

|                                                                                                                                                                |                                                                                                                                                                                    |                                                |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|
| The Instruction Guide explains how to complete this form.                                                                                                      |                                                                                                                                                                                    | 1 Total pages Schedule A1:                     |
| 2 FILER NAME<br><b>Zakary R Bengé</b>                                                                                                                          |                                                                                                                                                                                    | 3 Filer ID (Ethics Commission Filers)          |
| 4 Date<br><b>09/20/2023</b>                                                                                                                                    | 5 Full name of contributor out-of-state PAC (ID#: _____)<br><b>Gene Caldwell</b><br>6 Contributor address; City; State; Zip Code<br><b>629 N. 4th St. Crockett, Tx 75835</b>       | 7 Amount of contribution (\$)<br><b>500.00</b> |
| 8 Principal occupation / Job title (See Instructions)<br><b>Self</b>                                                                                           |                                                                                                                                                                                    | 9 Employer (See Instructions)<br><b>Self</b>   |
| Date<br><b>09/22/2023</b>                                                                                                                                      | Full name of contributor out-of-state PAC (ID#: _____)<br><b>Chuck and Kim Spellman</b><br>Contributor address; City; State; Zip Code<br><b>1979 S. 5th St. Crockett, Tx 75835</b> | Amount of contribution (\$)<br><b>530.43</b>   |
| Principal occupation / Job title (See Instructions)<br><b>Self</b>                                                                                             |                                                                                                                                                                                    | Employer (See Instructions)<br><b>Self</b>     |
| Date<br><b>09/26/2023</b>                                                                                                                                      | Full name of contributor out-of-state PAC (ID#: _____)<br><b>Gary Shearer</b><br>Contributor address; City; State; Zip Code<br><b>155 FM 3275 Crockett, Tx 75835</b>               | Amount of contribution (\$)<br><b>100.00</b>   |
| Principal occupation / Job title (See Instructions)<br><b>Retired</b>                                                                                          |                                                                                                                                                                                    | Employer (See Instructions)<br><b>Retired</b>  |
| Date<br><b>10/02/2023</b>                                                                                                                                      | Full name of contributor out-of-state PAC (ID#: _____)<br><b>Larry and Dee Bengé</b><br>Contributor address; City; State; Zip Code<br><b>PO Box 1437 Ratcliff, Texas 75858</b>     | Amount of contribution (\$)<br><b>2,500.00</b> |
| Principal occupation / Job title (See Instructions)<br><b>Retired</b>                                                                                          |                                                                                                                                                                                    | Employer (See Instructions)<br><b>Retired</b>  |
|                                                                                                                                                                |                                                                                                                                                                                    |                                                |
| ATTACH ADDITIONAL COPIES OF THIS SCHEDULE AS NEEDED<br>If contributor is out-of-state PAC, please see Instruction guide for additional reporting requirements. |                                                                                                                                                                                    |                                                |

**MONETARY POLITICAL CONTRIBUTIONS****SCHEDULE A1**If the requested information is not applicable, **DO NOT** include this page in the report.

|                                                                                                                                                                       |                                                                                                                                                                                               |                                                       |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|
| The Instruction Guide explains how to complete this form.                                                                                                             |                                                                                                                                                                                               | 1 Total pages Schedule A1:                            |
| 2 FILER NAME<br><b>Zakary R Benge</b>                                                                                                                                 |                                                                                                                                                                                               | 3 Filer ID (Ethics Commission Filers)                 |
| 4 Date<br><br>11/02/2023                                                                                                                                              | <div>5 Full name of contributor out-of-state PAC (ID#: _____)<br/><b>Mike Curry</b></div> <div>6 Contributor address; City; State; Zip Code<br/><b>133 TX 7 Kennard, Tx 75847</b></div>       | 7 Amount of contribution (\$)<br><br><b>100.00</b>    |
| 8 Principal occupation / Job title (See Instructions)<br><i>Self</i>                                                                                                  |                                                                                                                                                                                               | 9 Employer (See Instructions)<br><i>Self</i>          |
| Date<br><br>11/02/2023                                                                                                                                                | <div>Full name of contributor out-of-state PAC (ID#: _____)<br/><b>Laurel LaRue</b></div> <div>Contributor address; City; State; Zip Code<br/><b>PO Box 303 Lovelady, Tx 75851</b></div>      | Amount of contribution (\$)<br><br><b>130.00</b>      |
| Principal occupation / Job title (See Instructions)<br><i>Retired</i>                                                                                                 |                                                                                                                                                                                               | Employer (See Instructions)<br><i>Retired</i>         |
| Date<br><br>11/06/2023                                                                                                                                                | <div>Full name of contributor out-of-state PAC (ID#: _____)<br/><b>Dennis Eifling</b></div> <div>Contributor address; City; State; Zip Code<br/><b>24955 FM 227 E Kennard, Tx 75847</b></div> | Amount of contribution (\$)<br><br><b>100.00</b>      |
| Principal occupation / Job title (See Instructions)<br><i>Retired</i>                                                                                                 |                                                                                                                                                                                               | Employer (See Instructions)<br><i>Retired</i>         |
| Date<br><br>11/06/2023                                                                                                                                                | <div>Full name of contributor out-of-state PAC (ID#: _____)<br/><b>Jennifer Kulms</b></div> <div>Contributor address; City; State; Zip Code<br/><b>334 CR 1172 Kennard, Tx 75847</b></div>    | Amount of contribution (\$)<br><br><b>50.00</b>       |
| Principal occupation / Job title (See Instructions)<br><i>Bank Teller</i>                                                                                             |                                                                                                                                                                                               | Employer (See Instructions)<br><i>Commercial Bank</i> |
|                                                                                                                                                                       |                                                                                                                                                                                               |                                                       |
| <b>ATTACH ADDITIONAL COPIES OF THIS SCHEDULE AS NEEDED</b><br>If contributor is out-of-state PAC, please see Instruction guide for additional reporting requirements. |                                                                                                                                                                                               |                                                       |

**MONETARY POLITICAL CONTRIBUTIONS****SCHEDULE A1**If the requested information is not applicable, **DO NOT** include this page in the report.

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| The Instruction Guide explains how to complete this form.                                                                                                      |                                                                                                                                                                                             | 1 Total pages Schedule A1:                             |
| 2 FILER NAME<br><b>Zakary R Bengé</b>                                                                                                                          |                                                                                                                                                                                             | 3 Filer ID (Ethics Commission Filers)                  |
| 4 Date<br><b>10/12/2023</b>                                                                                                                                    | 5 Full name of contributor out-of-state PAC (ID#: _____)<br><b>Morris Earl Luker</b><br>6 Contributor address; City; State; Zip Code<br><b>PO Box 184 Ratcliff, Tx 75858</b>                | 7 Amount of contribution (\$)<br><b>50.00</b>          |
| 8 Principal occupation / Job title (See Instructions)<br><b>Constable</b>                                                                                      |                                                                                                                                                                                             | 9 Employer (See Instructions)<br><b>Houston County</b> |
| Date<br><b>10/12/2023</b>                                                                                                                                      | Full name of contributor out-of-state PAC (ID#: _____)<br><b>Amanda Strength-Stewart</b><br>Contributor address; City; State; Zip Code<br><b>1819 Oak Cluster Circle Pearland, Tx 77581</b> | Amount of contribution (\$)<br><b>200.00</b>           |
| Principal occupation / Job title (See Instructions)<br><b>CPA</b>                                                                                              |                                                                                                                                                                                             | Employer (See Instructions)<br><b>HilCorp</b>          |
| Date<br><b>10/12/2023</b>                                                                                                                                      | Full name of contributor out-of-state PAC (ID#: _____)<br><b>Sidney Blair</b><br>Contributor address; City; State; Zip Code<br><b>5940 Honea Egypt Rd Montgomery, Tx 77316</b>              | Amount of contribution (\$)<br><b>250.00</b>           |
| Principal occupation / Job title (See Instructions)<br><b>Sheriff's Deputy</b>                                                                                 |                                                                                                                                                                                             | Employer (See Instructions)<br><b>Walker County</b>    |
| Date<br><b>11/07/2023</b>                                                                                                                                      | Full name of contributor out-of-state PAC (ID#: _____)<br><b>Clyde Black</b><br>Contributor address; City; State; Zip Code<br><b>136 FM 231 Lovelady, Tx 75851</b>                          | Amount of contribution (\$)<br><b>100.00</b>           |
| Principal occupation / Job title (See Instructions)<br><b>Retired</b>                                                                                          |                                                                                                                                                                                             | Employer (See Instructions)<br><b>Retired</b>          |
|                                                                                                                                                                |                                                                                                                                                                                             |                                                        |
| ATTACH ADDITIONAL COPIES OF THIS SCHEDULE AS NEEDED<br>If contributor is out-of-state PAC, please see Instruction guide for additional reporting requirements. |                                                                                                                                                                                             |                                                        |

**MONETARY POLITICAL CONTRIBUTIONS****SCHEDULE A1**If the requested information is not applicable, **DO NOT** include this page in the report.

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| The Instruction Guide explains how to complete this form.                                                                                                             |                                                                                                                                                                               | 1 Total pages Schedule A1:                              |
| 2 FILER NAME<br><b>Zakary R Bengé</b>                                                                                                                                 |                                                                                                                                                                               | 3 Filer ID (Ethics Commission Filers)                   |
| 4 Date<br><br>11/10/2023                                                                                                                                              | 5 Full name of contributor out-of-state PAC (ID#: _____)<br><b>Courtney Hyatt</b><br>-----<br>6 Contributor address; City; State; Zip Code                                    | 7 Amount of contribution (\$)<br><br><b>100.00</b>      |
| 8 Principal occupation / Job title (See Instructions)<br><b>Bank Teller</b>                                                                                           |                                                                                                                                                                               | 9 Employer (See Instructions)<br><b>Commercial Bank</b> |
| Date<br><br>11/10/2023                                                                                                                                                | Full name of contributor out-of-state PAC (ID#: _____)<br><b>Cari Parrish</b><br>-----<br>Contributor address; City; State; Zip Code<br><b>3092 CR 1170 Kennard, Tx 75847</b> | Amount of contribution (\$)<br><br><b>40.00</b>         |
| Principal occupation / Job title (See Instructions)<br><b>Secretary</b>                                                                                               |                                                                                                                                                                               | Employer (See Instructions)<br><b>Kennard ISD</b>       |
| Date<br><br>11/10/2023                                                                                                                                                | Full name of contributor out-of-state PAC (ID#: _____)<br><b>Shelli Cole</b><br>-----<br>Contributor address; City; State; Zip Code<br><b>2910 CR 4675 Kennard, Tx 75847</b>  | Amount of contribution (\$)<br><br><b>40.00</b>         |
| Principal occupation / Job title (See Instructions)<br><b>Secretary</b>                                                                                               |                                                                                                                                                                               | Employer (See Instructions)<br><b>Kennard ISD</b>       |
| Date<br><br>11/10/2023                                                                                                                                                | Full name of contributor out-of-state PAC (ID#: _____)<br><b>Stan Read</b><br>-----<br>Contributor address; City; State; Zip Code<br><b>PO Box 200 Kennard, Tx 75847</b>      | Amount of contribution (\$)<br><br><b>1,000.00</b>      |
| Principal occupation / Job title (See Instructions)<br><b>Self</b>                                                                                                    |                                                                                                                                                                               | Employer (See Instructions)<br><b>Self</b>              |
|                                                                                                                                                                       |                                                                                                                                                                               |                                                         |
| <b>ATTACH ADDITIONAL COPIES OF THIS SCHEDULE AS NEEDED</b><br>If contributor is out-of-state PAC, please see Instruction guide for additional reporting requirements. |                                                                                                                                                                               |                                                         |



**MONETARY POLITICAL CONTRIBUTIONS****SCHEDULE A1**If the requested information is not applicable, **DO NOT** include this page in the report.

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| The Instruction Guide explains how to complete this form.                                                                                                      |                                                                                                                                                                                                 | 1 Total pages Schedule A1:                         |
| 2 FILER NAME<br><b>Zakary R Benge</b>                                                                                                                          |                                                                                                                                                                                                 | 3 Filer ID (Ethics Commission Filers)              |
| 4 Date<br><br>11/17/2023                                                                                                                                       | <div>5 Full name of contributor out-of-state PAC (ID#: _____)<br/><b>James Horton</b></div> <div>6 Contributor address; City; State; Zip Code<br/><b>1391 FM 228 Grapeland, Tx 75844</b></div>  | 7 Amount of contribution (\$)<br><br><b>500.00</b> |
| 8 Principal occupation / Job title (See Instructions)<br><b>Self</b>                                                                                           |                                                                                                                                                                                                 | 9 Employer (See Instructions)<br><b>Self</b>       |
| Date<br><br>11/27/2023                                                                                                                                         | <div>Full name of contributor out-of-state PAC (ID#: _____)<br/><b>Dee Benge</b></div> <div>Contributor address; City; State; Zip Code<br/><b>PO Box 1437 Ratcliff, Tx 75858</b></div>          | Amount of contribution (\$)<br><br><b>500.00</b>   |
| Principal occupation / Job title (See Instructions)<br><b>Retired</b>                                                                                          |                                                                                                                                                                                                 | Employer (See Instructions)<br><b>Retired</b>      |
| Date<br><br>11/27/2023                                                                                                                                         | <div>Full name of contributor out-of-state PAC (ID#: _____)<br/><b>Rodney Taylor</b></div> <div>Contributor address; City; State; Zip Code<br/><b>620 S. 4th St. Crockett, Tx 75835</b></div>   | Amount of contribution (\$)<br><br><b>750.00</b>   |
| Principal occupation / Job title (See Instructions)<br><b>Self</b>                                                                                             |                                                                                                                                                                                                 | Employer (See Instructions)<br><b>Self</b>         |
| Date<br><br>12/01/2023                                                                                                                                         | <div>Full name of contributor out-of-state PAC (ID#: _____)<br/><b>Brenda Stubblefield</b></div> <div>Contributor address; City; State; Zip Code<br/><b>538 CR 1070 Kennard, Tx 75847</b></div> | Amount of contribution (\$)<br><br><b>100.00</b>   |
| Principal occupation / Job title (See Instructions)<br><b>Retired</b>                                                                                          |                                                                                                                                                                                                 | Employer (See Instructions)<br><b>Retired</b>      |
|                                                                                                                                                                |                                                                                                                                                                                                 |                                                    |
| ATTACH ADDITIONAL COPIES OF THIS SCHEDULE AS NEEDED<br>If contributor is out-of-state PAC, please see Instruction guide for additional reporting requirements. |                                                                                                                                                                                                 |                                                    |

**MONETARY POLITICAL CONTRIBUTIONS****SCHEDULE A1**If the requested information is not applicable, **DO NOT** include this page in the report.

|                                                                                                                                                                       |                                                                                                                                                                                                     |                                                    |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|
| The Instruction Guide explains how to complete this form.                                                                                                             |                                                                                                                                                                                                     | 1 Total pages Schedule A1:                         |
| 2 FILER NAME<br><b>Zakary R Benge</b>                                                                                                                                 |                                                                                                                                                                                                     | 3 Filer ID (Ethics Commission Filers)              |
| 4 Date<br><br>12/01/2023                                                                                                                                              | <div>5 Full name of contributor out-of-state PAC (ID#: _____)<br/><b>Bobby Shoemake</b></div> <div>6 Contributor address; City; State; Zip Code<br/><b>1786 CR 1805 Kennard, Tx 75847</b></div>     | 7 Amount of contribution (\$)<br><br><b>500.00</b> |
| 8 Principal occupation / Job title (See Instructions)<br><b>Self</b>                                                                                                  |                                                                                                                                                                                                     | 9 Employer (See Instructions)<br><b>Self</b>       |
| Date<br><br>12/05/2023                                                                                                                                                | <div>Full name of contributor out-of-state PAC (ID#: _____)<br/><b>Ryan Hatthorn</b></div> <div>Contributor address; City; State; Zip Code<br/><b>4710 Ellen Trout Drive Lufkin, Tx 75904</b></div> | Amount of contribution (\$)<br><br><b>2,000.00</b> |
| Principal occupation / Job title (See Instructions)<br><b>Self</b>                                                                                                    |                                                                                                                                                                                                     | Employer (See Instructions)<br><b>Self</b>         |
| Date<br><br>12/05/2023                                                                                                                                                | <div>Full name of contributor out-of-state PAC (ID#: _____)<br/><b>Kevin McBride</b></div> <div>Contributor address; City; State; Zip Code<br/><b>PO Box 334 Kennard, Tx 75847</b></div>            | Amount of contribution (\$)<br><br><b>150.00</b>   |
| Principal occupation / Job title (See Instructions)<br><b>Self</b>                                                                                                    |                                                                                                                                                                                                     | Employer (See Instructions)<br><b>Self</b>         |
| Date<br><br>12/11/2023                                                                                                                                                | <div>Full name of contributor out-of-state PAC (ID#: _____)<br/><b>Carl Ray Polk Jr.</b></div> <div>Contributor address; City; State; Zip Code<br/><b>PO Box 155108 Lufkin, Tx 75915</b></div>      | Amount of contribution (\$)<br><br><b>1,000.00</b> |
| Principal occupation / Job title (See Instructions)<br><b>Self</b>                                                                                                    |                                                                                                                                                                                                     | Employer (See Instructions)<br><b>Self</b>         |
|                                                                                                                                                                       |                                                                                                                                                                                                     |                                                    |
| <b>ATTACH ADDITIONAL COPIES OF THIS SCHEDULE AS NEEDED</b><br>If contributor is out-of-state PAC, please see Instruction guide for additional reporting requirements. |                                                                                                                                                                                                     |                                                    |

**MONETARY POLITICAL CONTRIBUTIONS****SCHEDULE A1**If the requested information is not applicable, **DO NOT** include this page in the report.

|                                                                                                                                                                       |                                                                                                                                                                                                    |                                                                                                       |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|
| The Instruction Guide explains how to complete this form.                                                                                                             |                                                                                                                                                                                                    | 1 Total pages Schedule A1:                                                                            |
| 2 FILER NAME<br><b>Zakary R Benge</b>                                                                                                                                 |                                                                                                                                                                                                    | 3 Filer ID (Ethics Commission Filers)                                                                 |
| 4 Date<br><br>12/11/2023                                                                                                                                              | <div>5 Full name of contributor out-of-state PAC (ID#: _____)<br/><b>Andrew Polk</b></div> <div>6 Contributor address; City; State; Zip Code<br/><b>PO Box 155108 Lufkin, Tx 75915</b></div>       | <div>7 Amount of contribution (\$)</div> <div style="font-size: 2em; font-weight: bold;">250.00</div> |
| 8 Principal occupation / Job title (See Instructions)<br><b>Lender</b>                                                                                                |                                                                                                                                                                                                    | 9 Employer (See Instructions)<br><b>Lone Star Ag Credit</b>                                           |
| Date<br><br>12/11/2023                                                                                                                                                | <div>Full name of contributor out-of-state PAC (ID#: _____)<br/><b>Preston Polk</b></div> <div>Contributor address; City; State; Zip Code<br/><b>1621 Virginia Place Ft. Worth, Tx 76107</b></div> | <div>Amount of contribution (\$)</div> <div style="font-size: 2em; font-weight: bold;">250.00</div>   |
| Principal occupation / Job title (See Instructions)<br><b>Attorney</b>                                                                                                |                                                                                                                                                                                                    | Employer (See Instructions)<br><b>Cantey-Hanger LLP</b>                                               |
| Date<br><br>11/28/2023                                                                                                                                                | <div>Full name of contributor out-of-state PAC (ID#: _____)<br/><b>Mark Redwine</b></div> <div>Contributor address; City; State; Zip Code<br/><b>5332 CR 1180 Ratcliff, Tx 75847</b></div>         | <div>Amount of contribution (\$)</div> <div style="font-size: 2em; font-weight: bold;">100.00</div>   |
| Principal occupation / Job title (See Instructions)<br><b>Retired</b>                                                                                                 |                                                                                                                                                                                                    | Employer (See Instructions)<br><b>Retired</b>                                                         |
| Date<br><br>11/10/2023                                                                                                                                                | <div>Full name of contributor out-of-state PAC (ID#: _____)<br/><b>Brijesh Patel</b></div> <div>Contributor address; City; State; Zip Code<br/><b>PO Box 122 Ratcliff, Tx 75858</b></div>          | <div>Amount of contribution (\$)</div> <div style="font-size: 2em; font-weight: bold;">1,000.00</div> |
| Principal occupation / Job title (See Instructions)<br><b>Self</b>                                                                                                    |                                                                                                                                                                                                    | Employer (See Instructions)<br><b>Self</b>                                                            |
|                                                                                                                                                                       |                                                                                                                                                                                                    |                                                                                                       |
| <b>ATTACH ADDITIONAL COPIES OF THIS SCHEDULE AS NEEDED</b><br>If contributor is out-of-state PAC, please see Instruction guide for additional reporting requirements. |                                                                                                                                                                                                    |                                                                                                       |

**MONETARY POLITICAL CONTRIBUTIONS****SCHEDULE A1**If the requested information is not applicable, **DO NOT** include this page in the report.

|                                                                                                                                                                |                                                                                                                                                                                 |                                                |
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| The Instruction Guide explains how to complete this form.                                                                                                      |                                                                                                                                                                                 | 1 Total pages Schedule A1:                     |
| 2 FILER NAME<br><b>Zakary R Bengé</b>                                                                                                                          |                                                                                                                                                                                 | 3 Filer ID (Ethics Commission Filers)          |
| 4 Date<br><b>10/20/2023</b>                                                                                                                                    | 5 Full name of contributor out-of-state PAC (ID#:<br><b>Chuck and Kim Spellman</b><br>6 Contributor address; City; State; Zip Code<br><b>1979 S. 5th St. Crockett, Tx 75835</b> | 7 Amount of contribution (\$)<br><b>350.00</b> |
| 8 Principal occupation / Job title (See Instructions)<br><b>Self</b>                                                                                           |                                                                                                                                                                                 | 9 Employer (See Instructions)<br><b>Self</b>   |
| Date<br><b>10/20/2023</b>                                                                                                                                      | Full name of contributor out-of-state PAC (ID#:<br><b>Seema Bengé</b><br>Contributor address; City; State; Zip Code<br><b>PO Box 2447 Ratcliff, Tx 75858</b>                    | Amount of contribution (\$)<br><b>100.00</b>   |
| Principal occupation / Job title (See Instructions)<br><b>Self</b>                                                                                             |                                                                                                                                                                                 | Employer (See Instructions)<br><b>Self</b>     |
| Date<br><b>10/20/2023</b>                                                                                                                                      | Full name of contributor out-of-state PAC (ID#:<br><b>Brijesh Patel</b><br>Contributor address; City; State; Zip Code<br><b>PO Box 122 Ratcliff, Tx 75858</b>                   | Amount of contribution (\$)<br><b>25.00</b>    |
| Principal occupation / Job title (See Instructions)<br><b>Self</b>                                                                                             |                                                                                                                                                                                 | Employer (See Instructions)<br><b>Self</b>     |
| Date<br><b>12/15/2023</b>                                                                                                                                      | Full name of contributor out-of-state PAC (ID#:<br><b>Alpha Steinsbo</b><br>Contributor address; City; State; Zip Code<br><b>128 Main Street Grapeland, Tx 75844</b>            | Amount of contribution (\$)<br><b>500.00</b>   |
| Principal occupation / Job title (See Instructions)<br><b>Self</b>                                                                                             |                                                                                                                                                                                 | Employer (See Instructions)<br><b>Self</b>     |
|                                                                                                                                                                |                                                                                                                                                                                 |                                                |
| ATTACH ADDITIONAL COPIES OF THIS SCHEDULE AS NEEDED<br>If contributor is out-of-state PAC, please see Instruction guide for additional reporting requirements. |                                                                                                                                                                                 |                                                |

**MONETARY POLITICAL CONTRIBUTIONS****SCHEDULE A1**If the requested information is not applicable, **DO NOT** include this page in the report.

|                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                       |
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| The Instruction Guide explains how to complete this form.             |                                                                                                                                                                                                                                                                                                                                                                                                                                           | 1 Total pages Schedule A1:                                                                            |
| 2 FILER NAME<br><b>Zakary R Benge</b>                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                           | 3 Filer ID (Ethics Commission Filers)                                                                 |
| 4 Date<br><br>12/15/2023                                              | <div style="display: flex; justify-content: space-between;"><div>5 Full name of contributor<br/><b>Randy Roden</b></div><div>out-of-state PAC (ID#: _____)</div></div> <div style="border-top: 1px dotted black; display: flex; justify-content: space-between;"><div>6 Contributor address;<br/><b>PO Box 399 Lovelady, Tx 75851</b></div><div>City;<br/><b></b></div><div>State;<br/><b></b></div><div>Zip Code<br/><b></b></div></div> | <div>7 Amount of contribution (\$)</div> <div style="font-size: 2em; font-weight: bold;">500.00</div> |
| 8 Principal occupation / Job title (See Instructions)<br><b>Self</b>  |                                                                                                                                                                                                                                                                                                                                                                                                                                           | 9 Employer (See Instructions)<br><b>Self</b>                                                          |
| Date<br><br>12/15/2023                                                | <div style="display: flex; justify-content: space-between;"><div>Full name of contributor<br/><b>Howard Schuler</b></div><div>out-of-state PAC (ID#: _____)</div></div> <div style="border-top: 1px dotted black; display: flex; justify-content: space-between;"><div>Contributor address;<br/><b>PO Box 1587 Ratcliff, Tx 75858</b></div><div>City;<br/><b></b></div><div>State;<br/><b></b></div><div>Zip Code<br/><b></b></div></div> | <div>Amount of contribution (\$)</div> <div style="font-size: 2em; font-weight: bold;">200.00</div>   |
| Principal occupation / Job title (See Instructions)<br><b>Unknown</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                           | Employer (See Instructions)<br><b>Unknown</b>                                                         |
| Date<br><br>12/15/2023                                                | <div style="display: flex; justify-content: space-between;"><div>Full name of contributor<br/><b>Diane Benge</b></div><div>out-of-state PAC (ID#: _____)</div></div> <div style="border-top: 1px dotted black; display: flex; justify-content: space-between;"><div>Contributor address;<br/><b>PO Box 1437 Ratcliff, Tx 75858</b></div><div>City;<br/><b></b></div><div>State;<br/><b></b></div><div>Zip Code<br/><b></b></div></div>    | <div>Amount of contribution (\$)</div> <div style="font-size: 2em; font-weight: bold;">1,000.00</div> |
| Principal occupation / Job title (See Instructions)<br><b>Retired</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                           | Employer (See Instructions)<br><b>Retired</b>                                                         |
| Date                                                                  | <div style="display: flex; justify-content: space-between;"><div>Full name of contributor</div><div>out-of-state PAC (ID#: _____)</div></div> <div style="border-top: 1px dotted black; display: flex; justify-content: space-between;"><div>Contributor address;</div><div>City;</div><div>State;</div><div>Zip Code</div></div>                                                                                                         | <div>Amount of contribution (\$)</div>                                                                |
| Principal occupation / Job title (See Instructions)                   |                                                                                                                                                                                                                                                                                                                                                                                                                                           | Employer (See Instructions)                                                                           |

**ATTACH ADDITIONAL COPIES OF THIS SCHEDULE AS NEEDED**  
If contributor is out-of-state PAC, please see Instruction guide for additional reporting requirements.

**MONETARY POLITICAL CONTRIBUTIONS****SCHEDULE A1**If the requested information is not applicable, **DO NOT** include this page in the report.

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| The Instruction Guide explains how to complete this form.                                                                                                             |                                                                                                                                                                                            | 1 Total pages Schedule A1:                                                                            |
| 2 FILER NAME<br><b>Zakary R Bengé</b>                                                                                                                                 |                                                                                                                                                                                            | 3 Filer ID (Ethics Commission Filers)                                                                 |
| 4 Date<br><br>12/16/2023                                                                                                                                              | <div>5 Full name of contributor out-of-state PAC (ID#: _____)<br/><b>Essie Kellum</b></div> <div>6 Contributor address; City; State; Zip Code<br/><b>CR 1193 Grapeland, Tx 75844</b></div> | <div>7 Amount of contribution (\$)</div> <div style="font-size: 2em; font-weight: bold;">100.00</div> |
| 8 Principal occupation / Job title (See Instructions)<br><b>Retired</b>                                                                                               |                                                                                                                                                                                            | 9 Employer (See Instructions)<br><b>Retired</b>                                                       |
| Date<br><br>12/16/2023                                                                                                                                                | <div>Full name of contributor out-of-state PAC (ID#: _____)<br/><b>Kennon Kellum</b></div> <div>Contributor address; City; State; Zip Code<br/><b>CR 1193 Grapeland, Tx 75844</b></div>    | <div>Amount of contribution (\$)</div> <div style="font-size: 2em; font-weight: bold;">100.00</div>   |
| Principal occupation / Job title (See Instructions)<br><b>Retired</b>                                                                                                 |                                                                                                                                                                                            | Employer (See Instructions)<br><b>Retired</b>                                                         |
| Date<br><br>12/16/2023                                                                                                                                                | <div>Full name of contributor out-of-state PAC (ID#: _____)<br/><b>Luther Boyd</b></div> <div>Contributor address; City; State; Zip Code<br/><b>FM 229 Grapeland, Tx 75844</b></div>       | <div>Amount of contribution (\$)</div> <div style="font-size: 2em; font-weight: bold;">40.00</div>    |
| Principal occupation / Job title (See Instructions)<br><b>Retired</b>                                                                                                 |                                                                                                                                                                                            | Employer (See Instructions)<br><b>Retired</b>                                                         |
| Date<br><br>12/17/2023                                                                                                                                                | <div>Full name of contributor out-of-state PAC (ID#: _____)<br/><b>Travis Fickey</b></div> <div>Contributor address; City; State; Zip Code<br/><b>Lovelady, Tx 75851</b></div>             | <div>Amount of contribution (\$)</div> <div style="font-size: 2em; font-weight: bold;">30.00</div>    |
| Principal occupation / Job title (See Instructions)<br><b>Boat Captain</b>                                                                                            |                                                                                                                                                                                            | Employer (See Instructions)<br><b>Golding Barge Line</b>                                              |
|                                                                                                                                                                       |                                                                                                                                                                                            |                                                                                                       |
| <b>ATTACH ADDITIONAL COPIES OF THIS SCHEDULE AS NEEDED</b><br>If contributor is out-of-state PAC, please see Instruction guide for additional reporting requirements. |                                                                                                                                                                                            |                                                                                                       |

**MONETARY POLITICAL CONTRIBUTIONS****SCHEDULE A1**If the requested information is not applicable, **DO NOT** include this page in the report.

|                                                                                                                                                                       |                                                                                                                                                                                          |                                                    |
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| The Instruction Guide explains how to complete this form.                                                                                                             |                                                                                                                                                                                          | 1 Total pages Schedule A1:                         |
| 2 FILER NAME<br><b>Zakary R Bengé</b>                                                                                                                                 |                                                                                                                                                                                          | 3 Filer ID (Ethics Commission Filers)              |
| 4 Date<br><br>12/19/2023                                                                                                                                              | <div>5 Full name of contributor out-of-state PAC (ID#: _____)<br/><b>Chuck Cunningham</b></div> <div>6 Contributor address; City; State; Zip Code<br/><b>Grapeland, Tx 75844</b></div>   | 7 Amount of contribution (\$)<br><br><b>100.00</b> |
| 8 Principal occupation / Job title (See Instructions)<br><b>Retired</b>                                                                                               |                                                                                                                                                                                          | 9 Employer (See Instructions)<br><b>Retired</b>    |
| Date<br><br>12/18/2023                                                                                                                                                | <div>Full name of contributor out-of-state PAC (ID#: _____)<br/><b>David Minchew</b></div> <div>Contributor address; City; State; Zip Code<br/><b>200 N 9th Crockett, Tx 75835</b></div> | Amount of contribution (\$)<br><br><b>\$50.00</b>  |
| Principal occupation / Job title (See Instructions)<br><b>Retired</b>                                                                                                 |                                                                                                                                                                                          | Employer (See Instructions)<br><b>Retired</b>      |
| Date                                                                                                                                                                  | <div>Full name of contributor out-of-state PAC (ID#: _____)</div> <div>Contributor address; City; State; Zip Code</div>                                                                  | Amount of contribution (\$)                        |
| Principal occupation / Job title (See Instructions)                                                                                                                   |                                                                                                                                                                                          | Employer (See Instructions)                        |
| Date                                                                                                                                                                  | <div>Full name of contributor out-of-state PAC (ID#: _____)</div> <div>Contributor address; City; State; Zip Code</div>                                                                  | Amount of contribution (\$)                        |
| Principal occupation / Job title (See Instructions)                                                                                                                   |                                                                                                                                                                                          | Employer (See Instructions)                        |
|                                                                                                                                                                       |                                                                                                                                                                                          |                                                    |
| <b>ATTACH ADDITIONAL COPIES OF THIS SCHEDULE AS NEEDED</b><br>If contributor is out-of-state PAC, please see Instruction guide for additional reporting requirements. |                                                                                                                                                                                          |                                                    |

## SCHEDULE A2

If the requested information is not applicable, **DO NOT** include this page in the report.

|                                                                                                                                                                       |                                                                                                                                                                                                                                  |                                                                    |                                                                                                                                                 |
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| The Instruction Guide explains how to complete this form.                                                                                                             |                                                                                                                                                                                                                                  | 1 Total pages Schedule A2: <span style="font-size: 24pt;">2</span> |                                                                                                                                                 |
| 2 FILER NAME<br><b>Zakary R Bengé</b>                                                                                                                                 |                                                                                                                                                                                                                                  | 3 Filer ID (Ethics Commission Filers)                              |                                                                                                                                                 |
| 4 TOTAL OF UNITEMIZED IN-KIND POLITICAL CONTRIBUTIONS                                                                                                                 |                                                                                                                                                                                                                                  | \$ <b>3,244.98</b>                                                 |                                                                                                                                                 |
| 5 Date<br><br>10/18/2023                                                                                                                                              | 6 Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br><b>Catherine Jordan</b><br>.....<br>7 Contributor address; City; State; Zip Code<br><b>2900 W. Horizon Ridge St 101 Henderson, NV 89052</b> | 8 Amount of Contribution \$<br><br><b>483.23</b>                   | 9 In-kind contribution description<br><br><b>Children's shirts</b><br><br><small>Check if travel outside of Texas. Complete Schedule T.</small> |
| 10 Principal occupation / Job title (FOR NON-JUDICIAL) (See Instructions)<br><b>Self</b>                                                                              |                                                                                                                                                                                                                                  | 11 Employer (FOR NON-JUDICIAL) (See Instructions)<br><b>Self</b>   |                                                                                                                                                 |
| 12 Contributor's principal occupation (FOR JUDICIAL)                                                                                                                  |                                                                                                                                                                                                                                  | 13 Contributor's job title (FOR JUDICIAL) (See Instructions)       |                                                                                                                                                 |
| 14 Contributor's employer/law firm (FOR JUDICIAL)                                                                                                                     |                                                                                                                                                                                                                                  | 15 Law firm of contributor's spouse (if any) (FOR JUDICIAL)        |                                                                                                                                                 |
| 16 If contributor is a child, law firm of parent(s) (if any) (FOR JUDICIAL)                                                                                           |                                                                                                                                                                                                                                  |                                                                    |                                                                                                                                                 |
| Date<br><br>10/18/2023                                                                                                                                                | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br><b>Len Glawson</b><br>.....<br>Contributor address; City; State; Zip Code<br><b>795 S. 4th St. Crockett, Tx 75835</b>                         | Amount of Contribution \$<br><br><b>2,500.00</b>                   | In-kind contribution description<br><br><b>Table at Fundraiser</b><br><br><small>Check if travel outside of Texas. Complete Schedule T.</small> |
| Principal occupation / Job title (FOR NON-JUDICIAL) (See Instructions)<br><b>Self</b>                                                                                 |                                                                                                                                                                                                                                  | Employer (FOR NON-JUDICIAL) (See Instructions)<br><b>Self</b>      |                                                                                                                                                 |
| Contributor's principal occupation (FOR JUDICIAL)                                                                                                                     |                                                                                                                                                                                                                                  | Contributor's job title (FOR JUDICIAL) (See Instructions)          |                                                                                                                                                 |
| Contributor's employer/law firm (FOR JUDICIAL)                                                                                                                        |                                                                                                                                                                                                                                  | Law firm of contributor's spouse (if any) (FOR JUDICIAL)           |                                                                                                                                                 |
| If contributor is a child, law firm of parent(s) (if any) (FOR JUDICIAL)                                                                                              |                                                                                                                                                                                                                                  |                                                                    |                                                                                                                                                 |
|                                                                                                                                                                       |                                                                                                                                                                                                                                  |                                                                    |                                                                                                                                                 |
| <b>ATTACH ADDITIONAL COPIES OF THIS SCHEDULE AS NEEDED</b><br>If contributor is out-of-state PAC, please see instruction guide for additional reporting requirements. |                                                                                                                                                                                                                                  |                                                                    |                                                                                                                                                 |



## NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS

## SCHEDULE A2

If the requested information is not applicable, **DO NOT** include this page in the report.

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| The Instruction Guide explains how to complete this form.                                                                                                             |                                                                                                                                                                                                                      | 1 Total pages Schedule A2: <span style="font-size: 1.5em;">2</span> |                                                               |
| 2 FILER NAME<br><b>Zakary R Bengé</b>                                                                                                                                 |                                                                                                                                                                                                                      | 3 Filer ID (Ethics Commission Filers)                               |                                                               |
| 4 TOTAL OF UNITEMIZED IN-KIND POLITICAL CONTRIBUTIONS                                                                                                                 |                                                                                                                                                                                                                      | \$ <span style="font-size: 1.5em;">3,244.98</span>                  |                                                               |
| 5 Date<br><br>12/06/2023                                                                                                                                              | 6 Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br><b>Jennifer Harrison</b><br>.....<br>7 Contributor address; City; State; Zip Code<br><b>2304 Porter Lane Crockett, Tx 75835</b> | 8 Amount of Contribution \$<br><br>261.75                           | 9 In-kind contribution description<br><br><b>Adult Shirts</b> |
| 10 Principal occupation / Job title (FOR NON-JUDICIAL) (See Instructions)<br><b>Self</b>                                                                              |                                                                                                                                                                                                                      | 11 Employer (FOR NON-JUDICIAL) (See Instructions)<br><b>Self</b>    |                                                               |
| 12 Contributor's principal occupation (FOR JUDICIAL)                                                                                                                  |                                                                                                                                                                                                                      | 13 Contributor's job title (FOR JUDICIAL) (See Instructions)        |                                                               |
| 14 Contributor's employer/law firm (FOR JUDICIAL)                                                                                                                     |                                                                                                                                                                                                                      | 15 Law firm of contributor's spouse (if any) (FOR JUDICIAL)         |                                                               |
| 16 If contributor is a child, law firm of parent(s) (if any) (FOR JUDICIAL)                                                                                           |                                                                                                                                                                                                                      |                                                                     |                                                               |
| Date                                                                                                                                                                  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>.....<br>Contributor address; City; State; Zip Code                                                                               | Amount of Contribution \$                                           | In-kind contribution description                              |
|                                                                                                                                                                       |                                                                                                                                                                                                                      | Check if travel outside of Texas. Complete Schedule T.              |                                                               |
| Principal occupation / Job title (FOR NON-JUDICIAL) (See Instructions)                                                                                                |                                                                                                                                                                                                                      | Employer (FOR NON-JUDICIAL) (See Instructions)                      |                                                               |
| Contributor's principal occupation (FOR JUDICIAL)                                                                                                                     |                                                                                                                                                                                                                      | Contributor's job title (FOR JUDICIAL) (See Instructions)           |                                                               |
| Contributor's employer/law firm (FOR JUDICIAL)                                                                                                                        |                                                                                                                                                                                                                      | Law firm of contributor's spouse (if any) (FOR JUDICIAL)            |                                                               |
| If contributor is a child, law firm of parent(s) (if any) (FOR JUDICIAL)                                                                                              |                                                                                                                                                                                                                      |                                                                     |                                                               |
|                                                                                                                                                                       |                                                                                                                                                                                                                      |                                                                     |                                                               |
| <b>ATTACH ADDITIONAL COPIES OF THIS SCHEDULE AS NEEDED</b><br>If contributor is out-of-state PAC, please see Instruction guide for additional reporting requirements. |                                                                                                                                                                                                                      |                                                                     |                                                               |

**LOANS****SCHEDULE E**If the requested information is not applicable, **DO NOT** include this page in the report.

|                                                                                                          |                                                                                              |                                                                                                                         |
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| The Instruction Guide explains how to complete this form.                                                |                                                                                              | 1 Total pages Schedule E:                                                                                               |
| 2 FILER NAME<br><b>Zakary R Bengé</b>                                                                    |                                                                                              | 3 Filer ID (Ethics Commission Filers)                                                                                   |
| 4 TOTAL OF UNITEMIZED LOANS                                                                              |                                                                                              | \$ 4,078.00                                                                                                             |
| 5 Date of loan<br><b>09/01/2023</b>                                                                      | 7 Name of lender <input type="checkbox"/> out-of-state PAC (ID#: _____ )<br><b>Zak Bengé</b> | 9 Loan Amount (\$)<br><b>50.00</b>                                                                                      |
| 6 Is lender a financial institution?<br><input type="checkbox"/> Y <input checked="" type="checkbox"/> N | 8 Lender address; City; State; Zip Code<br><b>PO Box 2447 Ratcliff, Tx 75858</b>             | 10 Interest rate                                                                                                        |
|                                                                                                          |                                                                                              | 11 Maturity date                                                                                                        |
| 12 Principal occupation / Job title (See Instructions)<br><b>Retired</b>                                 |                                                                                              | 13 Employer (See Instructions)<br><b>Retired</b>                                                                        |
| 14 Description of Collateral<br><input type="checkbox"/> none                                            |                                                                                              | 15 <input checked="" type="checkbox"/> Check if personal funds were deposited into political account (See Instructions) |
| 16 GUARANTOR INFORMATION<br><br><input type="checkbox"/> not applicable                                  | 17 Name of guarantor                                                                         | 19 Amount Guaranteed (\$)                                                                                               |
|                                                                                                          | 18 Guarantor address; City; State; Zip Code                                                  |                                                                                                                         |
| 20 Principal Occupation (See Instructions)                                                               |                                                                                              | 21 Employer (See Instructions)                                                                                          |

|                                                                                                        |                                                                                            |                                                                                                                      |
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| Date of loan<br><b>10/03/2023</b>                                                                      | Name of lender <input type="checkbox"/> out-of-state PAC (ID#: _____ )<br><b>Zak Bengé</b> | Loan Amount (\$)<br><b>2,168.00</b>                                                                                  |
| Is lender a financial institution?<br><input type="checkbox"/> Y <input checked="" type="checkbox"/> N | Lender address; City; State; Zip Code<br><b>PO Box 2447 Ratcliff, Tx 75858</b>             | Interest rate                                                                                                        |
|                                                                                                        |                                                                                            | Maturity date                                                                                                        |
| Principal occupation / Job title (See Instructions)<br><b>Retired</b>                                  |                                                                                            | Employer (See Instructions)<br><b>Retired</b>                                                                        |
| Description of Collateral<br><input type="checkbox"/> none                                             |                                                                                            | <input checked="" type="checkbox"/> Check if personal funds were deposited into political account (See Instructions) |
| GUARANTOR INFORMATION<br><br><input type="checkbox"/> not applicable                                   | Name of guarantor                                                                          | Amount Guaranteed (\$)                                                                                               |
|                                                                                                        | Guarantor address; City; State; Zip Code                                                   |                                                                                                                      |
| Principal Occupation (See Instructions)                                                                |                                                                                            | Employer (See Instructions)                                                                                          |

**ATTACH ADDITIONAL COPIES OF THIS SCHEDULE AS NEEDED**

If lender is out-of-state PAC, please see Instruction guide for additional reporting requirements.

**LOANS****SCHEDULE E**If the requested information is not applicable, **DO NOT** include this page in the report.

|                                                                                                          |                                                                                              |                                                                                                                         |
|----------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|
| The Instruction Guide explains how to complete this form.                                                |                                                                                              | 1 Total pages Schedule E:                                                                                               |
| 2 FILER NAME<br><b>Zakary R Benge</b>                                                                    |                                                                                              | 3 Filer ID (Ethics Commission Filers)                                                                                   |
| 4 TOTAL OF UNITEMIZED LOANS                                                                              |                                                                                              | <b>\$ 4,078.00</b>                                                                                                      |
| 5 Date of loan<br><b>10/04/2023</b>                                                                      | 7 Name of lender <input type="checkbox"/> out-of-state PAC (ID#: _____ )<br><b>Zak Benge</b> | 9 Loan Amount (\$)<br><b>250.00</b>                                                                                     |
| 6 Is lender a financial Institution?<br><input type="checkbox"/> Y <input checked="" type="checkbox"/> N | 8 Lender address; City; State; Zip Code<br><b>PO Box 2447 Ratcliff, Tx 75858</b>             | 10 Interest rate                                                                                                        |
|                                                                                                          |                                                                                              | 11 Maturity date                                                                                                        |
| 12 Principal occupation / Job title (See Instructions)<br><b>Retired</b>                                 |                                                                                              | 13 Employer (See Instructions)<br><b>Retired</b>                                                                        |
| 14 Description of Collateral<br><input checked="" type="checkbox"/> none                                 |                                                                                              | 15 <input checked="" type="checkbox"/> Check if personal funds were deposited into political account (See Instructions) |
| 16 GUARANTOR INFORMATION<br><br><input checked="" type="checkbox"/> not applicable                       | 17 Name of guarantor                                                                         | 19 Amount Guaranteed (\$)                                                                                               |
|                                                                                                          | 18 Guarantor address; City; State; Zip Code                                                  |                                                                                                                         |
| 20 Principal Occupation (See Instructions)                                                               |                                                                                              | 21 Employer (See Instructions)                                                                                          |

|                                                                                                        |                                                                                            |                                                                                                                      |
|--------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|
| Date of loan<br><b>10/10/2023</b>                                                                      | Name of lender <input type="checkbox"/> out-of-state PAC (ID#: _____ )<br><b>Zak Benge</b> | Loan Amount (\$)<br><b>80.00</b>                                                                                     |
| Is lender a financial Institution?<br><input type="checkbox"/> Y <input checked="" type="checkbox"/> N | Lender address; City; State; Zip Code<br><b>PO Box 2447 Ratcliff, Tx 75858</b>             | Interest rate                                                                                                        |
|                                                                                                        |                                                                                            | Maturity date                                                                                                        |
| Principal occupation / Job title (See Instructions)<br><b>Retired</b>                                  |                                                                                            | Employer (See Instructions)<br><b>Retired</b>                                                                        |
| Description of Collateral<br><input checked="" type="checkbox"/> none                                  |                                                                                            | <input checked="" type="checkbox"/> Check if personal funds were deposited into political account (See Instructions) |
| GUARANTOR INFORMATION<br><br><input checked="" type="checkbox"/> not applicable                        | Name of guarantor                                                                          | Amount Guaranteed (\$)                                                                                               |
|                                                                                                        | Guarantor address; City; State; Zip Code                                                   |                                                                                                                      |
| Principal Occupation (See Instructions)                                                                |                                                                                            | Employer (See Instructions)                                                                                          |

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**LOANS****SCHEDULE E**If the requested information is not applicable, **DO NOT** include this page in the report.

|                                                                                                          |                                                                                              |                                                                                                                         |
|----------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|
| The Instruction Guide explains how to complete this form.                                                |                                                                                              | 1 Total pages Schedule E:                                                                                               |
| 2 FILER NAME<br><b>Zakary R Benge</b>                                                                    |                                                                                              | 3 Filer ID (Ethics Commission Filers)                                                                                   |
| 4 TOTAL OF UNITEMIZED LOANS                                                                              |                                                                                              | \$ 4,078.00                                                                                                             |
| 5 Date of loan<br><b>11/07/2023</b>                                                                      | 7 Name of lender <input type="checkbox"/> out-of-state PAC (ID#: _____ )<br><b>Zak Benge</b> | 9 Loan Amount (\$)<br><b>530.00</b>                                                                                     |
| 6 Is lender a financial institution?<br><input type="checkbox"/> Y <input checked="" type="checkbox"/> N | 8 Lender address; City; State; Zip Code<br><b>PO Box 2447 Ratcliff, Tx 75858</b>             | 10 Interest rate                                                                                                        |
|                                                                                                          |                                                                                              | 11 Maturity date                                                                                                        |
| 12 Principal occupation / Job title (See Instructions)<br><b>Retired</b>                                 |                                                                                              | 13 Employer (See Instructions)<br><b>Retired</b>                                                                        |
| 14 Description of Collateral<br><input checked="" type="checkbox"/> none                                 |                                                                                              | 15 <input checked="" type="checkbox"/> Check if personal funds were deposited into political account (See Instructions) |
| 16 GUARANTOR INFORMATION<br><br><input checked="" type="checkbox"/> not applicable                       | 17 Name of guarantor                                                                         | 19 Amount Guaranteed (\$)                                                                                               |
|                                                                                                          | 18 Guarantor address; City; State; Zip Code                                                  |                                                                                                                         |
| 20 Principal Occupation (See Instructions)                                                               |                                                                                              | 21 Employer (See Instructions)                                                                                          |
| Date of loan<br><b>11/08/2023</b>                                                                        | Name of lender <input type="checkbox"/> out-of-state PAC (ID#: _____ )<br><b>Zak Benge</b>   | Loan Amount (\$)<br><b>1,000.00</b>                                                                                     |
| Is lender a financial institution?<br><input type="checkbox"/> Y <input checked="" type="checkbox"/> N   | Lender address; City; State; Zip Code<br><b>PO Box 2447 Ratcliff, Tx 75858</b>               | Interest rate                                                                                                           |
|                                                                                                          |                                                                                              | Maturity date                                                                                                           |
| Principal occupation / Job title (See Instructions)<br><b>Retired</b>                                    |                                                                                              | Employer (See Instructions)<br><b>Retired</b>                                                                           |
| Description of Collateral<br><input checked="" type="checkbox"/> none                                    |                                                                                              | <input checked="" type="checkbox"/> Check if personal funds were deposited into political account (See Instructions)    |
| GUARANTOR INFORMATION<br><br><input checked="" type="checkbox"/> not applicable                          | Name of guarantor                                                                            | Amount Guaranteed (\$)                                                                                                  |
|                                                                                                          | Guarantor address; City; State; Zip Code                                                     |                                                                                                                         |
| Principal Occupation (See Instructions)                                                                  |                                                                                              | Employer (See Instructions)                                                                                             |

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# POLITICAL EXPENDITURES MADE FROM POLITICAL CONTRIBUTIONS

## SCHEDULE F1

If the requested information is not applicable, DO NOT include this page in the report.

### EXPENDITURE CATEGORIES FOR BOX 8(a)

Advertising Expense  
Accounting/Banking  
Consulting Expense  
Contributions/Donations Made By  
Candidate/Officeholder/Political Committee  
Credit Card Payment

Event Expense  
Fees  
Food/Beverage Expense  
Gift/Awards/Memorials Expense  
Legal Services

Loan Repayment/Reimbursement  
Office Overhead/Rental Expense  
Polling Expense  
Printing Expense  
Salaries/Wages/Contract Labor

Solicitation/Fundraising Expense  
Transportation Equipment & Related Expense  
Travel In District  
Travel Out Of District  
Other (enter a category not listed above)

The Instruction Guide explains how to complete this form.

|                                                                                                                         |                                                                                                             |                                           |
|-------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|-------------------------------------------|
| 1 Total pages Schedule F1:                                                                                              | 2 FILER NAME<br><b>Zakary R Bengé</b>                                                                       | 3 Filer ID (Ethics Commission Filers)     |
| 4 Date<br><b>10/02/2023</b>                                                                                             | 5 Payee name<br><b>Crockett Police Officers Association</b>                                                 |                                           |
| 6 Amount (\$)<br><b>490.00</b>                                                                                          | 7 Payee address; City; State; Zip Code<br><b>200 N. 5th Street Crockett, Texas 75835</b>                    |                                           |
| 8<br><b>PURPOSE<br/>OF<br/>EXPENDITURE</b>                                                                              | (a) Category (See Categories listed at the top of this schedule)<br><b>Contributions</b>                    | (b) Description<br><b>CPOA Fundraiser</b> |
|                                                                                                                         | (c) Check if travel outside of Texas. Complete Schedule T. Check if Austin, TX, officeholder living expense |                                           |
| 9 Complete <u>ONLY</u> if direct expenditure to benefit C/OH<br>Candidate / Officeholder name Office sought Office held |                                                                                                             |                                           |
| Date<br><b>10/02/2023</b>                                                                                               | Payee name<br><b>Tx Elite Custom Apparel</b>                                                                |                                           |
| Amount (\$)<br><b>510.29</b>                                                                                            | Payee address; City; State; Zip Code<br><b>703 E Houston Ave Crockett, Tx 75835</b>                         |                                           |
| <b>PURPOSE<br/>OF<br/>EXPENDITURE</b>                                                                                   | Category (See Categories listed at the top of this schedule)<br><b>Advertising</b>                          | Description<br><b>Tshirts</b>             |
|                                                                                                                         | Check if travel outside of Texas. Complete Schedule T. Check if Austin, TX, officeholder living expense     |                                           |
| Complete <u>ONLY</u> if direct expenditure to benefit C/OH<br>Candidate / Officeholder name Office sought Office held   |                                                                                                             |                                           |
| Date<br><b>10/03/2023</b>                                                                                               | Payee name<br><b>Impressions Advertising Specialties</b>                                                    |                                           |
| Amount (\$)<br><b>4,828.04</b>                                                                                          | Payee address; City; State; Zip Code<br><b>128 Frontage Road Minden, LA 71055</b>                           |                                           |
| <b>PURPOSE<br/>OF<br/>EXPENDITURE</b>                                                                                   | Category (See Categories listed at the top of this schedule)<br><b>Advertising</b>                          | Description<br><b>Political Signs</b>     |
|                                                                                                                         | Check if travel outside of Texas. Complete Schedule T. Check if Austin, TX, officeholder living expense     |                                           |
| Complete <u>ONLY</u> if direct expenditure to benefit C/OH<br>Candidate / Officeholder name Office sought Office held   |                                                                                                             |                                           |
| <b>ATTACH ADDITIONAL COPIES OF THIS SCHEDULE AS NEEDED</b>                                                              |                                                                                                             |                                           |

# POLITICAL EXPENDITURES MADE FROM POLITICAL CONTRIBUTIONS

## SCHEDULE F1

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### EXPENDITURE CATEGORIES FOR BOX 8(a)

|                                            |                               |                                |                                            |
|--------------------------------------------|-------------------------------|--------------------------------|--------------------------------------------|
| Advertising Expense                        | Event Expense                 | Loan Repayment/Reimbursement   | Solicitation/Fundraising Expense           |
| Accounting/Banking                         | Fees                          | Office Overhead/Rental Expense | Transportation Equipment & Related Expense |
| Consulting Expense                         | Food/Beverage Expense         | Polling Expense                | Travel In District                         |
| Contributions/Donations Made By            | Gift/Awards/Memorials Expense | Printing Expense               | Travel Out Of District                     |
| Candidate/Officeholder/Political Committee | Legal Services                | Salaries/Wages/Contract Labor  | Other (enter a category not listed above)  |
| Credit Card Payment                        |                               |                                |                                            |

The Instruction Guide explains how to complete this form.

|                                                                                                                                                                                                  |                                                                                                                                                     |                                                                              |                                         |                                              |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|-----------------------------------------|----------------------------------------------|--|
| <b>1</b> Total pages Schedule F1:                                                                                                                                                                |                                                                                                                                                     | <b>2</b> FILER NAME<br>Zakary R Bengé                                        |                                         | <b>3</b> Filer ID (Ethics Commission Filers) |  |
| <b>4</b> Date<br>10/04/2023                                                                                                                                                                      |                                                                                                                                                     | <b>5</b> Payee name<br>Brenda Christian                                      |                                         |                                              |  |
| <b>6</b> Amount (\$)<br>250.00                                                                                                                                                                   |                                                                                                                                                     | <b>7</b> Payee address; City; State; Zip Code<br>Crockett, Texas 75835       |                                         |                                              |  |
| <b>8</b><br><br>PURPOSE<br>OF<br>EXPENDITURE                                                                                                                                                     | <b>(a)</b> Category (See Categories listed at the top of this schedule)<br>Contributions                                                            |                                                                              | <b>(b)</b> Description<br>Benefit Rodeo |                                              |  |
|                                                                                                                                                                                                  | <b>(c)</b> Check if travel outside of Texas. Complete Schedule T. <span style="float:right">Check if Austin, TX, officeholder living expense</span> |                                                                              |                                         |                                              |  |
| <b>9</b> Complete <u>ONLY</u> if direct expenditure to benefit C/OH<br>Candidate / Officeholder name <span style="float:right">Office sought</span> <span style="float:right">Office held</span> |                                                                                                                                                     |                                                                              |                                         |                                              |  |
| Date<br>10/10/2023                                                                                                                                                                               |                                                                                                                                                     | Payee name<br>The Grapeland Messenger                                        |                                         |                                              |  |
| Amount (\$)<br>80.00                                                                                                                                                                             |                                                                                                                                                     | Payee address; City; State; Zip Code<br>101 Redbud Circle Crockett, Tx 75835 |                                         |                                              |  |
| PURPOSE<br>OF<br>EXPENDITURE                                                                                                                                                                     | Category (See Categories listed at the top of this schedule)<br>Advertising                                                                         |                                                                              | Description<br>Political Ads            |                                              |  |
|                                                                                                                                                                                                  | Check if travel outside of Texas. Complete Schedule T. <span style="float:right">Check if Austin, TX, officeholder living expense</span>            |                                                                              |                                         |                                              |  |
| Complete <u>ONLY</u> if direct expenditure to benefit C/OH<br>Candidate / Officeholder name <span style="float:right">Office sought</span> <span style="float:right">Office held</span>          |                                                                                                                                                     |                                                                              |                                         |                                              |  |
| Date<br>10/13/2023                                                                                                                                                                               |                                                                                                                                                     | Payee name<br>The Grapeland Messenger                                        |                                         |                                              |  |
| Amount (\$)<br>460.00                                                                                                                                                                            |                                                                                                                                                     | Payee address; City; State; Zip Code<br>101 Redbud Circle Crockett, Tx 75835 |                                         |                                              |  |
| PURPOSE<br>OF<br>EXPENDITURE                                                                                                                                                                     | Category (See Categories listed at the top of this schedule)<br>Advertising                                                                         |                                                                              | Description<br>Political Ads            |                                              |  |
|                                                                                                                                                                                                  | Check if travel outside of Texas. Complete Schedule T. <span style="float:right">Check if Austin, TX, officeholder living expense</span>            |                                                                              |                                         |                                              |  |
| Complete <u>ONLY</u> if direct expenditure to benefit C/OH<br>Candidate / Officeholder name <span style="float:right">Office sought</span> <span style="float:right">Office held</span>          |                                                                                                                                                     |                                                                              |                                         |                                              |  |

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# POLITICAL EXPENDITURES MADE FROM POLITICAL CONTRIBUTIONS

## SCHEDULE F1

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### EXPENDITURE CATEGORIES FOR BOX 8(a)

|                                            |                               |                                |                                            |
|--------------------------------------------|-------------------------------|--------------------------------|--------------------------------------------|
| Advertising Expense                        | Event Expense                 | Loan Repayment/Reimbursement   | Solicitation/Fundraising Expense           |
| Accounting/Banking                         | Fees                          | Office Overhead/Rental Expense | Transportation Equipment & Related Expense |
| Consulting Expense                         | Food/Beverage Expense         | Polling Expense                | Travel In District                         |
| Contributions/Donations Made By            | Gift/Awards/Memorials Expense | Printing Expense               | Travel Out Of District                     |
| Candidate/Officeholder/Political Committee | Legal Services                | Salaries/Wages/Contract Labor  | Other (enter a category not listed above)  |
| Credit Card Payment                        |                               |                                |                                            |

The Instruction Guide explains how to complete this form.

|                                                              |                                                                                                             |  |                                                     |
|--------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------|
| 1 Total pages Schedule F1:                                   | 2 FILER NAME<br><b>Zakary R Benge</b>                                                                       |  | 3 Filer ID (Ethics Commission Filers)               |
| 4 Date<br><b>10/14/2023</b>                                  | 5 Payee name<br><b>Lisa Reeves</b>                                                                          |  |                                                     |
| 6 Amount (\$)<br><b>350.00</b>                               | 7 Payee address; City; State; Zip Code<br><b>Kennard, Tx 75847</b>                                          |  |                                                     |
| 8<br><br><b>PURPOSE<br/>OF<br/>EXPENDITURE</b>               | (a) Category (See Categories listed at the top of this schedule)<br><b>Contributions</b>                    |  | (b) Description<br><b>Benefit</b>                   |
|                                                              | (c) Check if travel outside of Texas. Complete Schedule T. Check if Austin, TX, officeholder living expense |  |                                                     |
| 9 Complete <u>ONLY</u> if direct expenditure to benefit C/OH |                                                                                                             |  |                                                     |
| Candidate / Officeholder name Office sought Office held      |                                                                                                             |  |                                                     |
| Date<br><b>10/19/2023</b>                                    | Payee name<br><b>Stowe Lumber Company</b>                                                                   |  |                                                     |
| Amount (\$)<br><b>21.42</b>                                  | Payee address; City; State; Zip Code<br><b>800 1st Street Crockett, Tx 75835</b>                            |  |                                                     |
| PURPOSE<br>OF<br>EXPENDITURE                                 | Category (See Categories listed at the top of this schedule)<br><b>Advertising</b>                          |  | Description<br><b>Wood for political sign stand</b> |
|                                                              | Check if travel outside of Texas. Complete Schedule T. Check if Austin, TX, officeholder living expense     |  |                                                     |
| Complete <u>ONLY</u> if direct expenditure to benefit C/OH   |                                                                                                             |  |                                                     |
| Candidate / Officeholder name Office sought Office held      |                                                                                                             |  |                                                     |
| Date<br><b>10/25/2023</b>                                    | Payee name<br><b>The Grapeland Messenger</b>                                                                |  |                                                     |
| Amount (\$)<br><b>470.00</b>                                 | Payee address; City; State; Zip Code<br><b>101 Redbud Circle Crockett, Tx 75835</b>                         |  |                                                     |
| PURPOSE<br>OF<br>EXPENDITURE                                 | Category (See Categories listed at the top of this schedule)<br><b>Advertising</b>                          |  | Description<br><b>Political Ads</b>                 |
|                                                              | Check if travel outside of Texas. Complete Schedule T. Check if Austin, TX, officeholder living expense     |  |                                                     |
| Complete <u>ONLY</u> if direct expenditure to benefit C/OH   |                                                                                                             |  |                                                     |
| Candidate / Officeholder name Office sought Office held      |                                                                                                             |  |                                                     |

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# POLITICAL EXPENDITURES MADE FROM POLITICAL CONTRIBUTIONS

## SCHEDULE F1

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### EXPENDITURE CATEGORIES FOR BOX 8(a)

Advertising Expense  
Accounting/Banking  
Consulting Expense  
Contributions/Donations Made By  
Candidate/Officeholder/Political Committee  
Credit Card Payment

Event Expense  
Fees  
Food/Beverage Expense  
Gift/Awards/Memorials Expense  
Legal Services

Loan Repayment/Reimbursement  
Office Overhead/Rental Expense  
Polling Expense  
Printing Expense  
Salaries/Wages/Contract Labor

Solicitation/Fundraising Expense  
Transportation Equipment & Related Expense  
Travel In District  
Travel Out Of District  
Other (enter a category not listed above)

The Instruction Guide explains how to complete this form.

|                                                                                                                                |                                                                                                                    |                                                                                       |                                   |                                              |  |
|--------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|-----------------------------------|----------------------------------------------|--|
| <b>1</b> Total pages Schedule F1:                                                                                              |                                                                                                                    | <b>2</b> FILER NAME<br>Zakary R Bengé                                                 |                                   | <b>3</b> Filer ID (Ethics Commission Filers) |  |
| <b>4</b> Date<br>11/01/2023                                                                                                    |                                                                                                                    | <b>5</b> Payee name<br>Tx Elite Custom Apparel                                        |                                   |                                              |  |
| <b>6</b> Amount (\$)<br>271.82                                                                                                 |                                                                                                                    | <b>7</b> Payee address; City; State; Zip Code<br>703 E Houston Ave Crockett, Tx 75835 |                                   |                                              |  |
| <b>8</b><br><br>PURPOSE<br>OF<br>EXPENDITURE                                                                                   | <b>(a)</b> Category (See Categories listed at the top of this schedule)<br>Advertising                             |                                                                                       | <b>(b)</b> Description<br>Tshirts |                                              |  |
|                                                                                                                                | <b>(c)</b> Check if travel outside of Texas. Complete Schedule T. Check if Austin, TX, officeholder living expense |                                                                                       |                                   |                                              |  |
| <b>9</b> Complete <u>ONLY</u> if direct expenditure to benefit C/OH<br>Candidate / Officeholder name Office sought Office held |                                                                                                                    |                                                                                       |                                   |                                              |  |
| Date<br>11/01/2023                                                                                                             |                                                                                                                    | Payee name<br>Teresa Land                                                             |                                   |                                              |  |
| Amount (\$)<br>100.00                                                                                                          |                                                                                                                    | Payee address; City; State; Zip Code<br>Crockett, Tx 75835                            |                                   |                                              |  |
| PURPOSE<br>OF<br>EXPENDITURE                                                                                                   | Category (See Categories listed at the top of this schedule)<br>Contributions                                      |                                                                                       | Description<br>Church Fundraiser  |                                              |  |
|                                                                                                                                | Check if travel outside of Texas. Complete Schedule T. Check if Austin, TX, officeholder living expense            |                                                                                       |                                   |                                              |  |
| Complete <u>ONLY</u> if direct expenditure to benefit C/OH<br>Candidate / Officeholder name Office sought Office held          |                                                                                                                    |                                                                                       |                                   |                                              |  |
| Date<br>11/06/2023                                                                                                             |                                                                                                                    | Payee name<br>Latexo PTO                                                              |                                   |                                              |  |
| Amount (\$)<br>580.00                                                                                                          |                                                                                                                    | Payee address; City; State; Zip Code<br>Latexo ISD Latexo, Tx 75849                   |                                   |                                              |  |
| PURPOSE<br>OF<br>EXPENDITURE                                                                                                   | Category (See Categories listed at the top of this schedule)<br>Contributions                                      |                                                                                       | Description<br>School Fundraiser  |                                              |  |
|                                                                                                                                | Check if travel outside of Texas. Complete Schedule T. Check if Austin, TX, officeholder living expense            |                                                                                       |                                   |                                              |  |
| Complete <u>ONLY</u> if direct expenditure to benefit C/OH<br>Candidate / Officeholder name Office sought Office held          |                                                                                                                    |                                                                                       |                                   |                                              |  |
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# POLITICAL EXPENDITURES MADE FROM POLITICAL CONTRIBUTIONS

## SCHEDULE F1

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### EXPENDITURE CATEGORIES FOR BOX 8(a)

Advertising Expense  
Accounting/Banking  
Consulting Expense  
Contributions/Donations Made By  
Candidate/Officeholder/Political Committee  
Credit Card Payment

Event Expense  
Fees  
Food/Beverage Expense  
Gift/Awards/Memorials Expense  
Legal Services

Loan Repayment/Reimbursement  
Office Overhead/Rental Expense  
Polling Expense  
Printing Expense  
Salaries/Wages/Contract Labor

Solicitation/Fundraising Expense  
Transportation Equipment & Related Expense  
Travel In District  
Travel Out Of District  
Other (enter a category not listed above)

The Instruction Guide explains how to complete this form.

|                                                              |  |                                                                                                             |  |                                             |  |
|--------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------|--|---------------------------------------------|--|
| 1 Total pages Schedule F1:                                   |  | 2 FILER NAME<br><b>Zakary R Bengé</b>                                                                       |  | 3 Filer ID (Ethics Commission Filers)       |  |
| 4 Date<br><b>11/07/2023</b>                                  |  | 5 Payee name<br><b>Kennard ISD</b>                                                                          |  |                                             |  |
| 6 Amount (\$)<br><b>750.00</b>                               |  | 7 Payee address; City; State; Zip Code<br><b>304 HWY 7 East Kennard, Tx 75847</b>                           |  |                                             |  |
| 8<br><br>PURPOSE<br>OF<br>EXPENDITURE                        |  | (a) Category (See Categories listed at the top of this schedule)<br><b>Contributions</b>                    |  | (b) Description<br><b>School Fundraiser</b> |  |
|                                                              |  | (c) Check if travel outside of Texas. Complete Schedule T. Check if Austin, TX, officeholder living expense |  |                                             |  |
| 9 Complete <u>ONLY</u> if direct expenditure to benefit C/OH |  | Candidate / Officeholder name Office sought Office held                                                     |  |                                             |  |
| Date<br><b>11/08/2023</b>                                    |  | Payee name<br><b>The Grapeland Messenger</b>                                                                |  |                                             |  |
| Amount (\$)<br><b>275.00</b>                                 |  | Payee address; City; State; Zip Code<br><b>101 Redbud Circle Crockett, Tx 75835</b>                         |  |                                             |  |
| PURPOSE<br>OF<br>EXPENDITURE                                 |  | Category (See Categories listed at the top of this schedule)<br><b>Advertising</b>                          |  | Description<br><b>Political Ads</b>         |  |
|                                                              |  | Check if travel outside of Texas. Complete Schedule T. Check if Austin, TX, officeholder living expense     |  |                                             |  |
| Complete <u>ONLY</u> if direct expenditure to benefit C/OH   |  | Candidate / Officeholder name Office sought Office held                                                     |  |                                             |  |
| Date<br><b>11/11/2023</b>                                    |  | Payee name<br><b>Houston County Republican Party</b>                                                        |  |                                             |  |
| Amount (\$)<br><b>750.00</b>                                 |  | Payee address; City; State; Zip Code<br><b>412 E Houston Ave Crockett, Tx 75835</b>                         |  |                                             |  |
| PURPOSE<br>OF<br>EXPENDITURE                                 |  | Category (See Categories listed at the top of this schedule)<br><b>Polling Expense</b>                      |  | Description<br><b>Filing Fee</b>            |  |
|                                                              |  | Check if travel outside of Texas. Complete Schedule T. Check if Austin, TX, officeholder living expense     |  |                                             |  |
| Complete <u>ONLY</u> if direct expenditure to benefit C/OH   |  | Candidate / Officeholder name Office sought Office held                                                     |  |                                             |  |
| ATTACH ADDITIONAL COPIES OF THIS SCHEDULE AS NEEDED          |  |                                                                                                             |  |                                             |  |

# POLITICAL EXPENDITURES MADE FROM POLITICAL CONTRIBUTIONS

## SCHEDULE F1

If the requested information is not applicable, DO NOT include this page in the report.

### EXPENDITURE CATEGORIES FOR BOX 8(a)

Advertising Expense  
Accounting/Banking  
Consulting Expense  
Contributions/Donations Made By  
Candidate/Officeholder/Political Committee  
Credit Card Payment

Event Expense  
Fees  
Food/Beverage Expense  
Gift/Awards/Memorials Expense  
Legal Services

Loan Repayment/Reimbursement  
Office Overhead/Rental Expense  
Polling Expense  
Printing Expense  
Salaries/Wages/Contract Labor

Solicitation/Fundraising Expense  
Transportation Equipment & Related Expense  
Travel In District  
Travel Out Of District  
Other (enter a category not listed above)

The Instruction Guide explains how to complete this form.

|                                                                                                                  |                                                                                                             |                                                                                     |                                                    |                                       |  |
|------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|----------------------------------------------------|---------------------------------------|--|
| 1 Total pages Schedule F1:                                                                                       |                                                                                                             | 2 FILER NAME<br><b>Zakary R Bengé</b>                                               |                                                    | 3 Filer ID (Ethics Commission Filers) |  |
| 4 Date<br><b>11/15/2023</b>                                                                                      |                                                                                                             | 5 Payee name<br><b>Kennard Lions Club</b>                                           |                                                    |                                       |  |
| 6 Amount (\$)<br><b>300.00</b>                                                                                   |                                                                                                             | 7 Payee address; City; State; Zip Code<br><b>Kennard, Tx 75847</b>                  |                                                    |                                       |  |
| 8<br><br>PURPOSE<br>OF<br>EXPENDITURE                                                                            | (a) Category (See Categories listed at the top of this schedule)<br><b>Contributions</b>                    |                                                                                     | (b) Description<br><b>Scholarship Fundraiser</b>   |                                       |  |
|                                                                                                                  | (c) Check if travel outside of Texas. Complete Schedule T. Check if Austin, TX, officeholder living expense |                                                                                     |                                                    |                                       |  |
| 9 Complete ONLY if direct expenditure to benefit C/OH<br>Candidate / Officeholder name Office sought Office held |                                                                                                             |                                                                                     |                                                    |                                       |  |
| Date<br><b>11/18/2023</b>                                                                                        |                                                                                                             | Payee name<br><b>Zak Bengé</b>                                                      |                                                    |                                       |  |
| Amount (\$)<br><b>40.00</b>                                                                                      |                                                                                                             | Payee address; City; State; Zip Code<br><b>PO Box 2447 Ratcliff, Tx 75858</b>       |                                                    |                                       |  |
| PURPOSE<br>OF<br>EXPENDITURE                                                                                     | Category (See Categories listed at the top of this schedule)<br><b>Solicitation Expense</b>                 |                                                                                     | Description<br><b>Cash for fundraiser expenses</b> |                                       |  |
|                                                                                                                  | Check if travel outside of Texas. Complete Schedule T. Check if Austin, TX, officeholder living expense     |                                                                                     |                                                    |                                       |  |
| Complete ONLY if direct expenditure to benefit C/OH<br>Candidate / Officeholder name Office sought Office held   |                                                                                                             |                                                                                     |                                                    |                                       |  |
| Date<br><b>11/27/2023</b>                                                                                        |                                                                                                             | Payee name<br><b>The Grapeland Messenger</b>                                        |                                                    |                                       |  |
| Amount (\$)<br><b>1,435.00</b>                                                                                   |                                                                                                             | Payee address; City; State; Zip Code<br><b>101 Redbud Circle Crockett, Tx 75835</b> |                                                    |                                       |  |
| PURPOSE<br>OF<br>EXPENDITURE                                                                                     | Category (See Categories listed at the top of this schedule)<br><b>Advertising</b>                          |                                                                                     | Description<br><b>Political Ads</b>                |                                       |  |
|                                                                                                                  | Check if travel outside of Texas. Complete Schedule T. Check if Austin, TX, officeholder living expense     |                                                                                     |                                                    |                                       |  |
| Complete ONLY if direct expenditure to benefit C/OH<br>Candidate / Officeholder name Office sought Office held   |                                                                                                             |                                                                                     |                                                    |                                       |  |
| ATTACH ADDITIONAL COPIES OF THIS SCHEDULE AS NEEDED                                                              |                                                                                                             |                                                                                     |                                                    |                                       |  |

# POLITICAL EXPENDITURES MADE FROM POLITICAL CONTRIBUTIONS

## SCHEDULE F1

If the requested information is not applicable, DO NOT include this page in the report.

### EXPENDITURE CATEGORIES FOR BOX 8(a)

|                                            |                               |                                |                                            |
|--------------------------------------------|-------------------------------|--------------------------------|--------------------------------------------|
| Advertising Expense                        | Event Expense                 | Loan Repayment/Reimbursement   | Solicitation/Fundraising Expense           |
| Accounting/Banking                         | Fees                          | Office Overhead/Rental Expense | Transportation Equipment & Related Expense |
| Consulting Expense                         | Food/Beverage Expense         | Polling Expense                | Travel In District                         |
| Contributions/Donations Made By            | Gift/Awards/Memorials Expense | Printing Expense               | Travel Out Of District                     |
| Candidate/Officeholder/Political Committee | Legal Services                | Salaries/Wages/Contract Labor  | Other (enter a category not listed above)  |
| Credit Card Payment                        |                               |                                |                                            |

The Instruction Guide explains how to complete this form.

|                                                                     |                                                                                                                    |                                                                                      |                                         |                                              |  |
|---------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|-----------------------------------------|----------------------------------------------|--|
| <b>1</b> Total pages Schedule F1:                                   |                                                                                                                    | <b>2</b> FILER NAME<br>Zakary R Bengé                                                |                                         | <b>3</b> Filer ID (Ethics Commission Filers) |  |
| <b>4</b> Date<br>11/28/2023                                         |                                                                                                                    | <b>5</b> Payee name<br>KIVY Radio                                                    |                                         |                                              |  |
| <b>6</b> Amount (\$)<br>75.00                                       |                                                                                                                    | <b>7</b> Payee address; City; State; Zip Code<br>102 S 5th Street Crockett, Tx 75835 |                                         |                                              |  |
| <b>8</b><br><br>PURPOSE<br>OF<br>EXPENDITURE                        | <b>(a)</b> Category (See Categories listed at the top of this schedule)<br>Advertising                             |                                                                                      | <b>(b)</b> Description<br>Political Ads |                                              |  |
|                                                                     | <b>(c)</b> Check if travel outside of Texas. Complete Schedule T. Check if Austin, TX, officeholder living expense |                                                                                      |                                         |                                              |  |
| <b>9</b> Complete <u>ONLY</u> if direct expenditure to benefit C/OH |                                                                                                                    |                                                                                      |                                         |                                              |  |
| Date<br>11/30/2023                                                  |                                                                                                                    | Payee name<br>Lakeside Foodmart                                                      |                                         |                                              |  |
| Amount (\$)<br>125.00                                               |                                                                                                                    | Payee address; City; State; Zip Code<br>PO Box 122 Ratcliff, Tx 75858                |                                         |                                              |  |
| PURPOSE<br>OF<br>EXPENDITURE                                        | Category (See Categories listed at the top of this schedule)<br>Transportation                                     |                                                                                      | Description<br>Fuel                     |                                              |  |
|                                                                     | Check if travel outside of Texas. Complete Schedule T. Check if Austin, TX, officeholder living expense            |                                                                                      |                                         |                                              |  |
| Complete <u>ONLY</u> if direct expenditure to benefit C/OH          |                                                                                                                    |                                                                                      |                                         |                                              |  |
| Date<br>12/04/2023                                                  |                                                                                                                    | Payee name<br>CULOR, Inc.                                                            |                                         |                                              |  |
| Amount (\$)<br>200.00                                               |                                                                                                                    | Payee address; City; State; Zip Code<br>Crockett, Tx 75835                           |                                         |                                              |  |
| PURPOSE<br>OF<br>EXPENDITURE                                        | Category (See Categories listed at the top of this schedule)<br>Contributions                                      |                                                                                      | Description<br>Benefit                  |                                              |  |
|                                                                     | Check if travel outside of Texas. Complete Schedule T. Check if Austin, TX, officeholder living expense            |                                                                                      |                                         |                                              |  |
| Complete <u>ONLY</u> if direct expenditure to benefit C/OH          |                                                                                                                    |                                                                                      |                                         |                                              |  |
| Candidate / Officeholder name                                       |                                                                                                                    | Office sought                                                                        |                                         | Office held                                  |  |

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# POLITICAL EXPENDITURES MADE FROM POLITICAL CONTRIBUTIONS

## SCHEDULE F1

If the requested information is not applicable, DO NOT include this page in the report.

### EXPENDITURE CATEGORIES FOR BOX 8(a)

|                                            |                               |                                |                                            |
|--------------------------------------------|-------------------------------|--------------------------------|--------------------------------------------|
| Advertising Expense                        | Event Expense                 | Loan Repayment/Reimbursement   | Solicitation/Fundraising Expense           |
| Accounting/Banking                         | Fees                          | Office Overhead/Rental Expense | Transportation Equipment & Related Expense |
| Consulting Expense                         | Food/Beverage Expense         | Polling Expense                | Travel In District                         |
| Contributions/Donations Made By            | Gift/Awards/Memorials Expense | Printing Expense               | Travel Out Of District                     |
| Candidate/Officeholder/Political Committee | Legal Services                | Salaries/Wages/Contract Labor  | Other (enter a category not listed above)  |
| Credit Card Payment                        |                               |                                |                                            |

The Instruction Guide explains how to complete this form.

|                                                              |                                                                                                             |                                                        |                                       |
|--------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|---------------------------------------|
| 1 Total pages Schedule F1:                                   | 2 FILER NAME<br><b>Zakary R Bengé</b>                                                                       |                                                        | 3 Filer ID (Ethics Commission Filers) |
| 4 Date<br><b>12/08/2023</b>                                  | 5 Payee name<br><b>Zak Bengé</b>                                                                            |                                                        |                                       |
| 6 Amount (\$)<br><b>40.00</b>                                | 7 Payee address; City; State; Zip Code<br><b>PO Box 2447 Ratcliff, Tx 75858</b>                             |                                                        |                                       |
| 8<br><br><b>PURPOSE<br/>OF<br/>EXPENDITURE</b>               | (a) Category (See Categories listed at the top of this schedule)<br><b>Solicitation</b>                     | (b) Description<br><b>Cash for fundraiser expenses</b> |                                       |
|                                                              | (c) Check if travel outside of Texas. Complete Schedule T. Check if Austin, TX, officeholder living expense |                                                        |                                       |
| 9 Complete <u>ONLY</u> if direct expenditure to benefit C/OH |                                                                                                             |                                                        |                                       |
| Candidate / Officeholder name Office sought Office held      |                                                                                                             |                                                        |                                       |
|                                                              |                                                                                                             |                                                        |                                       |
| Date<br><b>12/11/2023</b>                                    | Payee name<br><b>KIVY Radio</b>                                                                             |                                                        |                                       |
| Amount (\$)<br><b>99.00</b>                                  | Payee address; City; State; Zip Code<br><b>102 S 5th Street Crockett, Tx 75835</b>                          |                                                        |                                       |
| PURPOSE<br>OF<br>EXPENDITURE                                 | Category (See Categories listed at the top of this schedule)<br><b>Advertising</b>                          | Description<br><b>Political Ads</b>                    |                                       |
|                                                              | Check if travel outside of Texas. Complete Schedule T. Check if Austin, TX, officeholder living expense     |                                                        |                                       |
| Complete <u>ONLY</u> if direct expenditure to benefit C/OH   |                                                                                                             |                                                        |                                       |
| Candidate / Officeholder name Office sought Office held      |                                                                                                             |                                                        |                                       |
|                                                              |                                                                                                             |                                                        |                                       |
| Date<br><b>12/12/2023</b>                                    | Payee name<br><b>The Grapeland Messenger</b>                                                                |                                                        |                                       |
| Amount (\$)<br><b>705.00</b>                                 | Payee address; City; State; Zip Code<br><b>101 Redbud Circle Crockett, Tx 75835</b>                         |                                                        |                                       |
| PURPOSE<br>OF<br>EXPENDITURE                                 | Category (See Categories listed at the top of this schedule)<br><b>Advertising</b>                          | Description<br><b>Political Ads</b>                    |                                       |
|                                                              | Check if travel outside of Texas. Complete Schedule T. Check if Austin, TX, officeholder living expense     |                                                        |                                       |
| Complete <u>ONLY</u> if direct expenditure to benefit C/OH   |                                                                                                             |                                                        |                                       |
| Candidate / Officeholder name Office sought Office held      |                                                                                                             |                                                        |                                       |

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# POLITICAL EXPENDITURES MADE FROM POLITICAL CONTRIBUTIONS

## SCHEDULE F1

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### EXPENDITURE CATEGORIES FOR BOX 8(a)

Advertising Expense  
Accounting/Banking  
Consulting Expense  
Contributions/Donations Made By  
Candidate/Officeholder/Political Committee  
Credit Card Payment

Event Expense  
Fees  
Food/Beverage Expense  
Gift/Awards/Memorials Expense  
Legal Services

Loan Repayment/Reimbursement  
Office Overhead/Rental Expense  
Polling Expense  
Printing Expense  
Salaries/Wages/Contract Labor

Solicitation/Fundraising Expense  
Transportation Equipment & Related Expense  
Travel In District  
Travel Out Of District  
Other (enter a category not listed above)

The Instruction Guide explains how to complete this form.

|                                                              |                                                                                           |                                                                                       |                                                  |                                       |  |
|--------------------------------------------------------------|-------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|--------------------------------------------------|---------------------------------------|--|
| 1 Total pages Schedule F1:                                   |                                                                                           | 2 FILER NAME<br><b>Zakary R Bengé</b>                                                 |                                                  | 3 Filer ID (Ethics Commission Filers) |  |
| 4 Date<br><b>12/12/2023</b>                                  |                                                                                           | 5 Payee name<br><b>Bigs</b>                                                           |                                                  |                                       |  |
| 6 Amount (\$)<br><b>100.00</b>                               |                                                                                           | 7 Payee address; City; State; Zip Code<br><b>1279 E Loop 304 Crockett, Tx 75835</b>   |                                                  |                                       |  |
| 8<br><br>PURPOSE<br>OF<br>EXPENDITURE                        | (a) Category (See Categories listed at the top of this schedule)<br><b>Transportation</b> |                                                                                       | (b) Description<br><b>Fuel</b>                   |                                       |  |
|                                                              | (c) Check if travel outside of Texas. Complete Schedule T.                                |                                                                                       | Check if Austin, TX, officeholder living expense |                                       |  |
| 9 Complete <u>ONLY</u> if direct expenditure to benefit C/OH |                                                                                           |                                                                                       |                                                  |                                       |  |
| Date<br><b>12/13/2023</b>                                    |                                                                                           | Payee name<br><b>Betty Boops</b>                                                      |                                                  |                                       |  |
| Amount (\$)<br><b>14.94</b>                                  |                                                                                           | Payee address; City; State; Zip Code<br><b>115 S 4th Street Crockett, Texas 75385</b> |                                                  |                                       |  |
| PURPOSE<br>OF<br>EXPENDITURE                                 | Category (See Categories listed at the top of this schedule)<br><b>Food</b>               |                                                                                       | Description<br><b>Lunch</b>                      |                                       |  |
|                                                              | Check if travel outside of Texas. Complete Schedule T.                                    |                                                                                       | Check if Austin, TX, officeholder living expense |                                       |  |
| Complete <u>ONLY</u> if direct expenditure to benefit C/OH   |                                                                                           |                                                                                       |                                                  |                                       |  |
| Date<br><b>12/15/2023</b>                                    |                                                                                           | Payee name<br><b>Impressions Advertising Specialties</b>                              |                                                  |                                       |  |
| Amount (\$)<br><b>2,180.61</b>                               |                                                                                           | Payee address; City; State; Zip Code<br><b>128 Frontage Road Minden, LA 71055</b>     |                                                  |                                       |  |
| PURPOSE<br>OF<br>EXPENDITURE                                 | Category (See Categories listed at the top of this schedule)<br><b>Advertising</b>        |                                                                                       | Description<br><b>Political Signs</b>            |                                       |  |
|                                                              | Check if travel outside of Texas. Complete Schedule T.                                    |                                                                                       | Check if Austin, TX, officeholder living expense |                                       |  |
| Complete <u>ONLY</u> if direct expenditure to benefit C/OH   |                                                                                           |                                                                                       |                                                  |                                       |  |

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# POLITICAL EXPENDITURES MADE FROM POLITICAL CONTRIBUTIONS

**SCHEDULE F1**

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## EXPENDITURE CATEGORIES FOR BOX 8(a)

Advertising Expense  
Accounting/Banking  
Consulting Expense  
Contributions/Donations Made By  
Candidate/Officeholder/Political Committee  
Credit Card Payment

Event Expense  
Fees  
Food/Beverage Expense  
Gift/Awards/Memorials Expense  
Legal Services

Loan Repayment/Reimbursement  
Office Overhead/Rental Expense  
Polling Expense  
Printing Expense  
Salaries/Wages/Contract Labor

Solicitation/Fundraising Expense  
Transportation Equipment & Related Expense  
Travel In District  
Travel Out Of District  
Other (enter a category not listed above)

The Instruction Guide explains how to complete this form.

|                                                                                                                      |                                                                                                             |                                                                                     |                                      |                                       |  |
|----------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|--------------------------------------|---------------------------------------|--|
| 1 Total pages Schedule F1:                                                                                           |                                                                                                             | 2 FILER NAME<br><b>Zakary R Bengé</b>                                               |                                      | 3 Filer ID (Ethics Commission Filers) |  |
| 4 Date<br><b>12/16/2023</b>                                                                                          |                                                                                                             | 5 Payee name<br><b>Lakeside Foodmart</b>                                            |                                      |                                       |  |
| 6 Amount (\$)<br><b>125.00</b>                                                                                       |                                                                                                             | 7 Payee address; City; State; Zip Code<br><b>18485 SH 7 East Ratcliff, Tx 75858</b> |                                      |                                       |  |
| 8<br><br>PURPOSE<br>OF<br>EXPENDITURE                                                                                | (a) Category (See Categories listed at the top of this schedule)<br><b>Transportation</b>                   |                                                                                     | (b) Description<br><b>Truck Fuel</b> |                                       |  |
|                                                                                                                      | (c) Check if travel outside of Texas. Complete Schedule T. Check if Austin, TX, officeholder living expense |                                                                                     |                                      |                                       |  |
| 9 Complete <u>ONLY</u> if direct expenditure to benefit C/OH Candidate / Officeholder name Office sought Office held |                                                                                                             |                                                                                     |                                      |                                       |  |
| Date<br><b>12/17/2023</b>                                                                                            |                                                                                                             | Payee name<br><b>Lakeside Foodmart</b>                                              |                                      |                                       |  |
| Amount (\$)<br><b>65.09</b>                                                                                          |                                                                                                             | Payee address; City; State; Zip Code<br><b>18485 SH 7 East Ratcliff, Tx75858</b>    |                                      |                                       |  |
| PURPOSE<br>OF<br>EXPENDITURE                                                                                         | Category (See Categories listed at the top of this schedule)<br><b>Transportation</b>                       |                                                                                     | Description<br><b>Truck Fuel</b>     |                                       |  |
|                                                                                                                      | Check if travel outside of Texas. Complete Schedule T. Check if Austin, TX, officeholder living expense     |                                                                                     |                                      |                                       |  |
| Complete <u>ONLY</u> if direct expenditure to benefit C/OH Candidate / Officeholder name Office sought Office held   |                                                                                                             |                                                                                     |                                      |                                       |  |
| Date<br><b>12/20/2023</b>                                                                                            |                                                                                                             | Payee name<br><b>COLOR, Inc.</b>                                                    |                                      |                                       |  |
| Amount (\$)<br><b>\$200.00</b>                                                                                       |                                                                                                             | Payee address; City; State; Zip Code<br><b>Crockett, TX 75835</b>                   |                                      |                                       |  |
| PURPOSE<br>OF<br>EXPENDITURE                                                                                         | Category (See Categories listed at the top of this schedule)<br><b>Contributions</b>                        |                                                                                     | Description<br><b>Benefit</b>        |                                       |  |
|                                                                                                                      | Check if travel outside of Texas. Complete Schedule T. Check if Austin, TX, officeholder living expense     |                                                                                     |                                      |                                       |  |
| Complete <u>ONLY</u> if direct expenditure to benefit C/OH Candidate / Officeholder name Office sought Office held   |                                                                                                             |                                                                                     |                                      |                                       |  |

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# POLITICAL EXPENDITURES MADE FROM POLITICAL CONTRIBUTIONS

**SCHEDULE F1**

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## EXPENDITURE CATEGORIES FOR BOX 8(a)

|                                            |                               |                                |                                            |
|--------------------------------------------|-------------------------------|--------------------------------|--------------------------------------------|
| Advertising Expense                        | Event Expense                 | Loan Repayment/Reimbursement   | Solicitation/Fundraising Expense           |
| Accounting/Banking                         | Fees                          | Office Overhead/Rental Expense | Transportation Equipment & Related Expense |
| Consulting Expense                         | Food/Beverage Expense         | Polling Expense                | Travel In District                         |
| Contributions/Donations Made By            | Gift/Awards/Memorials Expense | Printing Expense               | Travel Out Of District                     |
| Candidate/Officeholder/Political Committee | Legal Services                | Salaries/Wages/Contract Labor  | Other (enter a category not listed above)  |
| Credit Card Payment                        |                               |                                |                                            |

The Instruction Guide explains how to complete this form.

|                                                              |                                                                                                                                                               |                                         |                                      |                                       |                 |
|--------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|--------------------------------------|---------------------------------------|-----------------|
| 1 Total pages Schedule F1:                                   |                                                                                                                                                               | 2 FILER NAME<br><i>Zakary R. Benze</i>  |                                      | 3 Filer ID (Ethics Commission Filers) |                 |
| 4 Date<br><i>12/21/2023</i>                                  |                                                                                                                                                               | 5 Payee name<br><i>Moosehead Cafe</i>   |                                      |                                       |                 |
| 6 Amount (\$)<br><i>\$16.17</i>                              |                                                                                                                                                               | 7 Payee address;                        |                                      | City;                                 | State; Zip Code |
|                                                              |                                                                                                                                                               | <i>412 E. Houston Ave</i>               |                                      | <i>Crockett, TX</i>                   | <i>75835</i>    |
| 8<br><br>PURPOSE<br>OF<br>EXPENDITURE                        | (a) Category (See Categories listed at the top of this schedule)<br><i>Food</i>                                                                               |                                         | (b) Description<br><i>Lunch</i>      |                                       |                 |
|                                                              | (c) <input type="checkbox"/> Check if travel outside of Texas. Complete Schedule T. <input type="checkbox"/> Check if Austin, TX, officeholder living expense |                                         |                                      |                                       |                 |
| 9 Complete <u>ONLY</u> if direct expenditure to benefit C/OH |                                                                                                                                                               |                                         |                                      |                                       |                 |
| Candidate / Officeholder name                                |                                                                                                                                                               | Office sought                           |                                      | Office held                           |                 |
|                                                              |                                                                                                                                                               |                                         |                                      |                                       |                 |
| Date<br><i>12/21/2023</i>                                    |                                                                                                                                                               | Payee name<br><i>ATM Withdrawal Fee</i> |                                      |                                       |                 |
| Amount (\$)<br><i>\$2.00</i>                                 |                                                                                                                                                               | Payee address;                          |                                      | City;                                 | State; Zip Code |
|                                                              |                                                                                                                                                               | <i>1279 E Loop 304</i>                  |                                      | <i>Crockett, TX</i>                   | <i>75835</i>    |
| PURPOSE<br>OF<br>EXPENDITURE                                 | Category (See Categories listed at the top of this schedule)<br><i>Fees</i>                                                                                   |                                         | Description<br><i>Withdrawal Fee</i> |                                       |                 |
|                                                              | <input type="checkbox"/> Check if travel outside of Texas. Complete Schedule T. <input type="checkbox"/> Check if Austin, TX, officeholder living expense     |                                         |                                      |                                       |                 |
| Complete <u>ONLY</u> if direct expenditure to benefit C/OH   |                                                                                                                                                               |                                         |                                      |                                       |                 |
| Candidate / Officeholder name                                |                                                                                                                                                               | Office sought                           |                                      | Office held                           |                 |
|                                                              |                                                                                                                                                               |                                         |                                      |                                       |                 |
| Date<br><i>12/21/2023</i>                                    |                                                                                                                                                               | Payee name<br><i>ATM Inquiry Fee</i>    |                                      |                                       |                 |
| Amount (\$)<br><i>\$2.00</i>                                 |                                                                                                                                                               | Payee address;                          |                                      | City;                                 | State; Zip Code |
|                                                              |                                                                                                                                                               | <i>1279 E. Loop 304</i>                 |                                      | <i>Crockett, TX</i>                   | <i>75835</i>    |
| PURPOSE<br>OF<br>EXPENDITURE                                 | Category (See Categories listed at the top of this schedule)<br><i>Fees</i>                                                                                   |                                         | Description<br><i>Withdrawal Fee</i> |                                       |                 |
|                                                              | <input type="checkbox"/> Check if travel outside of Texas. Complete Schedule T. <input type="checkbox"/> Check if Austin, TX, officeholder living expense     |                                         |                                      |                                       |                 |
| Complete <u>ONLY</u> if direct expenditure to benefit C/OH   |                                                                                                                                                               |                                         |                                      |                                       |                 |
| Candidate / Officeholder name                                |                                                                                                                                                               | Office sought                           |                                      | Office held                           |                 |

ATTACH ADDITIONAL COPIES OF THIS SCHEDULE AS NEEDED

# POLITICAL EXPENDITURES MADE FROM POLITICAL CONTRIBUTIONS

**SCHEDULE F1**

If the requested information is not applicable, **DO NOT** include this page in the report.

## EXPENDITURE CATEGORIES FOR BOX 8(a)

|                                            |                               |                                |                                            |
|--------------------------------------------|-------------------------------|--------------------------------|--------------------------------------------|
| Advertising Expense                        | Event Expense                 | Loan Repayment/Reimbursement   | Solicitation/Fundraising Expense           |
| Accounting/Banking                         | Fees                          | Office Overhead/Rental Expense | Transportation Equipment & Related Expense |
| Consulting Expense                         | Food/Beverage Expense         | Polling Expense                | Travel In District                         |
| Contributions/Donations Made By            | Gift/Awards/Memorials Expense | Printing Expense               | Travel Out Of District                     |
| Candidate/Officeholder/Political Committee | Legal Services                | Salaries/Wages/Contract Labor  | Other (enter a category not listed above)  |
| Credit Card Payment                        |                               |                                |                                            |

The Instruction Guide explains how to complete this form.

|                                                              |                                                                  |                                          |                                                  |                                       |                 |
|--------------------------------------------------------------|------------------------------------------------------------------|------------------------------------------|--------------------------------------------------|---------------------------------------|-----------------|
| 1 Total pages Schedule F1:                                   |                                                                  | 2 FILER NAME<br><i>Zakary R. Benge</i>   |                                                  | 3 Filer ID (Ethics Commission Filers) |                 |
| 4 Date<br><i>12/21/2023</i>                                  |                                                                  | 5 Payee name<br><i>ATM Withdrawal</i>    |                                                  |                                       |                 |
| 6 Amount (\$)<br><i>\$42.50</i>                              |                                                                  | 7 Payee address;                         |                                                  | City;                                 | State; Zip Code |
|                                                              |                                                                  | <i>1279 E. Loop 304</i>                  |                                                  | <i>Crockett, Tx</i>                   | <i>75835</i>    |
| 8<br><br>PURPOSE<br>OF<br>EXPENDITURE                        | (a) Category (See Categories listed at the top of this schedule) |                                          | (b) Description                                  |                                       |                 |
|                                                              | <i>Fees</i>                                                      |                                          | <i>Cash for expenses</i>                         |                                       |                 |
|                                                              | (c) Check if travel outside of Texas. Complete Schedule T.       |                                          | Check if Austin, TX, officeholder living expense |                                       |                 |
| 9 Complete <u>ONLY</u> if direct expenditure to benefit C/OH |                                                                  |                                          |                                                  |                                       |                 |
| Candidate / Officeholder name                                |                                                                  | Office sought                            |                                                  | Office held                           |                 |
|                                                              |                                                                  |                                          |                                                  |                                       |                 |
| Date<br><i>12/21/2023</i>                                    |                                                                  | Payee name<br><i>Houston County</i>      |                                                  |                                       |                 |
| Amount (\$)<br><i>\$25.00</i>                                |                                                                  | Payee address;                           |                                                  | City;                                 | State; Zip Code |
|                                                              |                                                                  | <i>401 E. Goliad Ave</i>                 |                                                  | <i>Crockett, Tx</i>                   | <i>75835</i>    |
| PURPOSE<br>OF<br>EXPENDITURE                                 | Category (See Categories listed at the top of this schedule)     |                                          | Description                                      |                                       |                 |
|                                                              | <i>Fees</i>                                                      |                                          | <i>Voting List</i>                               |                                       |                 |
|                                                              | (c) Check if travel outside of Texas. Complete Schedule T.       |                                          | Check if Austin, TX, officeholder living expense |                                       |                 |
| Complete <u>ONLY</u> if direct expenditure to benefit C/OH   |                                                                  |                                          |                                                  |                                       |                 |
| Candidate / Officeholder name                                |                                                                  | Office sought                            |                                                  | Office held                           |                 |
|                                                              |                                                                  |                                          |                                                  |                                       |                 |
| Date<br><i>12/28/2023</i>                                    |                                                                  | Payee name<br><i>Crockett Iron Works</i> |                                                  |                                       |                 |
| Amount (\$)<br><i>\$50.00</i>                                |                                                                  | Payee address;                           |                                                  | City;                                 | State; Zip Code |
|                                                              |                                                                  | <i>701 W. Goliad Ave</i>                 |                                                  | <i>Crockett, Tx</i>                   | <i>75835</i>    |
| PURPOSE<br>OF<br>EXPENDITURE                                 | Category (See Categories listed at the top of this schedule)     |                                          | Description                                      |                                       |                 |
|                                                              | <i>Advertising</i>                                               |                                          | <i>Metal for campaign signs</i>                  |                                       |                 |
|                                                              | (c) Check if travel outside of Texas. Complete Schedule T.       |                                          | Check if Austin, TX, officeholder living expense |                                       |                 |
| Complete <u>ONLY</u> if direct expenditure to benefit C/OH   |                                                                  |                                          |                                                  |                                       |                 |
| Candidate / Officeholder name                                |                                                                  | Office sought                            |                                                  | Office held                           |                 |

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# POLITICAL EXPENDITURES MADE FROM POLITICAL CONTRIBUTIONS

**SCHEDULE F1**

If the requested information is not applicable, **DO NOT** include this page in the report.

## EXPENDITURE CATEGORIES FOR BOX 8(a)

|                                            |                               |                                |                                            |
|--------------------------------------------|-------------------------------|--------------------------------|--------------------------------------------|
| Advertising Expense                        | Event Expense                 | Loan Repayment/Reimbursement   | Solicitation/Fundraising Expense           |
| Accounting/Banking                         | Fees                          | Office Overhead/Rental Expense | Transportation Equipment & Related Expense |
| Consulting Expense                         | Food/Beverage Expense         | Polling Expense                | Travel In District                         |
| Contributions/Donations Made By            | Gift/Awards/Memorials Expense | Printing Expense               | Travel Out Of District                     |
| Candidate/Officeholder/Political Committee | Legal Services                | Salaries/Wages/Contract Labor  | Other (enter a category not listed above)  |
| Credit Card Payment                        |                               |                                |                                            |

The Instruction Guide explains how to complete this form.

|                                                                     |                                                                                                  |                                                                                             |                                                  |                                              |  |
|---------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|--------------------------------------------------|----------------------------------------------|--|
| <b>1</b> Total pages Schedule F1:                                   |                                                                                                  | <b>2</b> FILER NAME <i>Zakary R. Benge</i>                                                  |                                                  | <b>3</b> Filer ID (Ethics Commission Filers) |  |
| <b>4</b> Date <i>12/28/2023</i>                                     |                                                                                                  | <b>5</b> Payee name <i>H. F. B.</i>                                                         |                                                  |                                              |  |
| <b>6</b> Amount (\$) <i>\$40.00</i>                                 |                                                                                                  | <b>7</b> Payee address; City; State; Zip Code<br><i>1035 SH Loop 304 Crockett, TX 75835</i> |                                                  |                                              |  |
| <b>8</b><br><br><b>PURPOSE<br/>OF<br/>EXPENDITURE</b>               | <b>(a)</b> Category (See Categories listed at the top of this schedule)<br><i>Transportation</i> |                                                                                             | <b>(b)</b> Description<br><i>Truck Fuel</i>      |                                              |  |
|                                                                     | <b>(c)</b> Check if travel outside of Texas. Complete Schedule T.                                |                                                                                             | Check if Austin, TX, officeholder living expense |                                              |  |
| <b>9</b> Complete <u>ONLY</u> if direct expenditure to benefit C/OH |                                                                                                  |                                                                                             |                                                  |                                              |  |
| Candidate / Officeholder name Office sought Office held             |                                                                                                  |                                                                                             |                                                  |                                              |  |
|                                                                     |                                                                                                  |                                                                                             |                                                  |                                              |  |
| Date <i>12/27/2023</i>                                              |                                                                                                  | Payee name <i>The Grapeland Messenger</i>                                                   |                                                  |                                              |  |
| Amount (\$) <i>\$1200.00</i>                                        |                                                                                                  | Payee address; City; State; Zip Code<br><i>101 Redbud Circle Crockett, TX 75835</i>         |                                                  |                                              |  |
| <b>PURPOSE<br/>OF<br/>EXPENDITURE</b>                               | Category (See Categories listed at the top of this schedule)<br><i>Advertising</i>               |                                                                                             | Description<br><i>Political Ads</i>              |                                              |  |
|                                                                     | Check if travel outside of Texas. Complete Schedule T.                                           |                                                                                             | Check if Austin, TX, officeholder living expense |                                              |  |
| Complete <u>ONLY</u> if direct expenditure to benefit C/OH          |                                                                                                  |                                                                                             |                                                  |                                              |  |
| Candidate / Officeholder name Office sought Office held             |                                                                                                  |                                                                                             |                                                  |                                              |  |
|                                                                     |                                                                                                  |                                                                                             |                                                  |                                              |  |
| Date <i>12/28/2023</i>                                              |                                                                                                  | Payee name <i>Impressions Advertising Specialties</i>                                       |                                                  |                                              |  |
| Amount (\$) <i>\$1297.58</i>                                        |                                                                                                  | Payee address; City; State; Zip Code<br><i>128 Frontage Road Minden, LA 71055</i>           |                                                  |                                              |  |
| <b>PURPOSE<br/>OF<br/>EXPENDITURE</b>                               | Category (See Categories listed at the top of this schedule)<br><i>Advertising</i>               |                                                                                             | Description<br><i>Political Signs</i>            |                                              |  |
|                                                                     | Check if travel outside of Texas. Complete Schedule T.                                           |                                                                                             | Check if Austin, TX, officeholder living expense |                                              |  |
| Complete <u>ONLY</u> if direct expenditure to benefit C/OH          |                                                                                                  |                                                                                             |                                                  |                                              |  |
| Candidate / Officeholder name Office sought Office held             |                                                                                                  |                                                                                             |                                                  |                                              |  |
|                                                                     |                                                                                                  |                                                                                             |                                                  |                                              |  |

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# POLITICAL EXPENDITURES MADE FROM POLITICAL CONTRIBUTIONS

**SCHEDULE F1**

If the requested information is not applicable, DO NOT include this page in the report.

## EXPENDITURE CATEGORIES FOR BOX 8(a)

Advertising Expense  
Accounting/Banking  
Consulting Expense  
Contributions/Donations Made By  
Candidate/Officeholder/Political Committee  
Credit Card Payment

Event Expense  
Fees  
Food/Beverage Expense  
Gift/Awards/Memorials Expense  
Legal Services

Loan Repayment/Reimbursement  
Office Overhead/Rental Expense  
Polling Expense  
Printing Expense  
Salaries/Wages/Contract Labor

Solicitation/Fundraising Expense  
Transportation Equipment & Related Expense  
Travel In District  
Travel Out Of District  
Other (enter a category not listed above)

The Instruction Guide explains how to complete this form.

|                                                                                                                  |                                                                                                             |                                          |
|------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|------------------------------------------|
| 1 Total pages Schedule F1:                                                                                       | 2 FILER NAME<br><i>Zakary R. Bengé</i>                                                                      | 3 Filer ID (Ethics Commission Filers)    |
| 4 Date<br><i>12/30/2023</i>                                                                                      | 5 Payee name<br><i>Lakeside Foodmart</i>                                                                    |                                          |
| 6 Amount (\$)<br><i>\$40.50</i>                                                                                  | 7 Payee address; City; State; Zip Code<br><i>PO Box 122 Ratcliff TX 75858</i>                               |                                          |
| 8<br><br>PURPOSE<br>OF<br>EXPENDITURE                                                                            | (a) Category (See Categories listed at the top of this schedule)<br><i>Transportation</i>                   | (b) Description<br><i>Fuel for Truck</i> |
|                                                                                                                  | (c) Check if travel outside of Texas. Complete Schedule T. Check if Austin, TX, officeholder living expense |                                          |
| 9 Complete ONLY if direct expenditure to benefit C/OH<br>Candidate / Officeholder name Office sought Office held |                                                                                                             |                                          |

|                                                                                                                |                                                                                                         |                                         |  |
|----------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|-----------------------------------------|--|
| Date<br><i>12/29/2023</i>                                                                                      | Payee name<br><i>Commercial Bank</i>                                                                    |                                         |  |
| Amount (\$)<br><i>\$40.00</i>                                                                                  | Payee address; City; State; Zip Code<br><i>401 W. Main St. Kennard, TX 75847</i>                        |                                         |  |
| PURPOSE<br>OF<br>EXPENDITURE                                                                                   | Category (See Categories listed at the top of this schedule)<br><i>Accounting/Banking</i>               | Description<br><i>Cash for expenses</i> |  |
|                                                                                                                | Check if travel outside of Texas. Complete Schedule T. Check if Austin, TX, officeholder living expense |                                         |  |
| Complete ONLY if direct expenditure to benefit C/OH<br>Candidate / Officeholder name Office sought Office held |                                                                                                         |                                         |  |

|                                                                                                                |                                                                                                         |             |  |
|----------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|-------------|--|
| Date                                                                                                           | Payee name                                                                                              |             |  |
| Amount (\$)                                                                                                    | Payee address; City; State; Zip Code                                                                    |             |  |
| PURPOSE<br>OF<br>EXPENDITURE                                                                                   | Category (See Categories listed at the top of this schedule)                                            | Description |  |
|                                                                                                                | Check if travel outside of Texas. Complete Schedule T. Check if Austin, TX, officeholder living expense |             |  |
| Complete ONLY if direct expenditure to benefit C/OH<br>Candidate / Officeholder name Office sought Office held |                                                                                                         |             |  |

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# APPOINTMENT OF A CAMPAIGN TREASURER BY A CANDIDATE

FORM CTA

PG 1

See CTA Instruction Guide for detailed instructions.

1 Total pages filed:

2 CANDIDATE  
NAME

MS / MRS / MR

FIRST

MI

Mr. Zakary R.

NICKNAME

LAST

SUFFIX

Benge

OFFICE USE ONLY

Filer ID #

Date Received Houston County Elections

SEP 12 2023

RECEIVED

Date Hand-delivered or Postmarked

3 CANDIDATE  
MAILING  
ADDRESS

ADDRESS / PO BOX;

APT / SUITE #;

CITY;

STATE;

ZIP CODE

P.O. Box 2447 Ratcliff, TX 75858

4 CANDIDATE  
PHONE

AREA CODE

PHONE NUMBER

EXTENSION

(936) 465-4689

Receipt #

Amount \$

Date Processed

5 OFFICE  
HELD  
(if any)

Date Imaged

6 OFFICE  
SOUGHT  
(if known)

Houston County Sheriff

7 CAMPAIGN  
TREASURER  
NAME

MS/MRS/MR

FIRST

MI

NICKNAME

LAST

SUFFIX

Mrs. Seema P. Benge

8 CAMPAIGN  
TREASURER  
STREET  
ADDRESS  
(residence or business)

STREET ADDRESS;

APT / SUITE #;

CITY;

STATE;

ZIP CODE

PO Box 2447 Ratcliff, TX 75858

9 CAMPAIGN  
TREASURER  
PHONE

AREA CODE

PHONE NUMBER

EXTENSION

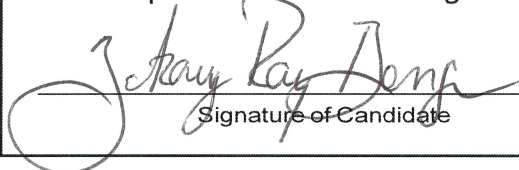
(936) 414-3654

10 CANDIDATE  
SIGNATURE

I am aware of the Nepotism Law, Chapter 573 of the Texas Government Code.

I am aware of my responsibility to file timely reports as required by title 15 of the Election Code.

I am aware of the restrictions in title 15 of the Election Code on contributions from corporations and labor organizations.

  
Signature of Candidate

09/12/2023  
Date Signed

GO TO PAGE 2

**CANDIDATE MODIFIED  
REPORTING DECLARATION**

**FORM CTA**  
**PG 2**

**11 CANDIDATE  
NAME**

*Zakary R. Benge*

**12 MODIFIED  
REPORTING  
DECLARATION**

**COMPLETE THIS SECTION ONLY IF YOU ARE  
CHOOSING MODIFIED REPORTING**

**•• This declaration must be filed no later than the 30th day before  
the first election to which the declaration applies. ••**

**•• The modified reporting option is valid for one election cycle only. ••**  
(An election cycle includes a primary election, a general election, and any related runoffs.)

**•• Candidates for the office of state chair of a political party  
may NOT choose modified reporting. ••**

I do not intend to accept more than \$1,010 in political contributions or make more than \$1,010 in political expenditures (excluding filing fees) in connection with any future election within the election cycle. I understand that if either one of those limits is exceeded, I will be required to file pre-election reports and, if necessary, a runoff report.

\_\_\_\_\_  
Year of election(s) or election cycle to  
which declaration applies

\_\_\_\_\_  
Signature of Candidate

**This appointment is effective on the date it is filed with the appropriate filing authority.**

TEC Filers may send this form to the TEC electronically at [treasappoint@ethics.state.tx.us](mailto:treasappoint@ethics.state.tx.us)  
or mail to

Texas Ethics Commission  
P.O. Box 12070  
Austin, TX 78711-2070

Non-TEC Filers must file this form with the local filing authority  
**DO NOT SEND TO TEC**

For more information about where to file go to:  
<https://www.ethics.state.tx.us/filinginfo/QuickFileAReport.php>